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A. ĀGAMIKA LITERATURE

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1-4 The author of the avacūri seems to be different, in each case.

5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 134.

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1 Really speaking this ought to have been assigned a place prior to No. 969 and the latter after this.

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P R E F A C E

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina Mss.* is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākṛit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākṛit and Vernacular".¹

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

¹ Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations are enclosed within parenthesis (). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mūlasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanasastra* and *Daśavaikalikasāstra* along with those dealing with their exegetical literature in Prakrit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Ṣaḍvaśyakaśāstra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Śaḍavaśyakasūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvaśyakasūtra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

This *Śaḍavaśyaka* literature is followed by *Piṇḍaniryukti*, *Oghaniryukti* and *Pakṣikasūtra* which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍanijjuttī*, *Ohanijjuttī* and *Pakṣhiyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhayanāsutta*, *Dasaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber² in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin*³ (Vol. II, pt. II, p. x) has mentioned *Uttarajjhayanāsutta*, *Āvassayasutta* and *Dasaveyāliya* as the first three *Mūlasūtras*.⁴ He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara Jains*. For the English translation of these papers by Dr. H. W. Smyth see "Indian Antiquary" (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note).

styled as *Mulasūtras*, and that is probably the reason why he has referred to *Obanijjuttī* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mulasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions four *Mulasūtras* instead of three, *Piṇḍanijjuttī* being the fourth.¹ Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mulasūtras*. This will be evident from *La Religion Djaina* (p. 79) where he has mentioned four *Mulasūtras* as under :—

L' *Uttaraddhayaṇa* (*Uttarādhyāyana*), L' *Āvaśyaka-sūtra*, Le *Daśa-vaikālika* and *Piṇḍa-niryukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayaṇasutta* are given the first place, those of *Saḍāvassayasutta* (*Āvassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Buhler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyāyanoddeśanirṇaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der älteren Quellen dargestellt* (p. 57) has noted *Uttarajjhayaṇa*, *Āvassayanijjuttī*, *Dasaveyāliya*, *Piṇḍanijjuttī* and *Obanijjuttī* as *Mulasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number² of works to be included under *Mulasūtra* and (ii) their sequence.³

I may add that it is possible to reduce the traditional number four for the *Mulasūtras* to three by bracketing *Piṇḍanijjuttī* with *Dasaveyāliyasutta* and *Obanijjuttī* with *Āvassayasutta* on the ground

1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyāyanasūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayaṇasutta*, (2) *Dasaveyāliyasutta*, (3) *Āvassayasutta*, (4) *Piṇḍanijjuttī*, (5) *Obanijjuttī* and (6) *Pakkhiyasutta*.

that *Pinḍanijjuttī* is after all a supplement to—an off-shoot of *Dasaveyālyasuttanijjuttī*, and that similar is the case with *Obanijjuttī*. On this understanding I had a desire to deal with *Pinḍanijjuttī*-Mss. just after those for *Dasaveyālyasutta*, and to deal with *Obanijjuttī*-Mss. after those for *Avassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jainā jñāna-bhaṇḍāra of Limbdī (“ लीबडी जैन ज्ञानभण्डारनी हस्तलिखित प्रतिज्ञोक्तं सूचीपत्र ”).

Consideration of space does not permit me to discuss why a particular sequence for the *Malasatras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.¹ So I may now say a few words about the contents of Part IV. These will include (1) miscellanea, (2) ritualistic works and (3) appendices. Therein “miscellanea” will consist of works which can be, broadly speaking, divided into two categories as under :—

(i) Appendages of the *Avassayasutta*.

(ii) Works, though not a part and parcel of any of the six well-known groups² of the Āgamas, are more or less closely related to them.

These works will be followed by “ritualistic works”. This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third (last) head “ Appendices ” there will be given nine Appendices already referred to in the Preface (p. xv) of Part

¹ Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* (pp. 45-48).

² They are : (1) *aṅga*, (2) *uvāṅga*, (3) *pañcāṅga*, (4) *cheṅga*, (5) *mūla* and (6) *cūliya*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Sāmhita and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- (I) Index of Authors.¹
- (II) Index of Works.
- (III) Classification of Works according to languages.
- (IV) List of Works according to the date of their composition.
- (V) Correspondence table of Manuscripts.²
- (VI) Chronological order of dated Mss.
- (VII) Names of places where Mss. were written and works composed.
- (VIII) Names of scribes, presentees and others.
- (IX) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Saṃskṛta and Prakṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready-reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature ¹ of *Jaina Mss.*, if not, of *Jaina works*, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes. ²

¹ I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

² Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.¹ This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

“That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

1 The 11 *Āgamas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Cheḷasūtras* and the two *Cūḷikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.¹ at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class:—

(1) *Pañcakappasutta*.

(2) *Mahānisiṭhasuttacūṇḍī*.

(3) Lakṣmikallola Gaṇi's commentary on *Āyārangasutta*.

(4) A commentary on *Uttarajjāyānasutta*, by Vinayahr̥ṣa.

(5) Dānaśekhara's commentary on *Bhagavāsisutta*.

(6) Malayagiri Sūri's commentary on *Piṇḍanijjuttī*.

Now a word about some of the discrepancies that have crept into this work. They are:—

(i) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṃgrahaṇīratna*.

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there. ¹ Prof. H. D. Velankar has however sounded a different note in his review. ² He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials "useful for the historical reconstruction of Jaina literature" is not sufficiently attended to. He holds me responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with me so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon me to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under:—

Pt. I, p. 373: *Kavacadāra* = *Ārahanapadāga*, dāra 30 from v. 26.

398: *Dīvasāgarapaṇṇattisaṅgahantī* to be connected with 199 foll., because the D. S. P. forms a part of *Jtvājtvaḥḥigamasūtra*.

399: *Pajjantārahana* printed in *Payannāsamgrahm Bh. I*, Ahmedabad, Saṁvat 1962.

427: See *Peterson I*, p. 53 and 91, *Weber II*, p. 919; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras; for, the latter see Puṣpadanta Bhūtabali (as must be read) and Pūjyapāda.

1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under:—

"The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question".

2 This has been published in "Journal of the Bombay Branch of the Royal Asiatic Society" (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadra is not the author of *Vaggacaliya* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddivā-karaṇacūṇṇī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikaraṇa*) *cūṇṇī*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇṇī*, since a P. K. sūtra never existed nor have *cārṇī* and *bhāṣya* the word *sūtra*. In other cases, though there was a *sūtra* or *sātra*, still the authors did not use that word, e. g. they never wrote *Āyāraṅgasuttacūṇṇī*, *Ācaraṅgasātraṭṭka*, but only *Āyāracūṇṇī*, *Ācraṭṭka*. Similarly *Vudḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with *Śrī-Sthānāṅgasūtrārtha*.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : “composed (?)”.

This should be replaced by “completed”.

(2) “Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara.”

The words “Not mentioned. According to the tradition” should be dropped; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably given the clue, too. But before we can see it, the first *carana* requires an emendation as under :—

“जिरेणजागतमहासदाजिना”

These letters when properly re-arranged can be read as “निजदासगाणिना महासरेण.” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vidvadvallabha Muni Punyavijayaji, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph¹ of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph² of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Sāmvat 1333) paper Ms. in the Institute and perhaps elsewhere, too.³

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,
SURAT.
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3—The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Sāmvat 1138.

REGULATIONS OF THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt,

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prakrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78; and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmbāg collections). Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898; by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

Descriptive Catalogue of Manuscripts

IN THE

Government Manuscripts Library

VOLUMES PUBLISHED

- Vol. I, Part I**—*Vedic Literature, Samhitas and Brahmanas* pp. xlviii + 420; Size:— $9\frac{1}{2}$ inches \times 6 inches. 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona. Price Rs. 4.
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SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई i उ u ऊ ū

ऋ r ॠ ṛ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṅ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

स s ह h

visarga h, anusvāra m.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

V. 4 MŪLASŪTRAS¹

THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र ²	Uttarādhyaṇasūtra
(उत्तरज्ज्ञयणसुत्त)	(Uttarajjhayaṇasutta)
No. 644	<u>159.</u> 1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1^a and 73^b blank ; fol. 1^b decorated with a beautiful illustration of a samavasarana with a Tirthankara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jati Charpentier see his introduction (p. 32) to his edition of "The Uttaradhyaṇasūtra".

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandīsūtra, but it should mean "litter", is the opinion expressed by Charpentier in his introduction (p. 33) to Uttarādhyaṇasūtra.

yellow colour in the centre, the numbered, in each of the two margins, too; all the foll more or less worm-eaten, but, fortunately the body is not affected to the same extent, condition tolerably fair, complete, the entire work is divided into 36 *adhvayanas* as under -

Adhvayana	I	Verses	1-45	foll	1 ^a to	3 ^a
"	II	prose +	1-46	"	4 ^a	5 ^a
"	III	"	1-20	"	5 ^a	6 ^a
"	IV	"	1-13	"	6 ^a	6 ^b
"	V	"	1-32	"	6 ^b	7 ^b
"	VI	"	1-18 + prose,	"	7 ^b	8 ^b
"	VII	"	1-30	"	8 ^b	9 ^b
"	VIII	"	1-20	"	9 ^b	10 ^a
"	IX	"	1-62	"	10 ^b	12 ^b
"	X	"	1-37	"	12 ^b	14 ^a
"	XI	"	1-32	"	14 ^a	15 ^a
"	XII	"	1-46	"	15 ^a	17 ^a
"	XIII	"	1-35	"	17 ^a	18 ^b
"	XIV	"	1-53	"	18 ^b	21 ^a
"	XV	"	1-16	"	21 ^a	21 ^b
"	XVI	prose +	1-17	"	21 ^b	23 ^b
"	XVII	"	1-21	"	23 ^b	24 ^b
"	XVIII	"	1-54	"	24 ^b	26 ^b
"	XIX	"	1-98	"	26 ^b	30 ^a
"	XX	"	1-60	"	30 ^a	32 ^b
"	XXI	"	1-24	"	32 ^b	33 ^b
"	XXII	"	1-51	"	33 ^b	35 ^b
"	XXIII	"	1-89	"	35 ^b	39 ^a
"	XXIV	"	1-20	"	39 ^a	39 ^b
"	XXV	"	1-44	"	39 ^b	41 ^b
"	XXVI	"	1-26	"	41 ^b	43 ^b
"	XXVII	"	1-17	"	43 ^b	44 ^a
"	XXVIII	"	1-36	"	44 ^a	45 ^a

Adhyayana	XXIX	prose+	Verses	1-73	foll.	45 ^b to 51 ^b
„	XXX	„	„	1-37	„	51 ^b „ 53 ^a
„	XXXI	„	„	1-20	„	53 ^a „ 53 ^b
„	XXXII	„	„	1-111 ¹	„	53 ^b „ 59 ^a
„	XXXIII	„	„	1-25	„	59 ^a „ 60 ^a
„	XXXIV	„	„	1-62	„	60 ^a „ 62 ^b
„	XXXV	„	„	1-21	„	62 ^b „ 63 ^a
„	XXXVI	„	„	1-267	„	63 ^a „ 73 ^a .

Age.— Samvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvira, some to Bhadrabāhu² and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prakrit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles³ of the 36 adhyayanās which are as under:—

- (1) विणयस्य (विनयश्रुत), (2) परिसह (परीषद), (3) चाउरंगिज्ज (चातुरङ्गीय), (4) असंखय (असंस्कृत) or पमायप्पमाय (प्रमादाप्रमाद), (5) अकाममरणिज्ज (अकाममरणीय) or अकाममरण, (6) खुट्टागणियंठिज्ज (क्षुल्लकनिर्ग्रन्थीय¹) or नियंठिज्ज (निर्ग्रन्थीय), (7) एलय (एलक) or उरध्म (औरघ्नीय), (8) कापिलीय (कापिलीय) or कथिलिज्ज (कापिलीय), (9) नमिपत्थज्ज (नमिप्रवज्जा), (10) द्दुमपत्तय (द्रुमपत्रक), (11) बहुस्सयपूया (बहुश्रुतपूजा), (12) हरिएसिज्ज (हरिकेशीय) or हरिएस (हरिकेश), (13) चित्तसंभइज्ज (चित्तसम्भृतीय) or चित्तसंभूय (चित्तसम्भूत), (14) उडुपारिज्ज (इषुकारीय), (15) नभिकखु (सभिक्षु) or सभिकखुय (सभिक्षुक), (16) वंभचेरममाहिट्टाण (ब्रह्मचर्यसमाधिरयान) or समाहिट्टाण (समाधिरयान), (17) पायसमणिज्ज (पापश्रमणीय), (18) संजइज्ज (सत्थीय), (19) मियापुत्तीय (सृगापुत्रीय) or मियचरिया (सृगचर्या), (20) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

निषट्टिज्ज (महानिघ्नन्धीय) or निषट्टिज्ज (निघ्नन्धीय), (21) समुहपालिज्ज or समुहपालीय (समुद्रपालीय), (22) रहनेमिज्ज (स्थनेमीय), (23) केसिगोपमिज्ज (केशिगौतमीय), (24) समिईअ (समित्ति), (25) जइखेअ or जन्मइज्ज (यज्ञीय), (26) सामावागी (सामाचारी), (27) खलुंकिज्ज (खलुङ्गीय) or खलुंक (खलुङ्क), (28) मोक्खमग्गगट (मोक्षमार्गगति) or मोक्खगट (मोक्षगति), (29) संमत्तपरकम (सामन्त-पराक्रम) or अप्पमाद (अग्रमाद), (30) तवमग्गइज्ज (तपोमार्गीय) or तवमग्ग (तपोमार्ग), (31) चरणविहि (चरणाविधि), (32) पमापट्टाण (पमादस्थान) or समापट्टाण (समाधिस्थान), (33) कम्मप्पघट्टि or कम्मप्पघट्टि (कर्मप्रकृति), (34) लेमा (लेखा), (35) अणगारमग्ग (अनगारमार्ग) or अणगार (अनगार) and (36) जीवाजीवविमत्ति (जीवाजीवविभक्ति).

The names of the 36 adhyayanas mentioned in Samavāyāṅgasūtra (sūtra 36, p. 64) and in the niryukti (v. 13-17) to Uttarādhyayanasūtra differ at times from these. In this connection it may be added that the names of the adhyayanas 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* (name) by *ādānapada* (one of the ten types) noted in the 130th sūtra of Anuyogadvārasūtra.³

The ninth adhyayana of this text can be compared with the Mahābhārata (XII, 178, 2) and the Buddhistic Jātaka No. 539 g. 125 (Fausboll's edn). The 12th adhyayana

1 This heading is due to a scribal error. So says Charpentier in his introduction (p. 36, 2nd foot note) to Uttarādhyayanasūtra.

2 These along with English translation are given by Charpentier in his introduction (pp 35-36) to Uttarādhyayanasūtra, and they are given here, too.

3 Cf Maladhārin Hemacandra Suri's following observation in this connection:-

“ आर्वन्तित्याचारस्य पञ्चमध्ययनं.....इत्यादानपदेनेत्त्राम, चाडरंगिज्जं ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ‘ चत्तारि परमंगाणि दुल्लहणीह जंतुणो ’ इत्यादि वियते, असंख्यं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादावेव ‘ असंख्य जीविय मा पमायए ’ इत्येतत् पदमस्ति, ततस्तेनेदं नाम, स्वमन्यान्पि कानिचिदुत्तराध्ययनान्तर्वर्तिमध्ययनानि कानिचित् तु दशवैकालिकसूयमहाध्वयनानि स्वधिया मावनीयानि । ”

has its counterpart in the Mātanga-Jātaka No. 497, and the 13th can be compared with the Jātaka No. 498. The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāna (X ff.) and the Jātaka No. 509.¹

Begins.— fol. 1^b प ६ ७ ॥ ॐ नमः ॥

संज्ञोगा विष्णुमुक्त्वा अणमारस्त भिक्षुणो

विणयं प(पा)ठकरिम्मामि आणुसुद्धिं सुणेह मे ॥ १ ॥ etc.

Ends.— fol. 73^a

इड पाठकरे बुद्धे नावए परिनिच्युए ।

उत्तीसं उत्तरज्झाए भवसिद्धी(य) सम्मए ॥

त्ति वेमि २६७

उ जीवाजीवाविभत्ती ॥ उ ३६ उत्तरज्झयणसयकवंधो सम्मत्तो ॥

उ ॥२

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-
ज्ञातीयेममंगलभार्या मंगयलादे^२ तत्सुतसुश्रावकधम्मकारणीयकारकसाह-
गोगाकेन ल(लि)पा(स्वा)पितं । भट्टारकश्रीसंयमरत्नसुरितमि(च्छि)ष्य-
पंडितश्री (7 times) जयरत्नगणतमि(च्छि)ष्यसुनिसिघ्रविमलस्य
शुण्यार्थे ज्ञानवृद्ध्यर्थे दत्तं श्रीरस्तु दीर्घायुः शुभं भवतुः[] ॥

Reference.— Published along with Lakṣmīvallabha's commentary and a Hindī gloss of Vijaya Śādhu in the Āgamasamgraha of Rāi Bahādur Dhanapatisimha, Calcutta, in Sāmvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṁsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vadivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasaṁyama is published in the Yaśo-
vijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gani, by the Jaina Ātmānanda Sabhā in Sāmvat 1974 and

1 See " Indian Culture " vol. I, No. 2, pp. 146-147.

2 In the Ms. प is written above मंगलादे.

the text along with Gujarāṭī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier (Archives d'études orientales vol 18), Upasala in A. D. 1921-22. Herein the introduction¹ contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II (Nos. 1901-1906), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367), La Religion Djaina (pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303), A History of Indian Literature (vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n., 534f., 561 and 637) and Die Lehre der Jainas (p. 80).

For comparison of Uttarādhyāyana-sūtra with Jivavivāra see A. Guérinot's "La doctrine des êtres vivants dans la religion jaina" (Revue de l'Histoire des Religions, vol. XLVII, pp. 34-50), Paris, 1903.

See A. Børth's "Bulletin des Religions de l'Inde-Jainisme" (ibid.), vol. VII, 1902, H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p. 309, n. 2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903; A. Weber's "Ueber die heiligen Schriften der Jaina" (Indische Studien, vol. XVI, Leipzig, 1883-1885); Indian Antiquary vol. XVII; and H. Jacobi's "Ausgewählte Erzählungen in Mahārāshṭrī" (pp. 34-55), Leipzig, 1886, and his article "Ueber den ṣloka in Pāli und Prākṛit" (Kuhn's Zeitschrift für vergleichende Sprachforschung (vol. XXIV, pp. 610-614), Berlin, 1879.

¹ Based upon the remark made by Weber (Indische Studien vol. XVI *passim*) Charpentier mentions on p. 34 that Uttarādhyāyana-sūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyāyana-sūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Śāri (Cf. Weber Ind. Stud. XVII, 43).

E. Leumann's "Die Legende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhi Reader*¹ there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu." "Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata slokas* and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*".

In the collection of Manuscripts of Sārābhai Nawāb there is an illustrated Ms. of *Uttarādhyayanasūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadruma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30; XII, 19-30; XIX, and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late Munirāja Haṁsavijayajī.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486² and 7491³ and Limbdi Catalogue Nos. 275-278, 279 and 286. For a *suvarṇakṣari* Ms.⁴ see the *Jaina jñāna bhāṇḍāra* of Devaśā padā, Ahmedabad.

1 This Reader is published by the "University of the Panjab", Lahore, 1923.

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadruma*

उत्तराध्ययनसूत्र

Uttarādhyayanasūtra

No 645

$$\frac{3}{1880-81.}$$
Size.— 14 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in

Extent.— 175 - 10 = 165 leaves, 3 to 5 lines to a leaf, 45 to 55 letters to a line.

Description — Palm-leaf, Jaina Devanāgarī characters with वृष्टमात्राः; quite bold, big, uniform, legible and very beautiful handwriting, this Ms presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्व } स्ति } श्री } , etc.; red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too, leaves 73 to 83 partly worm-eaten; the body of the leaves 171 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth; extent 2300 ślokas, leaves 127 to 136 missing; otherwise complete.

Age.— Samvat 1332.

Begins.— leaf 1^b a 0 ॥

मत्तोमा विष्णुसुक्रम etc., as in No. 611

Ends.— leaf 175^a

दोःदोः(द) पाठके वदे नादए परिनिःपुए ।

दः श्री मे उपाज्जाए भवनिःदीप संबुदं

नि वेमि ॥ २६६

‘छत्तीसद्वयं उत्तरजज्ञयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-
 छयस्वंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अतः ॥ नां शतानि त्रयविंशत्यंको(s)-
 पि शतानि ॥ २३०० संवत् १३३२ वर्षे वैशाखवदि ३ शनौ.

Reference.— Regarding this Ms. Charpentier says in his introduc-
 tion (p. 63) to *Uttarādhyayanāsūtra* that this is “ well-
 written but lacks the last ten leaves”. F. Kielhorn has de-
 scribed it on pp. 3-4 of his “ Report on Ancient palm-leaf
 Mss. lately acquired for the Government of Bombay.—
 Bombay, 1881”. See *Indian Antiquary* vol. X, p. 100.

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 646

2.
 1880-81.

Size.— 32¼ in. by 1½ in.

Extent.— 64 leaves ; 4 to 5 lines to a leaf ; 125 to 130 letters to a
 line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī
 characters with वृष्टमात्राः ; big, legible, uniform and good hand-
 writing ; this Ms. presents an appearance of the work having
 been written into three separate columns ; but, really speak-
 ing, it is not so, since the lines of the first column extend
 to the remaining ones ; borders of each of the columns ruled
 in three lines in black ink ; leaves numbered in both the
 margins ; in the right-hand one as १, २, ३ etc., and in the
 left-hand one as स्व } , स्व } , श्री } etc., i. e. to say in
 letter-numerals ; complete ; some leaves slightly worm-
 eaten ; condition tolerably good ; leaves placed between two

1 Letters are gone.

2 [J. L. P.]

wooden boards ; the Ms. well-preserved in a card-board box lined with oil cloth ; leaf 1^a blank ; so is the leaf 64^b ; red chalk used.

Age.— Reported as Samvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Samvat 1342.

Begins.— leaf 1^b ॥ ५० ॥ ॐ नमः । सर्वज्ञाय ॥

संज्ञोगा विष्णुसुक्तरस etc., as in No. 644.

Ends.— leaf 64^a इति पाठकरे बुद्धे etc. up to भवासेद्धीय संबुद्धे त्ति वेत्ति as in No. 644. This is followed by the lines as under:—

उत्तीसं(स)इमं सम्यत्तं ॥ छ ॥ २५७ उत्तरज्ज्ञायणसुपक्खंधो सम्यत्तो ॥
छ ॥

जोगविहीण विहिताण जो लिहइ सुत्त अत्थ ॥ वा

भासेई य भविपजणो सो पावइ णिज्जरा विउला

जम्मो दसाए एकह वि ॥ समग्घंति विग्घरहिपस्स ।

सो लक्खिज्जइ भव्वो पुग्घरिसी एव भासंति ॥

छ ॥

Reference.— This Ms. was utilized by Charpentier for editing the text of Uttarādhyāyanasūtra. In his introduction (p. 63) to this work he observes :—

“ I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts”.

N. B.— For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

उत्तराध्ययनसूत्र

Uttarādhyayanasūtra

No. 647

86.
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृद्धमात्रs ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1^a has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25 ; and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its nirukti which point out the importance of this text.

Begins.— fol. 1^a ए ॐ ॥ ॐ नमः श्रीज(जि)नाय[ः] ॥ श्री ॥
संजोगा विष्णुहृत्सरस etc., as in No. 644.

Ends.— fol. 28^b इह पाउकरे सुद्धे etc., up to सुयकसंधो as in No. 644.
This is followed by the lines as under :—

॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥
जे किर भवसिद्धिआ । परित्तसंमारिआ प जे भ(न)श(रा)
ते किर पदंति एए । छत्तीसं उत्तरज्ज्ञाप । १ ।

This goes up to पुत्ररिसी एव भागंति ॥ ४ ॥ (the last line of the 4th verse which is the same as in No. $\frac{160}{1871-72}$) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction (p. 63) to Uttarādhyayanasūtra. There, while comparing this Ms. with No. 644 he observes:—

“ The first¹ is dated samv 1651 (= 1595 A. D.), the other² has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written”.

N. B.— For other particulars see No. 644.



उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 648

733.
1899-1915.

Size.— 10½ in. by 4¼ in.

Extent.— 77 - 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description:— Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77^b; condition very good; fol. 77^b blank, the 1st fol. is missing; otherwise complete, extent 2100 slokas; fol. 1^a seems to have been kept blank; fol. 2^a starts with a portion of the 12th verse of the 1st adhyāyana, the last two lines seem to be laterly added.

Age.— Not later than Samvat 1686.

Begins.— fol. 2^a

यापण मिच्छे पुणो । पुणे (णे)

कसं व ददुमाइन्ने पावग्गं(ं) परिवज्जइ ॥ १२ etc.

Ends.— fol. 77^a इय पाउकरे सुद्धे etc., up to संमए as in No. 644.

This is followed by the lines as under:—

॥ ७७ ॥ जीवाजीवधिभत्ती सम्मत्ता ३६ छत्तीं उत्तरउद्ध्ययणाणि
सम्मत्तणि (१) 'तवा' गणे पंडितश्रीवरसिंगगणेशिष्यगणेशुभाविजय प्र०
२१०० (१) Then in a later hand we have :—

संवत् १६८६ काष्ठणसुदि १४ श्री'विक्रम'नगरे आ परति समारो' ठे
महं उरजह । पंडितश्रीकमल(विज)यगणिवाचनार्थे । चुक भल हुब
तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भयतु ॥

N. B.— For further particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 649

4.
1880-81.

Size.— 13½ in. by 2⅞ in.

Extent.— 134 + 1 = 135 leaves ; 5 lines to a leaf ; 45 to 56 letters to a line.

Description.— Palm-leaf ; Jaina Devanāgarī characters with पृथमात्राः ; small, quite legible and good hand-writing ; this Ms. presents an appearance of the work having been written into two separate columns ; but, really speaking, it is not so, since the lines of the first column extend to the second ; borders of each of the columns ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; leaf 1^a blank ; leaves numbered in both the margins ; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १ } , २, ३, ४, ५ etc., i. e. to say in letter-numerals ; leaf 101 repeated ; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added ; some portion of leaves 108 to 118 worn out ; even the numbering and a part of the text gone ; several leaves more or less worm-eaten ; the last three leaves are awfully damaged ; condition on the whole unsatisfactory ; the work is incomplete so far as the 36th adhyayaṇa is concerned ; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1^b ६ ७ ॥ नमो(मः) सर्वज्ञाय ॥

संज्ञोगा विष्णुसूत्रस्य etc. as in No. 644:

Ends.— leaf 134^b 'देवा चउद्विहा.....

'वेमाणिया उ जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyayanāsūtra that this Ms. "has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन
(असंखयज्झयण)

Asaṃskṛtādhyayana
(Asaṃkhaṃyajjhayaṇa)

No. 650

39 (b).
1877-78.

Extent.— fol. 28^a to fol. 28^b i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvātīrāsa No. $\frac{39 (a).}{1877-78}$.

Age.— Saṃvat 1751; this is the date mentioned for No. $\frac{39 (a).}{1877-78}$.

Subject.— This is a work in Prakṛit in 13 gāthas and it forms the 4th adhyayana out of the 36 of the Uttarādhyayanāsūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28^a

असंखयं जीविय मा पमायए ।

जरोवणीपरस दु नखिय ताणं ।

एवं विदाणाहि जणे पमत्ते ।

कन्नुं(न्नु) विहिंसा अजया गिहिंति ? etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyayanāsūtra.

Ends.— fol. 28^b

जे(ऽ)संख्या तुच्छपरम्पवाई ।
 ते विज्जदोसाणुगया परम्भा ।
 एव(ए) अहम्मू ति दुगंठमाणो ।
 कंखे गुणे जाव सरीरभेड
 ति वेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थे ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन
 (नमिपव्वज्जयण)

Namipravrajyādhyaṇa
 (Namipavvajjayana)

No. 651

579 (o).
 1895-98.

Extent.— fol. 12^a.

Description.— Incomplete as it contains 9 verses and a part of 'the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D. C. J. M. vol. XVII, pt. I, p. 380) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jainas and the Bauddhas, and to some degree known even to the Vaidika Brahmanas.¹ He looks upon this chapter as a legendary one.²

¹ See p. 44 of his introduction.

² Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. *Ibid.*, p. 44.

Begins.— fol. 12^a

चई(इ)ऊण देवलोमा(ओ) उववन्नो माणुसंमि लोपंभि ।
उवसंतमोहणिज्जो सरई पोरणियं जाइ ॥ १ ॥ etc.

Ends.— fol. 12^a

'मिहिलाए' चेइए वत्थे(च्छे) सीयछा(च्छा)ए मणोरसे
पत्तपुप्फफलोवेए घहूणं बहुमुणे सया ॥ ९ ॥

वाएण हीरमाणंमि च(चे)इयंमि म ॥ छ ॥ This work ends
thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन
(मोक्षमार्गगत्यध्ययन)

Mokṣamārgagatyadhyayana
(Mokkhamaggagaiajjhayana)

No. 652

768 (a).

1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol. 2 ^a to 6 ^a . . .
(2) बन्धशतरु	„ 6 ^a „ 10 ^b
(3) भक्तप्रतिज्ञा (No. 303) ^a	„ 10 ^b „ 17 ^b
(4) संस्तारक („ 314) ^a	„ 17 ^b „ 22 ^a
(5) द्वादशभायना	„ 22 ^a „ 27 ^a
(6) प्रत्याग्यानभाष्य	„ 27 ^a „ 29 ^b .

Age.— Old.

Subject.— This forms the 28th chapter of *Uttarādhyayanāsūtra*, and it deals with Jaina philosophy. This seems to have served as a basis for *Tattvārthādhigamaśāstra*. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX–XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.— fol. 1^a ॥

मुक्खमग्गइं तच्चं सुणेइ जिणमासियं ।

चउकारणसंजुत्तं नाणदंसणलक्खणा(णं) ॥ १ ॥ etc.

Ends.— fol. 2^a

खवित्ता पुव्वकम्माइं संजमेण तवेण य ।

सच्चदुक्खप्पहीणत्था पक्कमंति मेहेमिणो ॥ ३६ ॥

इति मोक्खमग्ग(ग) ई नामज्झयणं सम्मत्तं ॥ ४ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanāsūtra
with *Sukhabodhā*

No. 653

1088.
1887–91.

Size.— 10½ in. by 4¾ in.

Extent.— 329 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा ; bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered in both the margins ; some foll. have stuck together probably due to the presence of gum in the ink used ; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them; condition on the whole very fair; this Ms. contains the text and the commentary (vṛtti) Sukhabodhā by name; both complete, extent of the commentary 14000 Ślokas; Sukhabodhā composed in Śaṁvat 1129 on the advice of the fellow-disciple, Mūnicandra Sūri; the text is divided into 36 adhyāyanas; the extent of each of them together with the corresponding portion of the commentary is as under—

Adhyāyana	I	with com.	fol.	1 ^b	to	14 ^a
”	II	”	”	14 ^a	”	51 ^a
”	III	”	”	51 ^a	”	71 ^a
”	IV	”	”	71 ^a	”	89 ^a
”	V	”	”	89 ^a	”	97 ^b
”	VI	”	”	97 ^b	”	102 ^a
”	VII	”	”	102 ^a	”	109 ^b
”	VIII	”	”	109 ^b	”	117 ^a
”	IX	”	”	117 ^a	”	136 ^a
”	X	”	”	136 ^a	”	147 ^a
”	XI	”	”	147 ^a	”	151 ^b
”	XII	”	”	151 ^b	”	162 ^b
”	XIII	”	”	162 ^b	”	181 ^b
”	XIV	”	”	181 ^b	”	190 ^b
”	XV	”	”	190 ^b	”	193 ^b
”	XVI	”	”	193 ^b	”	197 ^b
”	XVII	”	”	197 ^b	”	200 ^a
”	XVIII	”	”	200 ^a	”	233 ^a
”	XIX	”	”	233 ^a	”	238 ^b
”	XX	”	”	238 ^b	”	242 ^a
”	XXI	”	”	242 ^a	”	244 ^b
”	XXII	”	”	244 ^b	”	253 ^a
”	XXIII	”	”	253 ^a	”	268 ^a
”	XXIV	”	”	268 ^a	”	270 ^a

Report (1884-86), it follows that Nemīcandra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyayanamanikośaprakarana, Laguvīracarita and Ratnacudacarita¹.

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyahitā, the commentary by Vādīvetāla Śānti Sūri, who has explained the niryukti, too, but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prākṛit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction (pp. 55-59) to Uttarādhyayanasūtra.

Begins.— (text) fol. 1^b मंयो(जो)गा विष्णुमुक्कसस etc. as in No. 644.

„ — (com.) fol. 1^b ए र्द उ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधूंश्च मृत्वा च श्रुतदेवतां ॥ १ ॥

आत्ममृतये वक्ष्ये जडमातिसंक्षेपकचिहितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य सुखबोधा(धां) ॥ २ ॥

यद्वर्थाद्बद्धकृताद्रंभीराद्विवरणात्ममुद्गुण्य ।

अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥

अर्थांतराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।

चोद्धव्यानि यतो(ऽ)यं प्रारंभो गमनिकामात्र ॥ ४ ॥ etc.

Ends.— (text) fol. 328^a इह पाठकरे etc., up to भवसिद्धीय स(मं)मए ॥ ७४ ॥

„ — (com.) fol. 328^b योग उपधानादिश्यापारा(र)रतदनतिक्रमेण
पयापोगमित्युत्तराध्ययनटीकायां सुखबोधायां पद्(द्)विंशमध्ययनं
नमाप्तं ॥ ६ ॥ ॥

¹ This is the same work as Tilikamāṅgala-Ratnacūḍīkathā noted in Peterson, Reports III, p. 66ff

^२ ' उत्तराध्ययनाय ' इत्यर्थः ।

इत्युत्तराध्ययनटीकायां पद् (द) त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवातुर्न्यासुरुशाखासमन्वितः ।

आसेव्यो भव्यसार्थानां श्री'कोटिक'गणद्रुमः ॥ १ ॥

तद्वत्थ' वैर'शाखायामक्षुदापतिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलतंततिः ॥ २

तस्याश्रोत्पथमानच्छदनिचपसट्टका(छा)चकर्णाश्वयोत्थ-

श्री'धारापद्म'गच्छप्रसथभरलमद्धर्मकिंजल्कपानात् ।

श्रीशांत्याचार(यं)सुंगप्रवरमधुसमाभुत्तराध्यायवृत्ति

विद्वल्लोकस्य दत्तप्रसुदसुद(सुद)गिरवां गभीरार्थमारान् ॥ ३ ॥

तस्या(ः) समुद्धता वे(चै)पा सूत्रमात्रस्य वृत्तिका ।

एकपाठगता मंद्युद्धीनां हितकाम्यया ॥ ४ ॥

आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥

अतो(ऽ)पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५

आसी'चंद्र'कुलोद्भूतो विद्ययातो जगतीतले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६ ॥

धर्मो नु श्रुतिमानेव सौम्यश्रुतिः शाशांकवत् ।

वर्जितश्चाशुभैर्भावे(वै) रागद्वेषमदादिभिः ॥ ७ ॥

सुनिर्निर्मलगुणैर्नित्यप्रज्ञातैः श्रुता(त)शालिभिः

प्रयुस्त्रमानदेवादिश्रुतिभिः प्रविराजितः । ८

विश्रुतस्य महापीठे 'बृहद्'गच्छस्य मंडनं ।

श्रीमान् विहारुकः(ः) वृ(प्र)टः(टः) हरिस(रुद्)द्योच(त)नाभिधः ॥ ९

तस्य शिष्योऽन्नदेवो(ऽ)भूदुपाध्यायः सतां मतः ।

यत्रैकांतगुणापूर्वे दोषैर्लेभे पदं न नु ॥ १० ॥

देवैर्द्रगणिश्रेद्दृष्टवान् वृत्तिकां तद्दिनेयः ।

गुरुसौदर्षश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)

शोधयतु बृहदनुग्रहवृद्धिं मयि विधाय विज्ञजनः ।

तत्र च मिथ्याद् (प्र)कृतमस्तु कृतमसंगतं यदिह ॥ ११ (१२)

1 This and the following one and a half verses are found in Sisyahita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttaradhyayanāsūtra.

‘अणहिल्ल(ल)पाटक’नगरे दोहट्टिभेष्टिसत्कथसती च ।

मंतिष्ठता क्खनेयं नवकरहर(११२९)वत्सरे वे(वै)व ॥ १२ (१३) ॥ ’

पट्टिकामो(तोऽ)लिरच्चेमां सर्वदेवाभिधो गणि ।

आत्मकर्मक्षयायाथ परोपहृतिहेतवे ॥ १३ (१४) ॥’

दोहाट्टिभेष्टिना चास्या लेखिता प्रथमा प्रति ।

जिनवाक्यानुरक्तेन (भक्तेन) गुणवज्जने ॥ (१५)’

अनुष्ट(ष्टु)पां(भां) सहस्राणि गणितप्रक्रिया भवेत् ।

चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ (१६)

श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ (?) शुभं भवतु ॥ छ ॥

छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I know.

For extracts etc. from Sukhabodhā see No. 5 (pp. 4-5) of F. Kielhorn’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881”. For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887.”

For tales etc. see the appendix to Sthavirāvalī-charitra or Parīṣṭaparvan (pp. 1-28) by Hemacandra Sūri edited by H. Jacobi (Bibliotheca Indica), Calcutta, 1891.

See also his article “ Ausgewählte Erzählungen in Mahārāṣṭri ”⁴ which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his “ Hindu Tales ”, London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as “ Paccekabuddhageschichten ”, Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Punyavijaya in his article “ Bharatiya Jaina Sanskriti and Lekhanakala ” published in Jaina Citrakalpdruma. There he says on these pages that they belong to Lighu vr̥tti of Nemicaandra. Furthermore, in his quotations, there is mention of Dohaḍḍi and not of Dohatti.

4 See p. 6.

R. Fick's "Eine jainistische Bearbeitung der Sāgara-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von dem Untergange Dvarāvati's und von dem Tode Krishna's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's "La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mūladeva" (G. S. A. I, vol. IX,), Firenze, 1896, and H. Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digāmbara Sekten (Z. D. M. G. vol. XXXVIII), Leipzig, 1884 may be also consulted.

For an additional Ms. see Limbdī Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gani and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyāyanasūtra, are given in No. 659. The reader is therefore requested to refer for them to the "Reference" of this No. (pp. 30-31).

उत्तराध्ययनसूत्र
सुखबोधसहित

Uttarādhyāyanasūtra
with Sukhabodhā

No. 654

3.
1881-82.

Size.— 33½ in. by 1¾ in.

Extent.— 425 + 2 + 3 - 20 = 410 leaves; 3 to 5 lines to a leaf;
115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with वृहन्मात्रा; sufficiently big; legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98, 342 + 343 + 344 + 345 ;
 355 + 356 + 357 + 358, 370 + 371 ; 387 + 388 ;
 399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416 ;
 both the text and the commentary complete ; some leaves appear to be more modern than the rest ; leaves mostly numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व १ } . and then

after about 99 as in other cases, in letter-numerals ; condition good ; leaves placed between two wooden boards ; the Ms. well preserved in a card-board box lined with oil cloth ; the last leaf 425th wrongly strung together ; extent 14200 ślokas.

Age.— Fairly old.

Begins.— (text) leaf 1^b

संज्ञोगा विष्यमुक्तस्म etc., as in No. 644.

„ — (com.) ८ ० ॥ leaf 1^b ॐ नमो जिनशासनाय
 प्रणम्य विद्मसंघात etc., as in No. 653.

Ends.— (text) fol. 425^a इति पाठकरे etc., up to as in No. 653.

„ — (com.) fol. 425^a योग उपधानादिव्यापार etc., up to हृत्तेरस्य
 विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं
 १४००० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanāsūtra
with Sukhabodhā

No. 655

87.
1872-73.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 272 - 1 = 271 folios, 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters with वृद्धमात्राः; small, quite legible and elegant hand-writing; only in the case of foll. 81 to 85; borders are ruled in three lines and edges in one, in red ink; in the case of the rest of the foll. they are unruled; red chalk and yellow pigment used; this Ms. contains the text as well as the commentary styled as Sukhabodhā; foll. are numbered twice as usual; fol. 112 appears to be missing; but really speaking foll. 112 and 113 are numbered together; (see the 54 gāthā of the 9th adhyayana); fol. 182 appears to be wrongly numbered as 183; if so, fol. 183 should be looked upon as repeated; practically edges of the first fol. slightly worn out; a small portion of fol. 272 gone; condition on the whole good; complete; lacking in colophon; extent 14000 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b

संजोगा विष्णुमुक्कस्त etc. as in No. 644.

„ — (com.) fol. 1^b ए र् अ ॥ ओ(ँ) नमः श्रीगुरुभ्यो नमः ॥ श्री-
चित्तरागाय नमः । श्रीमारदाइ(यै) नमः ॥

प्रणम्य विष्णुसंघात etc. as in No. 653.

Ends.— (text) fol. 272^b इड पाउकरे etc., up to वेमि as in No. 644.

„ — (com.) „ „ जे फिर etc. उ(प)गनादिश्वापारस्तदत(न)तिक्रमेण
etc., up to सुखबोधायां षड्विंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

एदि अक्षरपद (दे: ३५) अं चं चरणांजनवर्जितं
 तत्र गणे शमः यथा देवि यथादः परमेष्ठि (अ: ३५)
 उ ॥ श्री. प्रथम १५००० संवत्सरे ॥ शुभं भवतु ॥ वन्याचं (ल मा: ३५) ॥
 श्रीराम्य [:] ॥ अक्षर कृट आगतता इह इह मे म (मि: ३५) मि दु:कर (० ॥ ॥
 शुभ भवतु] ॥ श्रीराम्य [:] ॥ उ ॥

N. B. — For additional information see No. 653

उत्तराध्ययनसूत्र
 सुखबोधसहित

Uttarādhyayana-sūtra
 with Sukhabodhi

No. 656

260.
 1853-54.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin, tough and white; Jaina Devanagari characters; small, legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers for fol., entered twice as usual, a piece of paper of the size of a fol., pasted to fol. 1^a; strips of paper pasted to the edges of fol. 262^b; condition on the whole very good; fol. 1^a blank; foll. 51 and 78 repeated; this Ms. contains the text as well as the commentary Sukhabodhi; both complete except that the latter is lacking in colophon; extent 1,4000 ślokas.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संज्ञोया विष्णुकरस्त etc. as in No. 644.

,, — (com.) fol. 1^b ५६० ॥ नमः श्रीप्रवचनाव ॥

मणम्य विद्मसंपात etc. as in No. 653.

Ends.— (text) fol. 262^b इह पाठकरे etc., up to भवसिद्धीय संमप ॥ ७४ ॥
 „ — (com.) fol. 262^b योग उपधानादि etc., up to सुप(ख)बोधायं
 वह(द)त्रिशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र
 सुखबोधसहित

Uttarādhyayaśūtra
 with Sukhabodhā

No. 657

1186.
 1886-92.

Size.— 11⁵/₈ in. by 4³/₈ in.

Extent.— 256 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; small, quite legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment profusely used; a part of fol. 1^p kept blank probably with a view to decorate it with an illustration of a Tirthamkara; fol. 1^a blank; a piece of paper of the size of a fol. pasted to fol. 1^a; margins of some of the foll. slightly worn out; condition tolerably good; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— (text) fol. 1^b

संयोगे (मा) [संयोगा] विष्णुस्तुतस्तु etc. as in No. 653.

„ (com.) fol. 1^b ए द ० ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नमंघात etc., as in No. 653.

Ends.— (text) fol. 256^b इति पाठकरे etc., up to येमि as in No. 655.

Ends.— (com.) fol. 256^b योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेन्द्रगणिविरचितायां पद् (द) विशमध्यपनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have —

'राजलक्ष्मीग(ग)णिः श्री'स्वरतर'गच्छे श्रीद्विजिनचंद्रस्वरिविजपराज्यप्र०-
राजलक्ष्मीगणिन्या शिष्यण्या प्र०पुण्यशोभागिन्या श्रीउत्तराध्य-
यनका षण्यार्थे प्रदत्ता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र
सुखबोधास्तहित

Uttarādhyanasūtra
with Sukhabodhā

No. 658

164.
1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete.; of course, there is no colophon; extent 14452 ślokas; fol. 1^a blank; a few foll. slightly worm-eaten; the last fol. (285th) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्त० ल० दृष्टि and उत्तल० दृ०.

Age.— Old.

Begins.— (text) fol. 1^b

संज्ञोभा विष्णुमुक्तरस etc. as in No. 644.

,, — (com.) fol. 1^b ए र् ० ॥ प्रवचनाय नमः ॥

प्रणम्य विद्मसंघात etc., as in No. 653.

Ends.— (text) fol. 285^b इह पाठकरे etc., up to वेमि as in No. 655 followed by ६५

1 This name seems to be added even later than the other lines.

Ends.— (com.) fol. 285^b योग उपपत्तादि etc., up to सुखबोधायं पद्-
त्रिंशद्मध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-
(? तो ऽ)यं ग्रंथाग्रं १४४५२ ॥ श्रीरस्तु [:] ॥ छ ॥ शुभं भवतु छ ॥ : १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sūkhabodhā'

No. 659

88.
1872-73.

Size.— 13½ in. by 5½ in.

Extent.— 214 + 1 + 2 = 217 folios ; 15 lines to a page ; 70 letters to
a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī
characters ; sufficiently big, legible and good hand-writing ;
borders ruled in two pairs of lines in black ink ; the space
between these pairs coloured yellow ; numbers for foll.
entered only once ; unnumbered sides have so to say a
square in the centre only and the numbered, in each of the
two margins, too ; this Ms. contains the text as well as the
commentary ; both complete ; names of the 36 adhyayanas
along with the Nos. of the foll. where each ends, are given
on fol. 214^b ; red chalk used ; a piece of paper of the size of
a fol. pasted to fol. 1^a ; fol. 1^a blank ; fol. 82 repeated ;
fol 86 repeated twice ; almost all foll. more or less worm-
eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūriḥ alias Devendra Gaṇi.

Subject.— The text in Prākṛit along with its explanation in
Sanskrit.

Begins.— (text) fol. 1^b

संज्ञोपा विष्णुमुक्तास्त etc. as in No. 644

,, — (com.) fol. 1^b ए ष उ ॥ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नमंघात etc.

1 This is styled as *laghuvṛtti*, too, See No. 661, p. 33.

Ends.-- (text) fol. 214^a इति पाउकरे बुद्धे etc. , up to भवासिन्दीप संबुडे as in No. 645.

„ — (com.) fol. 214^a योग उपधानादि etc., up to पदं न तु ॥ ६ ॥ This is, however, No 10 according to No. 653 ; for, here the fifth verse is numbered as 1) This is followed by the lines as under :—

श्रीनेमिचंद्रसूरिकृष्टतवान् वृत्तिकां तद्विनेय.

युरुसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चार्य)वचनेन । ७

शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)प विज्ञजनः ।

तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यद्रिह ॥ ८ ।

श्रीउत्तराध्ययनवृत्तिं (ति) इत्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥

शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ २ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ वितयाध्ययनं	पत्र	९	१९ शृगापुत्रं ॥	पत्र	१५०
२ परीपहाध्ययन	(,,)	३१	२० महानिग्रं(शं)थं	(,,)	१५३
३ चतुर्दिगिया	पत्र	४४	२१ समुद्रपा.	(,,)	१५५
४ असंखयं	पत्र	५६	२२ रहनेमि	(,,)	१६०
५ अणामरणं	(,,)	६१	२३ कैशिगोतमं	(,,)	१७०
६ शुद्धकनिग्रं(शं)थं	(,,)	६४	२४ प्रवचनमाता	(,,)	१७२
७ उरभी(श्री)याध्य	(,,)	६९	२५ विजयघोषं	(,,)	१७४
८ कपिलीयं	(,,)	७३	२६ सामाचारी	(,,)	१७७
९ नमिराजप्रत्येक	(,,)	८६	२७ पु(प)लं(लुं)कीयाध्य	(,,)	१७९
१० भौतमचरित्रं	(,,)	९३	२८ मोक्षमार्गं	(,,)	१८२
११ बहुश्रुतं(?)	(,,)	९७	२९ सम्यकवप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्गं ।	(,,)	१९२
१३ चित्रसंश्रुति	(,,)	११५	३१ चरणाधिधि	(,,)	१९६
१४ इण्ड(इ)कारं	पत्र	१२०	३२ अप्रमाद	(,,)	२०२
१५ सिद्ध(?)अध्ययनं	(,,)	१२२	३३ कर्मप्रकृति	(,,)	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(इया)	(,,)	२०५
१७ पापभ्रमणं ।	(,,)	१२६	३५ अनगारयणं	(,,)	२०७
१८ भयतराज्ञ ।	(,,)	१४६	३६ जीवाजीयं	(,,)	२१४

Reference.— For description of an additional Ms. having both the text and Sukhabodhā see B. B. R. A. S. vols. III-IV ,

p. 383. Here it is said that the author "may be Nemicaandra". Moreover, there is a query as under.—

"Is it an Avacūri extracted from Śānti Sūri's Śisyahitā?"

For description of a Ms. having the text and laghuvṛtti by Nemicaandra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71. On pp. 71-72 extracts are given.

For an additional Ms. having the text and laghuvṛtti corrected by Tejorāja in Saṃvat 1550 see Limbdī Catalogue No. 288.

N. B.— For other details see No. 653 (p.).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyanasūtra
with Sukhabodhā

No. 660

690.

1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 345 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgarī characters; big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a part of the first fol. torn; several foll. more or less worm-eaten; condition unsatisfactory; this Ms. contains the text and the commentary; both complete.

Age.— Fairly old.

Begins.— (text) fol. 1^b

संजोगा विष्णुमुकुटस्त etc. as in No. 644.

„ — (com.) fol. 1^b श्रीसरस्वत्यै नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol. 345^a इति पाउकरे etc., up to वेत्ति as in No. 644. This is followed by ॥ २६५ ॥ The माहात्म्य pointed out in verses by the niryuktakāra is also given here.

„ — (com.) fol. 345^a योग उपधानादि etc., up to यदिह as in No. 659. The number of the last verse is mentioned as 12. Then we find the following lines.—

अनुष्टुभ्यां(भां) सहस्राणि गणित(प्र)क्रियाभवत्(त)

द्वादश ग्रंथमानं तु । तृतेरस्या विनिश्चितं ॥ १२ ॥

इति श्रीउत्तराध्ययनवृत्ति(ः) समाप्त.(त्ता) । श्री । etc. ख्यात-
चामक्रीर्तिभरा . . . मणिनिधिभिः सकलवाचकोत्तमै श्री.....² चित्कोशे
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659

उत्तराध्ययनसूत्र
सुखबोधासहित

No. 661

Size.— 10½ in. by 4¾ in.

Extent.— 360-2+1 = 359 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्रास; small, clear and very fair handwriting; borders ruled in two to three lines in black ink; red chalk and yellow pigment used; numbers for foll. entered only once; fol. 58 repeated; foll. 1^a and 360^b blank; foll. 110 and 111 numbered as 1010 and 1011; foll. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360^b; edges of the first fol. slightly worn out; several foll. more or less worm-eaten; some even very badly; condition very fair; this Ms. contains the text and the commentary as well; both almost complete; for, only foll. 49 and 241 missing; extent 14427 ślokas.

Age.— Śamvat 1479.

Uttarādhyaṇasūtra
with Sukhabodhā

635,
1892-95.

Begins.— (text) fol. 1^b

संजोगा विष्णुसुहृत्सु etc. as in No. 644.

„ — (com.) fol. 1^b ॥ ६ ७ ॥ ३ (? ३) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol. 359^a इति पाउकरे up to संजुडे as in No. 644.

„ — (com.) fol. 359^b योग उपधानादि etc., practically up to यदिह ॥ ८ ॥ as in No. 653. This is followed by the lines as under :—

सं(म)माता ॥ संघत् १४७९ वर्षे ज्येष्ठशुदि षष्ठ्यां रवी श्रीश्री 'उपकेश'-
गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विद्युधो बुधैः किमपरं धे(ध्ये)यं ममां(भा)संमत्तं

कः सर्वत्र गति[र्]जने यद् परं करमाद्य तस्यं भुवि ?

कस्मिन् शासति जायते गतभया पृथ्वी प्रकामोन्वता

विश्वं कस्तिमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥

एतेषां किल शब्दानामायंताक्षरलोपनात्

संजायते (ऽ)भिधा यस्य सा(सो)ऽयं सूरिः श्रिये(ऽ)स्तु यः ॥ २ ॥

प्रकाश(प्र)भावं प्रचंडप्रतापं

प्रशस्तं प्रणौमि प्रभातप्रवेशे

प्रभुं तं प्रकृतं प्रसिद्धं प्रधानं

प्ररूढग्रहपुण्यप्ररोहं प्रगृह्णी ॥ ३ ॥

एवंविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तग्रीणामादेशेन शिष्याणुरू(कि)वाध्याय-
भीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिधिरचिता श्रीउत्तराध्ययन
लघुवृत्ति(नि)निजसंच(रे)पुस्तके निजगुणज्ञया लिपापिता लेपकेन लिखिता
श्रीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाद्य १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction (p. 64) to Uttarādhyayanāsūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा

Sukhabodhā

(उत्तराध्ययनसूत्रवृत्ति)

(Uttarādhyayanasūtravṛtti)

No. 662

4.
1881-82.Size.— 26 in. by 1 $\frac{3}{4}$ in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish , Jaina Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns ; but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as श्री } , the 2nd as २, the 3rd as ३, the 4th as चक्रे etc., leaves 128 and 129 bracketted ; this Ms. contains प्रतीक of the text ; complete ; condition good , well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards ; leaves 218, 269 and 345 have artistic designs ; leaves 1^a and 345^b blank.

Age.— Śaivāt 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gani.

Subject.— Uttarādhyayanasūtra explained in Sanskrit.

Begins.— leaf 1^b ५ नमः प्रवचनाय ।

प्रणम्य विघ्नहंघात etc., as in No. 653.

Ends.— leaf 34^b योग उपधानादि etc., up to विनिश्चितं as in No. 653

• This is followed by the lines as under :—

संवत् ११६४ मार्गशुदि १० बुधदिने अश्विनीनक्षत्रे परिषयोमे
 'आमलेश्वर'ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिप्रस्तकं
 लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनमंधिविचर्जितरेफं ।

साधुभि'...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुद्रे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyayanasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction (p. 62) to Uttarādhyayanasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा

Sukhabodhā

No. 663

5.
 1880-81.

Size.— 32 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves; 3 to 6 lines to a leaf;
 125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with वृष्टमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1^a blank; an extra

1 Letters are gone. They ought to be रेपय.

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री } , श्री } , श्री } , षट्, etc.; condition good, well-preserved¹ in a card-board box lined with oil cloth ; leaves placed between two wooden boards, leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीक of the text ; it is lacking in praśasti ; otherwise complete²; bought in Saṃvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.— Saṃvat 1342.

Begins.— fol. 1^b प ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— fol. 393^b जो (यो) ग उपधानादि etc., up to सुखबोधायाम् पदविशद-
धयनं समाप्तं and then from अनुदुर्भां सद्व्राजिणु up to विनिश्चितं ॥
as in No. 653. This is followed by the lines as under :—

ग्रंथाय १२००० ॥ छ ॥

सदनति.....³उत्तराध्ययनटीकायां सुखबोधायाम् etc. up to
विनिश्चितं as above repeated followed by ग्रंथाय १२००० छ संवत्
१३४२ का वर्षे वैशाखवदि ७ मै(?) दिने उत्तराध्ययनस्त⁴
लिखितं ।⁵छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धर्मोदाहृतसा०-
मोहणसुश्रावकेण स्वमातृधर्मधलदेविसुश्राविकापुण्यार्थे श्रीउत्तराध्य-
यनसूत्रवृत्तिपुस्तकं सृष्ट्वेन गृहीत्वा श्री'स्वतर'गच्छे श्रीजिनपद्महरिपट्टा-
लंकारश्रीजिनलब्धिहरिसुगुरुभ्यः प्रादापि । प्रतिदिनं च वाच्यमानं हनि-
भिश्चिरं नन्दतात् ॥

गोत्रा(?त्रे) 'कांकरिका'भिषे भुवि बभूवोदाभिधानः शु(छ)धीः

आहं(सः) शुद्धनयस्तदीयतनयो धर्मोदाभिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction (p. 63) to Uttarā-
dhyāyanasūtra.

3-5 Letters are gone.

फांता घांधलदेविका(5)स्य तत्रुजारतत्का जयंति त्रयः
 पुण्यामोहणकृष्णकांक्षण इति ख्याताः सुता सुक्तिका ॥ २ ॥
 मोहणेन निजमाहसुपुण्याश्रीनिमित्तमिदसुत्तमपुस्तं
 अ(१२७)च्युत्तराध्ययनसूत्रसूक्तयोः संप्रशुद्ध धनसूत्रपणेन ॥
 श्रीजिनलद्धियतीश्वरगुरवे प्रादायि वाचना(मां) विधाय ।
 यावज्जिनमतमेतन्नंदतु हनिवाच्यमानमिह ॥ ३ सुगमं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र
 अवचूरिसहित

Uttarādhyayanāsūtra
 with avacūri

No. 664

633.

1892-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— (text) 50 folios ; 16 lines to a page ; 46 letters to a line.

„ —(com.) „ „ ; 34¹ „ „ „ „ ; 14² „ „ „ „
 „ „ „

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृद्धमात्रास; this is a पश्चराटी Ms., the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1^b decorated with maṅgalaś like svastika, nandyāvarta, etc., condition very fair ; complete.

Age.— Śaṁvat 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a अहं ॥

संज्ञोपा विष्णुसूत्रम् etc.

Begins.— (com.) fol. 1^a अहं नमः ।

संयोगान्मात्रादि कपायादि बाह्याभ्यन्तरभेदात् विविधिः(? धैः) प्रकारैः
ज्ञानभावजादिभिः अनगारस्येति विशेषणं etc.

Ends.— (text) fol. 50^b इदं पाठकरे etc., up to येमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवविभक्ती अज्ञपणं संमत्तं ॥
छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc , up to पुत्ररिमी
एव भामंति (४) ॥ as in No. 675. Then we have: --

सं० १४८५ वर्ष आस्ता लिखितं

„ — (com.) fol. 50^b इदं इत्येतान्... प्रादु-कृत्य कांश्चिदर्थत etc. This
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the ‘ Cata-
logue of newly discovered, rare and old Mss. in the
Lahore Division ’, Lahore, 1881.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyanasūtra
with vṛtti

No. 665

1187.
1886-92.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī
characters with वृट्मात्राः ; big, clear and good hand-writing ;
borders ruled in four lines in black ink : yellow pigment
used ; numbers for foll. entered only once ; fol. 1^a blank
except that the title of this work is written on it ; this Ms.
contains the text and the commentary as well ; both com-
plete ; condition excellent ; extent 8260 ślokas ; the com-
mentary composed in Sainvat 1525.

Age.— Not later than Sainvat 1710.

Author of the commentary.—Kirtivallabha Gani, pupil of Jay-
keśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b नमः श्रीसर्वज्ञाय नमः ॥

संज्ञोगा विष्णुसूक्तस्य etc.

„ — (com.) fol. 1^b अहं भिक्षोर्धिनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि
आनुपूर्व्या क्रमेण मे मम etc.

Ends.— (text) fol. 284^a इति पाउकरे etc., up to वेमि as in No 646.

„ — (com) „ „ समंतात् इष्टान् भवमिद्विकसंमतात् ॥ २७२ इति (:)
समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तं
पद्मिशाध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन
वृत्तिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधर(:) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूप्रभवमुत्सवमहाक्षरिराजो बभूवुः ।

सर्वेषां....स्फुटपट्टपदवीभारधर्ता महेंद्रः

हरिद्राणामशेषक्षितितलावेदितो मेरुतुंगो मुनीन्द्रः ॥ १

तत्पट्टांजुनराजद्वंसद्व (दृ)शो विद्यावतामीश्वरः

श्रीमत्श्रीजयकीर्तिस्त्रिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सुश्रीजयकेसरिप्रभु (?)गुरुस्तत्पट्टधमे (?)श्वरः

मिद्धांतानुगसागरो विजयते सूरीश्वरः मांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी (?)णी श्रौंहतो

पृष्ठव्याकरणोक्तिवृत्तिमल्लिख्य (स)गुग्धप्रबोधप्रदां

पूर्वनिर्मितदीपिकादिकमहाग्रंथानुसारात्स्वर-

प्रज्ञापेदनतश्च सौख्यगुरुप्रौढप्रसक्तेः पुनः ॥ ३

संबन्ध पंचदशे द्विपंच (१५२५)गणित(ते) वर्षे च हर्षप्रदे

शुभी'अह्नदयद'नाम्नि नगरे दीपोत्सवे निर्मिता

यावच्छ्रीजिनशामनं विजयते सर्वोत्सवैः सर्वत-

स्तायन्नंदत्त वृत्तिज्ञा करिजनैर्याषच्यमाना मना ॥ ४

वार्षांगप्यतया मया पुनरियं संशोधिता नाभित मो

विद्वद्भिस्तु परोपकारनिर्गतेः शोष्या विद्यु (शु)द्वाग्माभिः ।

सुदेन्दुच्छतया पदत्र क्षिमपि नूनं तथा या (५)पिकं

तत्सर्वं क्षामित्यह्युत्तमताम (तसै)वंदं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च षष्टिः

श्लोकास्ततश्चोपरि पंच वर्णाः ।

प्रत्येकवर्णं परिमाणमेतद्

ग्रंथस्य विज्ञेयममेयशोभैः ॥ ६ ॥

ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र
अक्षरार्थसाहित

Uttarādhyayanāsūtra
with akṣarārtha

No. 666

1171,
1884-1887.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 111 folios ; 12 to 19 lines to a page ; 70 letters to a line.

„ — (com.) 111 folios ; 21¹ lines to a page ; 19² letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृद्धमात्रास; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1² blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Śaṁvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

Begins.— (text) fol. 1^b ए

संयोगा विष्णुहृत्कस्त etc.

„ — (com.) fol. 1^b ॐ नमो वीतरागाय ॥

अर्हत्सिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि

स्थत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं (र्थे) कथं ॥ १ ॥

संज्ञो संयोगान्मात्रादि बाह्याभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।
अविद्यमानं द्रव्यभावभेदाभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकभ्रमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य दुर्विनीतः
शिष्यः etc.

Ends.— (text) fol. 111^a इअ पाठकरे etc., up to वेभि as in No. 644.
This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अङ्गयणं ३६ उत्तरङ्गयणस्ययस्संघो
सम्भक्तो निर्गुक्तिकारमाहात्म्य जे किर etc., up to पुत्ररिती एव भासंति ॥
७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-
तानि 'ढीसावाल'ज्ञातीपसं०गोहृद्भार्यासुतसं०जोगाकेन भार्याभ्रातृभोगादि-
कुटुंबपुगेन पंडितप्रकांडपं० मेरुराजगणिशिष्यविद्युधमंडलीस्पृहणीपशीलपं०-
ज्ञानशीलगणिवाचनार्थे संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१०
(?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरिपं भ०श्रीविजयदेवस्वरि-
शिष्यपं०कपूरविजयगणीनां ॥ सुं० श्रीरायचंद्रकेन श्रीरूपसिंघजी-
राज्ये

„ — (com.) fol. 111^b गुरुप्रसादाद् गुरुचित्तप्रसन्नतारुणाद्भवेताः । अपी-
येत पठेन्न न प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं
गुरवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥
followed by the following lines in a very big hand:—

लिखितं पं०श्रीपं०जयादेवजयगणिदि(दी)पादेजे(ज)यगणीनि(नी)आ
परत छे 'देवसु(ध)र'गच्छे

उत्तराध्ययनसूत्र
अक्षरार्थलवलेदासहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāśa

No. 667

261.
1883-84

Size.— 10½ in. by 4½ in.

Extent.— 143 folios, 16 lines to a page, 41 letters to a line.

Description — Country paper thin, rough and white, Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1^a blank; a bit of paper pasted to fol. 4^b; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas

Age.— Śaivavāt 1592.

Author of the akṣarārthalaṅkāśa.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1^b ॐ नमः श्रीचन्द्रमानाय स्वाहा ॥
संज्ञोगा विष्वक्कुरस etc.

„ — (com.) fol. 1^b अर्थः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपुत्र्या मे मम कथयत । शृणुत । आनुपुत्र्या अनुक्रमणं कथितां सांभलि etc.

Ends.— (text) fol. 143^b इय (पाउ) करे बुद्धे etc., up to वेमि as in No. 666. This is followed by ॥ ८२ ॥

„ — (com.) fol. 143^b इति एतान् पदत्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुःकृत्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातपो ज्ञातपुत्रः श्रीचन्द्रमानस्वामी परिनिर्दत (:) निर्वाणं प्राप्तः । किंशिशिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति पद्द(द्)त्रिंशत्(त्) श्रीउत्तराध्ययनाक्षरार्थलवलेदा(ः) समाप्तः ॥ संबत् १५९२-वर्षे आसौजमासे शुक्रपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छनायकश्रीहर्षराजसूरीस्व(श्व)राणां । तःश(च्छि)प्यश(शि)प्यान्श(शि)प्य-

सुनिमुनिरत्नेन लिङ्गिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये
'कठाड'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्महनमभूत्

सुधा सर्व्वे यस्य त्रिदशवरवृन्दान्यतिथयः ।

कृतो(ऽ)सौ येनेदुः सकलजनवखांचलदशा

[सो यं] प्रतिग्राही कालः सकलनदि किं किं न कुरुते? ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र
अक्षरार्थलवलेसहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāśa

No. 668

1320.
1891-95.

Size.— 10¼ in. by 4½ in.

Extent.— 138 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides; this Ms. contains the text as well as the commentary; a piece of paper of the size of a fol. pasted to foll. 1^a and 138^b; each of them decorated with designs in red colour; this Ms. seems to be exposed to rain; perhaps that is why a few foll. in the beginning are not quite legible; red chalk and yellow pigment used; some of the foll. somewhat torn; strips of paper pasted to fol. 138^b; condition very fair; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^b ॐ नमः सर्वज्ञाय ॥

मंजोगा विष्णुसुक्कस्त etc.

„ — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

„ — (Guj. com.) fol. 1^b भिक्षु महात्म्यनइ विनयमार्गं प्रकट करिख आनु-
पूर्व्या अनुक्रमिइं मुजनइ कहतां etc.

Ends.— (text) fol. 137^b इति पाउकरे etc., up to वेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् पदत्रिंशत् उत्तराध्यायान् etc. संमतान्
इष्टान् । २७० । इति जीवाजीविभिक्तिनामा पदत्रिंशत् उत्तराध्ययना-
क्षरार्थलघुलेशः ।

जे किर भवसिद्धिया etc., up to गुरुप्पसाया अदिजिजा । २ ।
Then we have as under :—

संवत् १६२१ वर्षे वैशाखशुद्धे १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-
तुंगसुरिक्षा(?)ल्येय(?)शिष्यउपाध्यायश्रीधर्मनंदनतत्स(च्छि)व्यपं०श्री-
धर्मयर्धनगणितत्स(च्छि)व्यपं०श्रीधिनयशीलगणितत्स(च्छि)व्य-
(व्य)पं०श्रीविद्याशीलगणित(शि)व्यमुनिविवेकमेरुश(शि)व्यसहिजा
स्वयमेव वाच्यमानार्थे लिखापितं ।

वाहशं etc.

„ — (Guj. com.) fol. 84^b केशकुमार गौतम प्रतिइ बोलिउं पाइ केहा
कहा etc.

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशासहित

Uttarādhyayanasūtra
with akṣarārthalavaleśa

No. 669

847.
1895-1902.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1^a blank ; each of the foll. 1^b and 2^a has an illustration of a Jina in various colours ; edges of the first two foll. slightly damaged ; several foll. more or less worm-eaten ; some very badly ; a strip of paper pasted to fol. 132^b ; condition on the whole fair ; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— The text in Prākṛit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

संज्ञोना विष्णुमुक्तरस etc., as in No. 644.

„ — (com.) fol. 1^b भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — (Guj. com.) fol. 1^b भिक्षु महात्मानडं etc.

Ends.— (text) fol. 132^b इति पाउकरे etc. , up to चेमि as in No. 668.

„ — (com.) „ „ इति एतान् पदत्रिंशत्तं up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under ;—

इति पदत्रिंशत्तत्प्राध्ययनाक्षरार्थलवलेशः ॥ ८ ॥ जे किर भव-
सिद्धि(स्त्री)या etc., गुरुप्यसाया अहिज्जिज्जा ॥ २ ॥ as in No. 668.
Then we have:—

इति शुभं भवतु लेपद्वाचकश्च । कल्याणमस्तु श्रीश्रमणमंघाय भद्रं ॥ ॥
Then some letters are not legible owing to the paper being
pasted over them. देवगणित (letters scratched) व्यपं०वाचक(?)
मंदिरमुनि लेपयिता ॥ शुभं भवतु ॥

„ -- (Gu). com) fol. 113^a सविहं कर्म तथं प्रदेशाय प(पु)द्वल परमाणु
प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd
chapter.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyayanasūtra
with vṛtti

No. 670

1097.
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 · 14 = 332 folios ; 17 lines to a page ; 42
letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī
characters ; small, quite legible and good hand-writing ;
borders ruled in three lines and edges in one, in red ink ;
the 1st fol. lacking ; foll. 2 to 20 more modern than the
rest ; fol. 297 repeated ; red chalk and yellow pigment used ;
numbers for only foll. 1 to 20 entered twice as usual ; these
foll. are followed by older foll. starting with the 15th
number ; so that foll. 1 to 14 missing ; condition very
good ; the text and the commentary almost complete ; the
latter composed in Sāmvat 1689 ; extent of the text 2000
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gani, pupil
of Mahopādhyāya Munivimala Gani of the Tapā gaccha.

Subject.—The text in Prākṛit together with its elucidation in Sanskrit.

Begins.— (text) fol. 2^a

आणाणी(नि)दे(हे)सपरे गुरूणमुववायकारण
इंगिआगारसंपन्ने से विणीए ति बुच्चड¹

„ — (com.) fol. 2^a सकाशात् शृणुत श्रवणं प्रति सावधाना भवन्तु अनेन
वाच्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखः कर्तव्य इति सूचितं
etc.

„ — (com.) fol. 154^b श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमलहर्ष-
गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ — (text) fol. 345^a इह पाठकरे बुद्धे etc., up to वेमि as in
No. 644.

„ — (com.) fol. 345^b उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्याया-
स्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति
प्राग्ब्रूयति सूत्रार्थः ॥ २६६ ॥

इति श्री गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-
श्रीमुनिविमलगणिशिष्याश्रवो(?)पाध्यायश्रीभावविजयगणिसमर्थितायां
श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुम-
स्कंधस्पास्य श्रुतस्कंधस्य निर्गुणिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भव-
सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्ह ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्श्वनाथं ।

यस्य प्रभावाद्भरसिद्धिसौध-

मध्यास्त निर्बिघ्नमसौ प्रयत्नः ॥ १ ॥

श्रिया जयंति द्युतमैदवीं द्वाग्

सुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रमादमासाद्य यद्वियमेया

शक्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥

मत्कीर्तिलक्ष्मीपरिवर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली

यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥

ताछि(च्छि)व्यसुख्यः सकलद्विपात्रं

श्रीगौतमो मेङ्गिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

बहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥

'जंबू'द्वीपे 'सुरगिरि'रिव 'चंद्र'कुलं विभाति तदंशे ।

'मेरो' 'नंदन'वनामिव तास्मिन्नंदाति 'तपा'गच्छ ॥ ५ ॥

तत्र मनोरमसुमनोराजिविराजी रराज सुनिराजः ॥

श्रीआण्डविमलयुकरभरतरु'नंदन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रियां दधौ यः सुधाव्रतव्रतातिमिव मरुद्वृक्षः ।

कल्पतरोः सौरभमिव यस्य यशो ध्यानशे विश्वं ॥ ७ ॥

तत्पट्टगगतदिनमणिरजानिष्ट जनेष्टदानदेवमणिः ।

श्रीविजयदानसुनिमणिरनष्टगुणाधरितरजनिमणिः ॥ ८ ॥

श्रीमान् जगद्गुरुगति प्रथितस्तदीय-

पट्टे स ह्योरधिजयाह्वयस्मरितासीत् ।

योऽष्टग(ष्टा?)पि निद्धिललनाः सममालिलिंग

तस्य(?)द्वेषेव दिगिमांश्च यदीयकीर्तिः ॥ ९ ॥

श्रीमान् (ऽ)कद्वरवृषांशुधरो(ऽ)धिगम्य

श्रीसुरनिर्जरपतेरिह यस्य वाचं ।

जंतुव्रजानभयदानजलैरतल्पै-

रपीणयत् पटहवादनगार्ज्जं पूर्वं ॥ १० ॥

तत्पट्टसूत्रमणिर्गणिलक्ष्मिकांतः

स्यार्विभौ विजयसेन इति प्रतीतः

योऽकद्वरवाधिपसमेद्विजयैर्यदीय-

गोभिर्जितैर्गुरुगपि प्रथिमानमानि ॥ ११ ॥

विजयतिलकः स्मरिः पट्टं तदीयमदीदिपद्

दिनकर इव ध्योमस्तोमहरंस्तमसां क्षणात् ।

पट्टभरमहाः पद्मोलास्तावहो जडतापहो

विदालितमहादोषः श्रुमोदयः सुदिनभियां ॥ १२ ॥

धिपणाधिपणादेव्यामेक्षा गिरः श्वसो(?) ह्यथा

अपरितपरं धैर्यं यस्य क्षमा(ऽ)शुद्धतक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः

शशिशयकरं नाभूत्कस्याद्भुताय मुनिप्रभोः ॥ १३ ॥

तदीये पट्टे सदगुणगणमणिभ्रोगिनिधयः

क्षमापीयूषांभो[धी]निधय उचिताचारविधयः ।

स्वभक्तेरुद्धापूर्तित्रिदशतरवो बुद्धिगुरवो

जयन्ति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥

तेषां 'तपा'गणपयोनिधिशीतभासां

विश्वत्रयीजनमनोरमकीर्तिभासां

शाग्वैभवापरितसाधुसुधासवानां

राज्ये चिरं विजयिनि व्रतिवासवानां ॥ १५ ॥

इतश्च ।

शिष्याः श्रीविजयादिदानसुगुरोः सिद्धांतयारानिधेः

श्रीकांताः परतीर्थकत्रजरजःपुंजैकपाथोधराः ।

पूर्वं श्रीविमलादिहर्षगुरवः श्रीवाचका जाज्ञिरे

यैर्वैराग्यरतिं वित्तीयं चिरतिं चक्रे ममोपक्रिया ॥ १६ ॥

चिनेयास्तेषां च प्रसूमरयशःपुरितादिशः

श्रुतं दत्त्वा माहृजद्वजनमहानुग्रहकृतः ।

महोपाध्यायश्रीमुनिविमलपादाः समभवन्

भवोदन्वन्मज्जजननिवहचोहित्यसदृशः ॥ १७ ॥

वैरंगिकाणासुपकारकाणां

वचास्विनां कीर्तिमतां कवीनां ।

अद्यापकानां सुधिषां च मध्ये

दधुः सदा ये प्रथमन्वमेव ॥ १८ ॥

तेषां शिष्याण्यारिमां भावविजयवाचकां (३) लिखद् वृत्तिं

स्वपरावबोधविधये स्वल्पाधियामपि सुखावगमां ॥ १९ ॥

निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुर्यां ।

सोऽस्याः प्रथमादर्शं स्वयमेव प्रापयस्तिद्धिं ॥ २० ॥

गुणगणसुरतरुसुरामिरिकल्पैस्तस्याग्रजैः सतीर्थैश्च ।

श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ॥ २१ ॥

अनुसृत्य पूर्ववृत्तिं (सी) लिखितायामपि यदत्र दुष्टं स्यात् ।

तच्छोध्यं मायि कृत्वा कृपां कृतीत्रैः प्रकृतिमग्लैः ॥ २२ ॥

श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभूतशुभभावात् ।

आचंभ्राके(कं) नंदत्त वृत्तिरसी मोदयती ज्ञान ॥ २३ ॥

शांतिं तृष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्र्व ।
व्याख्यातुश्रोतृणां वृत्तिरसौ दिशतु मंगलैकयुद्धं ॥ २४ ॥

प्रशस्तिः ॥

मसूत्रायामिदं श्लोकसंख्या संख्याय निर्मिता

पंचपंचांशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ श्रीरस्तु
etc.

पंडितश्रीश्रीश्रीभाक्तिचंद्रगणी तत्शि(चिह्न)व्यपंडितश्रीमयाचंद्रगणी
तत्ताशि(चिह्न)व्यपे०रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.-- Charpentier makes the following remark regarding this Ms. in his introduction to *Uttarādhyayanāsūtra* (p. 64):--

“one of the best written Mss. I ever saw.”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductory verses given here we learn that this commentary is styled as *vyakhyā* by *Bhāvavijaya*, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र
दीपिकासहित

Uttarādhyayanāsūtra
with *dīpikā*

No. 671

1095.
1887-91.

Size.— 10 $\frac{7}{8}$ in. by 5 in.

Extent.— 389 + 2 + 101 + 1-1 = 492 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper rough, tough and white; Jaina Devanāgarī characters; big, quite legible and very good hand-writing; borders ruled in two lines and edges in one, in red ink; numbers for foll. 1 to 247 entered twice as usual; the rest numbered only once; foll. 228 and 282 repeated;

separate foliation for adhyayanās 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete, condition excellent; a portion not required blurred out with black ink (vide fol. 58^a); yellow pigment used at times (see fol. 251^a); foll. 368 to 389 also numbered as 1, 2 etc., foll. 1^a and 389^b blank.

Age.— Saṁvat 1907.

Author of the commentary.— Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmikīrti Gaṇi.

Subject.— The text along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b

संयो(जो)गा विष्णुक्कस्त etc.

„ —(com.) fol. 1^b श्रीगुरुभ्यो(म्यो) नमः ॥

अर्हंतो ज्ञानभाजः सुरवरमहिताः सिद्धिसौधस्थसिद्धाः

पंचाचारप्रवीणाः प्रगुणगणधराः पाठकाश्चागमानां

लोके लोकेशवंद्याः सकलयतिवराः साधुधर्माभिलीनाः

पंचाप्येते मदा(ऽऽ)ताः विदधन्तु कुशलं विघ्ननाशं विधाय १

श्रीवीरं क्षीरसिद्धदकविमलगुणं मन्मथारिप्रघातं

श्रीपाश्वै विघ्नबल्लीवनदलनाविधौ विस्फुरत्कांतिधारं

सानंदं चंद्रभूत्यादृतवचनरसं दत्तदृक्कणबोधं

वंदे(ऽ)हं शूरिमक्या त्रिभुवनमहितं बाह्मनःकाययोगैः २

उत्तराध्ययनसूत्रवृत्तपः

संति यद्यपि जगत्पनेकशाः

सुगंधहृत्सदनबोधदीपिकां

दीपिकामिव तनोम्यहं पुनः ३

प्राप्तच्चारुविभवो गिरां गिरः

श्रीगुरोश्च विशदप्रभावतः

वाक्ति लक्ष्म्युपपदस्तु बल्लभः

सज्जना मयि भवंतु सादराः ४

सुगं etc.

श्रीसुधर्मा(म) स्वामी जंबूस्वामिनं वाक्ति etc.

Ends — (text) fol. 100^b इह पाठकरे etc., up to चेमि as in No. 644.

„ — (com.) „ „ भाग्यवत' पुरुषम्येत(य) निर्विघ्नं एते भख्याया संपूर्णा
भवन्ति यतः ' भेष्यांति बहुविघ्नानि भवंति महतामपि इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायभीलक्ष्मी-
कीर्त्तिगणेशिष्यलक्ष्मीवल्लभगणिविगचितायां जीवाजीवधिभक्तिनाम
पदविंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to *Uttarādhyayanasūtra* that ' this is very recent Ms. dated saiv. 1907 (= 1851 A. D.), but very well written '.

For a notice of the Ms. having the text and this *dipikā* see No. 1534 of Rajendralala Mitra's " A Catalogue of Sanskrit Mss. in the library of His Highness the Maharaja of Bikaner ", Calcutta, 1880. P. E. Pavolini's *Appunti di novellistica indiana* (G. S. A. I. vol. XII), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyayanasūtradipikā

No. 672

89.
1872-73.

Size.— 10⁵/₈ in. by 3³/₄ in.

Extent.— 190 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with वृहन्मात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the numbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 ; some of the last foll. seem to be new ; some of the foll. slightly worm-eaten ; condition good ; complete ; this Ms. contains only the प्रतीक of the *Uttarādhyayanasūtra*.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanaśūtra, containing kathas.

Begins.— fol. 1^a सु ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-
शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीश्राद्धंभवं यावच्चतुर्दशपूर्वि (विं)-
कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो द्वादशकालिकोर्ध्वं पठ्यमानत्वेन
श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190^b श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनन्तैर्ग(र्ग)मैरर्थभेदैः
पर्यवैः शब्दार्थपर्याये(वै)ः संयुक्तान् अध्यायान् यथायोग(र्ग) उपधानाद्युचि-
त्ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुष्वाम् प्रसादा(त्)ध्यायेत् उत्तराध्ययन-
योग्यतायां पाठदः(?) प्रमत्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसादा इत्यर्थः ॥
उ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyāyanaśūtradīpikā

No. 673

634.

1892-95.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 266 folios; 13 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृष्टमात्रा; big, quite legible and good handwriting; borders ruled in four lines in black ink; foll. 1 to 152 numbered only once; most of the rest twice as usual; fol. 104 to 114 also numbered as 1, 2 etc.; fol. 1^a blank; edges of the first and the last foll. slightly worn out; yellow pigment used; complete; extent 8600 śloka; condition good.

Age.— Śaivāt 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanaśūtra.

Begins.— fol. 1^b ॐ अहन(अहंम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थ(ः) कथाश्च लिख्यंते (।) इह 'उत्तराध्य-
यन'शब्दार्थं उत्तराणि प्रधानानि पूर्वं श्रीशारदायंभवं यावच्चतुर्दशतुर्विकाले
आचारांगादादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc

Ends.— fol. 266^a यथायोगं योग उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्ययान्
गुरूणां प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेद्दप्रमत्तो येनार्थिना(ऽ)-
वश्यं गुरव(.) प्रसादा इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका
॥ छ ॥ जोगविहीण etc. and जस्सा दहता etc., up to एवं भासंति.
This is followed by the lines as under .—

२ श्रीरस्तु ।

संशयांधतमसो(ऽ)पहारिणी

सत्प्रकाशपरमोपकारिणी

उ(त्त)राध्ययनदीपिका चिरं

प्रथ्यतां मुनिजनैनि(? श्रि)रं ॥ १ ।

गच्छाधिपश्रीजयकीर्त्तिहरी-

श्वरोपदेशभवणेन दू(ह)टाः

सद्भावसाराः परमार्थहेतु-

मलीलिवत् पुस्तकरत्नमेतद् २

पडशीति शतान्या(न्य)ञ्चानुष्टुपां मत्ततिस्तथा

प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपद्वदि ४ दिने कृषे ॥

श्रीरस्तु etc.

उत्तराध्ययनसूत्र
बालावबोधसहित

Uttarādhyayanāsūtra
with bālāvabodha

No. 674

259.

1883-84.

Size.— 10½ in. by 4½ in.

Reference.— For Mss. having the text and anonymous bālavabodhas see Limbdī Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Sāmvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1764 respectively.

उत्तराध्ययनसूत्र
दशसाहित

No. 675

Uttarādhyayanāsūtra
with ṭabbā

160.
— 1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional वृत्तमात्र; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1^a and 263^b blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the निर्वृत्ति wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete,

Age.— Sāmvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ऐ नमः

संजोगा विष्णुक्कस्त etc., as in No. 644.

„ — (com.) fol. 1^b

बद्धमानं जिनं नत्वा पार्श्वचंद्रं च मद्गुरुं
अजितचंद्रमुनींद्रं च टवार्थो लिख्यते मया ?

पूर्वं संयोग मातादिकनो पश्चात् संयोग स्व(श्व)हरादिकनो अथवा
बाह्यसंयोग'द्रव्यादिकनो अम्यंतर संयोग विषयादिकनो' etc.

Ends,— (text) fol. 262^a

इह पाठफरे बुद्धे नायपं परिनिष्णुप
छत्तीसं उत्तरज्ज्ञाप भवसिद्धीयं स(सं)मए
त्ति वेमिं २७०

३६ इति जीवाजीवविभक्तिभ्रज्ज्ञापणं ३६ अथ निसुंकिकार एतद्वंध-
माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा
ति(ते) किर पढंति एए छत्तीसं उत्तरज्ज्ञाप ?
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(ज्)त्ते
अज्ज्ञापं जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २
जोगविहीइं व(वि)हित्ताए एहिं जो लहइ सुत्तं(त्तं) अत्थं वा
भासेइ भवियजणो सो पावइ निज्जरं विठलं ३
जस्ताडत्ता एए कहा वि समप्पंति विधे(ग्घ)रहियस्त
सो लखिखजइ भव्धो पुव्वारिसी एव भासंति. ४^१

चूलिया सम्भत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयंपरीसंहचउरंगिज्ज्ञं संखअकामखुहुनिगंथं,
उरव्भी कावलियं नमिपयज्जा इमपत्तं ?
बहुस्तुयहरिष्पसिज्जं चित्तसंभूइं(ज्)पणं उस्तुंयारं
सभिकरू बंधगुत्ती पावसमणिज्ज संज्जइज्जं २
मियापुत्तं नियंठं समुइपालीयं नाम रहनेमी
फेसीगीयमपयणसापर जंनइज्जा समायांरी ३

1¹ See pp. 10 and 111

6 [J. L. P.]

खलुकियं सियमंगंगइसम्मत्तपरक्कमं
 छगमं तं(त)यमगं चरणविही पमायठाणं च कम्मयपट्ठी ४
 लेसाणगारमगं जीवाजीवाविभत्ति छत्तीसं ।

जिणगहहरहणियुत्ते उत्तरज्झयणे पणिवयामि ५ ॥

छ ॥ संवत् १६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लिपितं.

Ends.— (com.) fol. 262^a छत्रीस उत्तर प्रधान विनयश्रुतादिक अध्ययन
 भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह पचन
 मत्थ जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिइ कहइ २७० जीवा-
 जीवविभत्ती अध्ययन अथ कहउ छइ मिइ लेशमात्र थकी etc., up to
 एह उत्तराध्ययननी चूलिकानउ अर्थ कहउं मिइ इति श्रीउत्तराध्ययन-
 सूत्रद्वयार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(5)पि १००० शुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see
 Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283
 refer to Mss. having the text and the ṭabbās by Megharāja
 Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya
 respectively. The ṭabbā in the last case is styled as
 Makaranda.

उत्तराध्ययनसूत्र
 टब्बा तथा कथा सहित

Uttarādhyāyanasūtra
 with ṭabbā and kathās

No. 676

161.
1871-72.

Size.— 9½ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to
 a line.

„ — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a
 line.

Description.— Country paper thin and white; Jaina Devanāgarī
 characters with occasional वृद्धमात्रास; the text written in a
 bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1^a blank; so is the fol. 316^b; yellow pigment used; condition very good; both the text and the ṭabbā complete; extent of the text 2000 slokas, that of the ṭabbā 7000, that of the kathās 5000 and total extent 14000 ślokas.

Age.— Śaṁvat 1761.

Author of the ṭabbā.— Pāsacanda (Sk. Pārśvacandra).

„ „ „ kathās.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— (text) fol. 1^b

संजोगा विप्रमुक्तस्त etc.

„ — (ṭabbā) fol. 1^b ॐ नमो श्री अहो नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथं शब्दार्थः कहीदृष्टि ॥ श्रीमहावीरिनि
हा (?) प्रथम श्रीआचारांग भणीनि पठि । उत्तराध्ययन भणता etc.
संजोगतु विप्रमुक्त जे साधु ते संयोग विद्वं प्रकारे एक धन धान्यादिक बीजु
रागादिक कथायादिक etc.

„ — (kathās) fol. 2^a श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।

आरभ्यंते कथाः कर्तुमुत्तराध्ययनस्थिता (:) ॥ १ ॥

उत्तराध्ययनवृष्टदृष्ट (इष्ट) तिगताः कथाः (:) संस्कृताः कर्तुमारभ्यंते ॥ etc.

Ends.— (text) fol. 315^b इह पाठकरे etc., up to येमि as in No. 644.

This is followed by जीवाजीवविभक्ति अज्ज्ञपण सम्मत्तं ॥ ३६ ॥

उ इति श्रीउत्तराध्ययनश्रुतस्केप संपूर्ण ॥ ३ ॥

पादशं etc.

संवत् १७६१ वर्षे कार्तिके यदि १५ भोमे लपितं ॥ लेखकपाठकयोः
शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ ३ ॥ etc.

„ — (kathās) fol. 224^b पंचविंशोपचरितं विजयघोषचरितं लेखते
लिख्यते । 'बाणारस्यां' नगरो द्वौ विप्रौ भ्रातरो जयघोषविजयघोषौ

अधृतां etc. पंचविंशोऽध्ययने कथा १८ समाप्ताः ॥ एतावता उत्तराध्य-
यनवृहत्सूक्तिर्गताः प्राकृतकथाः सर्वा (अ)पि संस्कृताः (ः) कृताः पंडितश्री-
पद्मसागरगणिना कृताः ॥

५) — (tabb1) fol. 316^a एतली जीवाजीवविभक्ति नामा अध्ययन छत्रीस-
मानुं टबु इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययन-
श्रुतस्कंधः समाप्तः ॥ सूत्रसख्यागाथासंख्या श्लोक २००० पासचंदसुरिकृत
टबु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं
मिलिने(ते) सर्वश्लोकसंख्या २४००० जेहवुं पुस्तक etc.

संवत् १७६१ वर्षे शाके १६२६-प्रवर्तमाने मार्गशिष मासे शुक्लपक्षे
धनुर्मासे ४ रविवारे लिपिकृतं । लपनारानि भणनारानि सांभलनारानि भेष
कल्याण हयो ॥ ज्ञानसागरजीनी परति छे सही ३

उत्तराध्ययनसूत्र
अक्षरार्थलघोलेशसहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāśa

No. 677

1096.
-1877-91.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Deva-
nāgarī characters with वृद्धमात्राः ; bold, big, clear, uniform
and good hand-writing ; borders ruled in three lines in red
ink ; red chalk and yellow pigment used ; foll. 1^a and 192^b
blank ; every fol. numbered twice, on one and the same
side but in different margins ; this Ms. contains both the
text and its explanation mostly in Gujarāṭī ; complete ; a
small strip of paper pasted to the first fol. ; condition
very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as bālavabodha, too.

Begins.— (text) fol. 1^b

संयोगो विष्णुमुक्त्वास्त etc., as in No. 644.

„ — (bālavabodha) fol. 1^b भिक्षोरेहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-
मेवमे म(म) कथयतः शृणुत भिक्षु महात्मानइ विनयमा मार्गं प्रगट करिषुः
आनुपूर्व्यां अनुक्रामि मश्नइ कहितां हूतां सांभलु etc.

Ends.— (text) fol. 192^a

इति(इ) (पा)उकरे बुधे(दे) जायए परिनिबुडे (ए)

उत्तीसं-उत्तरज्ज्ञाप । भवसिद्धि(दी)य संबु(बु)डे
ति-८२ (२८२)वेमि ॥

„ — ('bālavā') fol. 192^a इति एतान् पदत्रिंशत् उत्तराध्यायान् । उत्तराध्या-
यनानि प्रादुष्ट(५४)व्य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य बुधः
केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दृतः निर्वाणं
प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान्
इदान् ॥ ८२ ॥ इति पदत्रिंशत् । श्रीउत्तराध्ययनाक्षरार्थ(थं)लवलेशः ॥
उ ॥ इति श्रीउत्तराध्ययनबालाविबोध संपूर्णः ॥ उ ॥
यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarati and one in Sanskrit as under :—

रे प्राणी ह्यणि चप्पडा । जिम नारीनुं ध्यानं ।

पितिम करि परंमेखर तणुं । जिम लाभइ स्वर्गंविमान ॥ १ ॥
कल्याणमस्तु ॥

गीतशास्त्रविनोदेन । कालो गच्छ(उच्छ)ति धीमता(म्) ।

विसन्नेनेह मूर्खाणां । नी(नि)द्राया कुलहेनि च ॥ २ ॥

उ ॥ श्रीः ॥ शु ॥ उ ॥

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.

1869-70.

Size.— 10³/₈ in. by 4¹/₂ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyāyanas and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyāyanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyaṇasūtra along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुमुक्कस 25 in No. 644.

,, — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कथतां स्यो अर्थ श्रीमहावीरनङ्गं वारह ॥ आचारंग
मणनिह पछइ उत्तराध्ययन भणता etc.

Begins— (kathās) fol. 2^b त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । पंडिया पविष्वसगा ॥

धिणि(य)टुंति भोगेसु ॥ जहा से(सो) पुरिसोत्तमो

ति(न्ति) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — (bālāvabodha) fol. 249^b इति श्रीरहनेमिनामाध्वपन चावीसमानो अर्थ
ट्वा मात्र ग्रंथप्रकारं इहां लिख्यो संपूर्ण २२

„ — fol. 254^b (kathās)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्वंचारित्रव(म)भिषाय-
तन्पाशिष्यश्रीकेसिचरित्रसंबुद्धमिदमध्वपनमिति । त्रयोविंशतितमध्वपनकथा
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८-२१)

टब्बासहित

Uttarādhyāyanasūtra
(Adhyāyanas XVIII-XXI)

with ṭabbā

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ —(ṭabbā) „ „ ; 13 to 16 lines to a page ; 65 to 70
letters to a line.

Description.— Country paper thick, rough and white , Jaina Deva-
nāgarī characters with occasional पृष्ठमात्रास ; the text written
in a bigger hand as compared with the ṭabbā which is
written in a very small hand ; legible and good hand-writ-
ing ; borders ruled in two lines and edges in one, in red
ink ; this Ms. contains the text of chapters 18
to 21 and the corresponding ṭabbā ; foll. numbered in the
left-hand margin only ; red chalk used ; both the text and

उत्तराध्ययनसूत्र

Uttarādhyayanasūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.
1869-70.

Size.— 10³/₈ in. by 4¹/₂ in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin
Jaina Devanāgarī characters; bold, big, uniform, legible
and elegant hand-writing; borders ruled in four lines in
red ink, and edges, in two; this Ms. contains the text, its
explanation in Gujarātī and narrations in Sanskrit illustrat-
ing the prescribed rules; this Ms. seems to be incomplete;
for, the text contains only 22 adhyayanas and the
illustrations up to the 23rd; the 24th adhyāyana requires
no illustrations and the 25th has only one small illustra-
tion needed; later on, no stories are to be found so far as
the remaining adhyayanas are concerned; that may be the
reason why this work ends here; numbers for foll. written
in two different margins on one and the same side; foll.
113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly
torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra
along with a Gujarātī explanation of these gāthās.Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संज्ञोगा विष्णुमङ्गलस्त 2s in No. 644.

,, — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥प्रणम्य भीमहावीरं etc., as in No. 684. This first verse is
followed by the lines as under :—उत्तराध्ययन इहतां त्यो अर्थे भीमहावीरनईं वारह ॥ आचारंग
मण्णिह पछइ उत्तराध्ययन मण्णता etc.

Begins— (kathās) fol. 2^b त्रीजी गायपां कूलवालकथा ॥ १ ॥ यथा
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । षंढिया पविपकखगा ॥

विणि(प)डुंति भोगेसु ॥ जहा मे(सो) पुरिसोत्तमो

ति(ति) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — (bālāvabodha) fol. 249^b इति श्रीरहनेमिनामाध्ययन वाचीसमानो अर्थ
टवा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

„ — fol. 254^b (kathās)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपाश्र्वंचरित्रव(म)भिधाय-
तप्राशिष्यश्रीकेसिचरित्रसंबुद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८-२१)
टच्चासाहित

Uttarādhyayanasūtra
(Adhyayanas XVIII-XXI)
with ṭabbā

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios; 6 lines to a page; 48 letters to a line.

„ — (ṭabbā) „ „ ; 13 to 16 lines to a page; 65 to 70
letters to a line.

Description.— Country paper thick, rough and white; Jaina Deva-
nāgari characters with occasional पृष्टमाद्यस; the text written
in a bigger hand as compared with the ṭabbā which is
written in a very small hand; legible and good hand-writ-
ing; borders ruled in two lines and edges in one, in red
ink; this Ms. contains the text of chapters 18
to 21 and the corresponding ṭabbā; foll. numbered in the
left-hand margin only; red chalk used; both the text and

the ṭabbā complete so far as 18 to 21 adhyayanas are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā,— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Samjaya, that of Mrgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyayana.

Begins.— (text) fol. 1^a ऐ

'कंपिल्ले' नयरे राया उदिन्नबलबोहणे
नामिण संज्ञए नाम मिगव उवनिगए ? : etd.

„ — (ṭabbā) fol. 1^a 'कंपिल्य'नामा नगनिह विपइ राजा देसाधिपति उदय
आज्यउ बल चतुरग सैन्य अथवा शरीरतउ बल बाहन etc.

Ends.— (text) fol. 15^a

दुविह(हं) खवेऊण य पुन्नपावं
निरंगणे सठवओ विप्पमुक्के ।
तरित्ता सहुवं च महारभवोहं
समुदपाले अपुणागमं गइ(? ए) ॥

त्ति वेमि २४
इति श्रीसमुद्रपालियज्झयणं समत्तं २१

„ — (ṭabbā) fol. 15^b एहउं हुं कहं सुधर्मस्वामि जंबू प्रतहं इमं कहइ २४॥
इति श्रीसमुद्रपालीय अधयननउ अर्थ लेखमात्रं यको जाणिवेउ
संपूर्णं कहउं २१ ॥

Reference.— See No. 644.

महानिर्घन्थीयाध्ययनं
(महानियंठिज्झयण)
टव्वासहित

No. 680

Size.— 10½ in. by 4½ in.

Mahābirgranthīyādhyayana
(Mahāniyaṅṭhījjajjhayana)
with ṭabbā

676.
1899-1915:

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9^b blank , this Ms. contains the text and its explanation in Gujarātī known as *ṭabbā* ; both complete.

Age.— Saṁvat 1761.

Author of the *ṭabbā*.—Not mentioned.

Subject.— This twentieth chapter of *Uttarādhyayanasūtra* along with its explanation in Gujarātī deals with the life of Anāthī muni, with whom Śrenika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as *Mahānīyanṭhijja* (*Mahānirgranṭhīya*).

Begins.— (text) fol. 1^b

सिद्धाणं नमो किञ्चा संजयाणं च भावओ ।
अथधम्मगइ(इं) तच्चं अणुसट्टि(ट्टिं) सुणेह मे । १ ॥ etc.

,, — (*ṭabbā*) fol. 1^b सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं सं० संयती आचार्य उपाध्याय नर्व साधुनइं भावथी etc.

Ends.— (text) fol. 9^a

इयरो वि गुणसमिद्धो तिसुत्तिसुत्तो तिदंढविरओ य ।
विहग इव विप्पमुक्को विहरइ वसुहं विगयमोहो ।
सि वेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पाप सु० ५ वुधं पं०श्रीज्ञानविजय-
तच्छिष्यपं०श्रीवृद्धिविजयशि०माहिमाविजयभ्राता देवेंद्राविजय लिपीकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः
(उत्तरज्ज्ञयणसुत्तनिज्जुत्ति)

Uttarādhyayanasūtraniryukti
(Uttaraññhayanasuttanijjuttī)

No. 681

1094.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Ṛṣimāṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo² and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyayanasūtra.

Subject.— A commentary in verses in Prakrit, elucidating Uttarādhyayanasūtra. From the two verses³ of Āvaśyakasūtraniryukti we learn that this is the 3rd niriyukti out of ten.

1 For the meaning of the word 'nijjuttī' see my article "The Jaina Commentaries" (pp. 295-296) published in the "Annals of the Bhandarkar Oriental Research Institute" (vol XVI, pts. III-IV).

2 See p. 67.

3 They are as under :—

“ आवस्सपस्म दसकालिपस्म नह उत्तरज्ज्ञमायारे ।
सुपगढे निज्जुत्तिं बोच्छामि तद्वा दसाणं च ॥ ८२ ॥
कप्पस्म य निज्जुत्तिं वयद्धारस्सेन परमनिउणस्स ।
सुरिषपण्णतीप बोच्छं इत्तिभासिपाणं च ॥ ८३ ॥ ”

Begins.— fol. 1^a ॐ नमः

कयपयणप्यणामो वो(वो)च्छं धम्माणुओगसंगहिअं ।

उत्तरज्झयणणओमं गुरुवएसाणुसरिणं ॥ १ ॥ etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं चव ।

अकाममरणं णिअंठिज्जं । उरव्वं काविलिज्जं च । १५ ।

णमिपव्वज्जा दुमपत्तयं च । वहुसुअधु(पु)ज्जं तहेव हरिएसं ।

चित्तसंभूइ उसुआरिज्जं सभिवसु समाहिठाणं च । १६ ।

पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।

समुदपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।

संमिईओ जलइज्जं सामायारी तथा खलुंकिज्जं ।

मोक्खगइ(इ) अप्पमाओ तव चरण पमायठाणं च । १८ ।

कम्मप्पगडी लेसा बोध(द्ध)ञ्जे खलु अणायारमग्गे अ ।

जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

„ — fol. 1^a

भगवं पि थूलभट्टो तिवलं च कम्मिऊण पुण छिओ

अग्गिसिहाए बुत्थो चाउम्मासे न पुण दट्टो(द्धो) । १२ etc.

Ends.— fol. 13^b

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।

अहिगारो एत्थं पुण दञ्जविभत्तीए अज्झयणे । १ (६०१) ॥

जीवाजीवविभत्तीनिज्जुत्ती सम्मत्ता ॥ २६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।

अज्झाय जहाजोगं गुरुप्पसाया अहिजिज्जा ॥ ४ ॥

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the *niryukti* see Jari Charpentier's introduction to the *Uttarādhyanasūtra* (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that “the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

उत्तराध्ययनसूत्र-
(अध्ययन ३)-
नियुक्ति
टीकासहित

Uttarādhyaṇasūtra-
(Adhyāyana III)-
niryukti
with tikā

No. 682

1337.
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 29 - 1 = 28 folios, 11 lines to a page, 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with occasional वृद्धमात्रः; sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink; red chalk used, fol. 29^b blank; a strip of paper pasted to fol. 29^b; condition on the whole good; fol. 19th missing; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyāyana of Uttarādhyaṇasūtra.

Begins.— (text) fol. 1^a ए

सुहृद्ग १ पासग २ धन्ने ३ सुण ४ स्यजे य ५ सुमिण ६ चङ्गे य ७
चम्म ८ जुगे ९ परिमाण १० दत्त दिद्वंता मणुपलंभे ॥ १ ।

तत्र सुहृद्गशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृष्टान्ते श्रीब्रह्मदत्तचक्रि-
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतं ।

परा' s)दान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

„ — ' com.) fol. 14^b

अपि नाम न जीयेत कदाचिदपरैर्नरे ।

मनुष्यकात्परिधटो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M., vol. XVII, pt I, p. 102 (No. 108).

इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins — fol. 15^a राज्यं लभते मानुष्यं न मानुषभवच्युतः ॥

इति सूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रायुः । प्राप्नुवंत्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु मुद(दु)र्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

„ — fol. 25^a

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनियोगतः ।

न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

„ — fol. 28^b

यथा सुहृद्विधं चक्राष्टकंठद्व(?)स्तु बुद्धंभं ।

वृजन्मनि व्य(?)तेष्यायमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांत ॥ छ ॥

„ — fol. 29^a

प्रचंडवातवीचिभिः प्रेरिता सा कथं पुनः

युगेन लभते योगं जंतुर्न तु जनु वृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29^a

दुष्कर्मवशातो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

ममाधिगम्य च सम्यगिदं शुधाः

मफलताकृतितं कलयंतु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता

Sisyahitā

(उत्तराध्ययनसूत्र-
बृहद्बृत्ति)(Uttarādhyayanasūtra-
brhadvrtti)

No. 683

258.

1883-84.

Size.— 11½ in. by 4¾ in.

Extent.— 392 + 3 - 3 = 392 folios 15 lines to a page, 53 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with पृष्ठमात्रा; sufficiently big, quite legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used; numbers for foll. entered only once, and that, too in the right-hand margin; foll. 1 to 8 numbered twice in the right-hand margin; foll. 18, 26 and 29 repeated; foll. 53 to 56 bracketed together; a piece of paper of the size of a fol. pasted to fol. 1^a; fol. 1^a blank; fol. 392^b equally so, except that the title उत्तराध्यय-
(न)सूत्रबृहद्बृत्ति and its extent written on it; edges of the first and the last foll. slightly worn out, condition on the whole very good; almost half the portion of fol. 1^b blank; it appears that the scribe wanted to decorate it with an illustration probably of a Tīrthāṅkara; complete; extent 18000 ślokas; the entire work is divided into 36 sections.

Age.— Śaṁvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaṅgā. For his life see Prabhāvākācaritra (pp. 216-224)¹ As stated therein (pp. 236-237)² he revised Tilakamañjarī. He attained svarga in Śaṁvat 1096. See C. M. Duff's "The Chronology of India" (p. 120), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its niryukti. The nihnavā-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣaśāyaka-bhāṣya. Prior to the

1 See the introduction (pp. 79-81) of the Gujarātī translation of Prabhāvākācaritra.

2 See Prabhāvākācaritra (p.) v. 201-202.

composition of this Śiṣyāhitā also known as Pāiṣya ṭikā¹ there was already exegetical literature consisting of cūrṇi and several vṛttis.² The colophon given at the end of Śiṣyāhitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyāyanasūtra.

Begins.—fol. 1^b

नमोऽर्हते ॥

शिवदाः संतु तीर्थेशा विघ्नसंघातघातिनः ।

भवकूपोद्भूतौ येषां चाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यदपि कृताश्चूर्णिततपः कृतिभिः ।

तदपि प्रवचनभक्तिस्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सरलकल्याणनिबंधनं जिनागममवाप्य विवेकिनैव विवेचनीयं etc.

Ends.—fol. 391^b गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनी-
यास्तदर्थानवाप्तस्येति स्वयंप्रसादमिति गंधार्थः ॥ छ ॥ इति (:) परिसमाप्तौ
ब्रवीामीति पुर्ववत् । उक्तो(ऽ)नुगमः संपति नयास्ते(ऽ)पि प्राग्बदैव ॥ छ ॥ इत्यु-
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं पदविश-
मध्ययनं समाप्तमिति ॥ छ ॥ etc.

अस्ति विस्तारवानुर्वा गुरुशाखासमन्वितः ॥

आसेव्या(व्यो) भव्यमार्थानां श्रीकौटिकगणद्वयः ॥ १

तदुत्थं वैरं शाखायामभूदापातिशालिनी ।

विशाला प्रतिशाखेव श्रीचंद्रकुलसंततिः ॥ २ ॥

तस्यांश्रोत्रपयमानच्छदनिव(च)यसदृक्कृवा(? का)धरुणो(णी)न्वयोत्थ-

श्रीथारापदं गच्छप्रसयत(भ)रलसद्धर्मांजिलरुपानात् ।

श्रीशांत्याचार्यभृंगो यदिदसुदेगिरसन्मधु ओत्रपयं

तद्भो भव्यास्त्रिदोषप्रशमकरमतो यद्वातां लिखतां च ॥ ३ ॥

श्रीभिल्लमालकुलशेखरशांत्यमात्य-

निर्मापिता(ऽ)णहिलपाटकचैत्यगेहे ।

भानृष्यभूपरमहत्तमकारितोरु-

मौबमें(? मी)रम्यकलशान्त्रयमृतंकीर्तौ ॥ ५ ॥

श्रीशांतिहारिकरोद् गुणसेनसुरि-

याचोत्तराध्ययनशासनवृत्तिमेनां

प्रख्यापिता तदनु तद्व्युत्पन्नसर्वदेव-

....गुणगणकसुशिव्यवर्गः ॥ ६

1 See Peterson III, p. 63.

2 See this very page v. 5 and p 72 (v. 7).

सिद्धांतस्वाध्यायव्यसनतया (५) न्यासु रत्तिषु सतीषु ।
यद्विरचितेयमपरा तत्सद्भिर्मर्षणीयं मे ॥ ७

यस्याभूद् गुरुरागमे गुणनिधिः श्रीसर्वदेवाह्वया

सूरीशो (५) भयदेवसूरिरचितरूपातप्रमाणो (५) पि च

तस्येयं सुगुरुद्वयादधिगत (?) ता दल्पात्मविद्यागुण-

प्रत्याख्याय चिरं भुवि प्रच्यु (च) रतु श्रीशांतिस्तरे कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत् १६६७ धर्मे महावदि १४ दिने 'तपा'गच्छालंकारभट्टारकपुरंदर-
'सवाहजगद्गुरु'विरुद्धारः श्रीविजयसेनसूरि (री) श्वरताक्ति (चिह्न) धर्महो-
पाध्यायश्रीनयाविजयगणिततिसि (चिह्न) व्यपंडितश्रीकौर्त्तविजयगणिभिः श्री-
'अकध्वरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 (Nos. 1907-1910). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " (Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's *Harṣakhyāyikā* (W. Z. K. M. vol. XVIII, pp. 130-131), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-
बृहद्बृत्तिगतकथा-
प्रतिसंस्कृत

Uttarādhyayanāsūtra-
bṛhadbṛttigatakathā-
pratisaṅskṛta

No. 684

245.

A. 1882-83.

Size.— 9½ in. by 4¼ in.

Extent.— 73 folios; 18 lines to a page; 57 letters to a line.

Description.— Country paper somewhat thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; hand-writing neither too big nor too small, clear, uniform and good; ink faded at times; borders ruled in two lines in red ink;

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; a piece of paper of the same size as the fol. pasted to the first fol. ; same is the case with the last fol. ; small bits of paper pasted to fol. 15^a ; the original 19th fol. missing ; another in different hand and on a white paper is substituted in its place ; condition good, complete ; composed in Sāhvat 1657.

Age.— Sāhvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prakrit in Śiṣyahitā, the bṛhadvṛtti on Uttarādhyāyanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyāyanas. After the 25th adhyāyana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यंते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः ?

उत्तराध्ययनबृहद्बृत्तिगताः कथाः संस्कृता(ः) कर्तुमारभ्यंते आणाऽनिहेसकरे ३
गाथायां कूलवालककथा ? यथा एकस्य आचार्यस्य ध्रुल्लकोऽविनीतः etc.

Ends.— fol. 73^a इति चितपत्त्रेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः
संबंधः सूत्र एव प्रोक्तो (ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता
उत्तराध्ययनबृहद्बृत्तिगताः प्राकृतकथा(ः) सर्वा (अ)पि संस्कृता(ः) कृता-
'स्तपा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसोमचारिराज्ये संवत् १६५७ वर्षे
'पीपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणेशिष्यपण्डितपद्मसागर-
गणिना प्रथमप्रेमसागरवाक्येन

कथा (ः) कृताः पण्डितपद्मसागरैः

स्वशिष्यवाक्यप्रणयेन संस्कृताः

'पीपाडि'पुरी जिनपार्श्वनायक-

प्रसादतः मत्कुम(श)लाय संविप्राः ?

शोषयंतु मज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि वर्ष्णानिभानि

दुर्बंचनभरमसंगाद्-

धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रन्थाग्रंथ ४५०० लिखितं श्री' मेढता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-
वदि अयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a
line as under in a different hand :—

गुमानावाहै वैलसकरभेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralāla Mitra's " Notices of
Sanskrit Mss. published under orders of the Government
of Bengal " vol. VIII, Calcutta, 1885. Here 25 legends
are given For an additional Ms. see Limbdī Catalogue
No. 285. For a narrative of Harikeśi-bala in Gujarātī and
some verses connected with the life of Jayaghoṣa and
Vijayaghoṣa see "Prasthana" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र
बृहद्बृत्तिपर्याय

No. 685

Uttarādhyayanasūtra-
brhadvṛttiparyāya

736 (23).
1875-76.

Extent.— fol. 28^a to fol. 30^a.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736}{1875-76}$ (1).

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words
etc. occurring in the brhadvṛti of Uttarādhyayanasūtra.

Begins.— fol. 28^a नमोऽङ्गते

ऊर्ध्वरथिका इति द्रममनेनमिति जिनागमनिधिं तद्वासाविति । etc.

Ends.— fol. 30^a अद्ययद्दारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वीन्द्रिया-
दीनां । उत्तराध्ययनबृहद्बृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

No. 686

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

789 (23).
1895-1902.

Extent.— fol. 45^b to fol. 49^a.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 45^b नमो(ऽ)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49^a अथ्यवहारिका etc., as in No. 685.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

No. 687

Uttarādhyayanasūtra-
bṛhadvṛttiparyāya

332 (6).
A. 1882-83.

Extent.— fol. 29^a to fol. 34^a.

Description.— Complete. For other details see Nandisūtraviṣama-
padaparyāya No. 623.

Begins.— fol. 29^a

पाचत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्ठा

नागेंद्रकसंधर्षधस्त्रिदशपतिनदीपल्लव 'श्रंङ्ग'गच्छः ।

आशाखाप्रशाखाशिवसदनशिलासत्कलोधित्यपुष्पी

मातामेपो(ऽ)पि तावद्दलितकालिमलः पुस्तक(ः) पश्यमानः ॥ छ ॥
नमो अर्हते ।

उर्ध्वरथेका इति etc., as in No. 685.

Ends.— fol. 33^b अथ्यवहारिका नित्यं etc.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyayanasūtrāvachūrṇi

No. 688

284.

A. 1883-84.

Size.— 10¼ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish , Jaina Devanāgarī characters with वृहमात्रस , very small, quite legible and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about पुष्प-प्रदेशप्रतरवृत्त etc. given on fol. 2^a , condition very good ; complete ; extent 5250 ślokas ; composed in Śaṃvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyayanasūtra and its niryukti as well. This is based upon the brhadvrtti of Śānti Sūri.

Begins.— fol. 1^a नमः श्रीप्रवचनाय ॥

कथं ॥ एषा पुर्वाचार्यगाथा ॥ प्रकृतो (ऽ) अमुत्तराध्ययनाउयोगोऽस्य च नामनिक्षेपे उत्तराध्ययनश्रुतसंक्षेप इति नाम etc.

Ends.— fol. 45^b अनन्ताश्च ते गनाश्चाऽर्थपरिच्छिदत्तिप्रकाराः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्ताव अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादि-रु(र)चित्तव्यापारस्तदनीतिक्रमेण(ण) यथायोगं ॥ १२ जीवाजीवावेमाक्तिः ॥ छ ॥ इति श्रीउत्तराध्ययन अवचूर्णिः ममात्ता :] ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत् 'तपा' गणनभोगणभास्करात् श्री-

(? मद्) वैवसुंदरसुगोत्तमपादुकानां ।

शिव्यैर्जिनागमसुधांजुधिनीनचित्तैः

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

सूवार्धिमद् १४४१ मितेऽध्दे कृतोत्तराध्ययनग(ऽ)वचूर्णिरियं ।

श्रीदांत्याचार्यसुवस्तद्विरुतेः स्वपरहितकृताय ॥ २ ॥

प्रंथाग्रं ५२५० अतुमिताः ॥ छ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avachūrṇi in his introduction (p. 64) to Uttarādhyayanasūtra.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the **प्रतीक**s of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten , condition tolerably good ; complete.

Age.— Saṃvat 15102 (? 1512).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyayanāsūtra.

Begins.— fol. १^a श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कपायादि शास्त्राभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc.

Ends.— fol. 36^b अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिराक्षितव्यापारः। तदनतिक्रमेण यथायोगं ॥ छ ॥ पञ्चविंशदप्युत्तराध्ययनानि किञ्चिद्विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc

संवत् १५१०२(?) वर्षे ज्येष्ठशुद्धि १२ भौमे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.



उत्तराध्ययनसूत्रावचूरी

Uttarādhyayanāsūtrāvacūri

No. 691

1158.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the **प्रतीक**s of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age.—Fairly old.

Author.—Not mentioned.

Subject.—A small commentary in Sanskrit to *Uttarādhyayanāsūtra*.

Begins.—fol. 1^a श्रीतिनागमाय नमः ॥

मंजोगा० मंषोगामायादि कषापादि पाद्मभ्यंतम्भेदात् विविधैः
etc.

Ends.—fol. 23^b इष्ट० इत्येतान् मृग्यात्प्रादुःख्य कांश्चिदर्थतः कांश्चित्प्रतो-
(3)पि । इत्थं केवली ज्ञातकं श्रीवीरः । उत्तरा प्रधाना अध्याया अध्यायानि
मयमिदिकानां मंमता अभिप्रेतास्तान् ॥ २६७ र्जावाजीवाचिमक्तिः ॥
३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन
(चित्तसंभूज्जज्जयण)-
व्याख्या

Cītrasambhūtiyādhyayana
(*Cittasambūjjajjhayana*)-
vyākhyā

No. 692

162.
1871-72.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.—16 folios; 12 lines to a page; 43 letters to a line.

Description.—Country paper tough and white; Jaina Devanāgarī characters with *पृष्ठमात्रा*; big, legible and good hand-writing, *borders ruled in three lines in black ink*; yellow pigment used; numbers for foll. entered only once, and that, too, in the right-hand margin as usual; some of the foll. slightly worm-eaten; condition good; complete so far as it goes; the entire work is mostly in Prākṛit.

Age.—Pretty old.

Author.—Not mentioned. He does not seem to be Śānti Śarī; for, the opening lines etc. do not tally with Śiṣyahitā.

Subject.—A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1^a ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चापम-
भिसंभंध इहानंतराध्ययने तपसि यत्नो विधेय इत्युच्यते (च्य) ते तच्च कुर्वता
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महापापहेतुस्तथा चित्रसंभूतो-
दाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा चेयं 'सागे' नगरे चंडवहिस-
स्त रण्णो पुत्रो मुणिवं(च)दा नाम आसि सो य निव्विणकामभोगो सागर-
चंदस्स अंतिए पव्वत्तिउ etc.

Ends.— fol. 16^b

एयस्स तिलोगस्स पच्छिमद्धं पूरेड तस्स राया निययरज्ज सअद्धं
देअस्ति । एवं च पातिदिणं पयत्तमा घोमणं लंविउ बहुसु पएसेसु पाउ । अत्राव-
सरे पूर्वभविकाश्चिदत्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु
॥ लक्षितं ठकर बलराजसतसपीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-
troduction (p. 64) to Uttarādhyayanāsūtra.

उत्तराध्ययनसूत्रकथा

Uttarādhyayanāsūtrakathā

No. 693

1295.

1887-91.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 20 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper rough and greyish; Jaina Deva-
nāgarī characters with very rare वृष्मात्रास; small, legible
and very fair hand-writing; borders ruled in four lines
in black ink; red chalk used; numbers for foll. entered
only once; edges of some of the foll. slightly worm-eaten;
condition good; complete so far as it goes.

Age.— Sathvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Śrī.

Subject.—Narratives in Sanskrit pertaining to *laghuvṛtti*¹ of *Uttarādhyānasūtra*.

Begins.— fol. 1^b अहं² ॥

अहं(हं)तः सर्वसिद्धाश्वा(चा)योपाध्यायसाधवः ।

भवतु धरदा मह्यं सुभ्र(श्रु)तारंभसिद्धये ॥

श्रीउत्तराध्ययनानां लघुवृत्तिगपा(ताः) स्वयं

प्रायः कैश्चिन्न बुध्यन्ते याः काश्चित्प्राकृताः कथाः ॥ २ ॥

मुनिसुन्दरसूरीद्वान् सर्वागमाविदो गुरुन् ।

पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यन्ते संस्कृतेन ताः ॥ ३ ॥

प्रथमं दिनयाध्ययने । आणानिदेसकरे^० अत्र कूलवालकथा ॥ तदाह
etc.

Ends— fol. 20^b विविक्तचर्षा घृतिमताः कर्तुं शक्याऽत उत्पन्नविश्रोतकेनापि रघा-
(?)नमिष च्चरणे घृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥
छ ॥ संवत् १५२० वर्षे भाद्रपदसुदि १२ दिने गुरुवारे श्री'मंडपदुर्गे' श्री-
'तपा'गच्छे पं^०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is follow-
ed by the following lines in a bigger hand-writing :—

संवत् १५२० आषण शुदि ३ दिने 'तपा'गच्छनायकश्रीलक्ष्मीसागर-
सूरिशिष्यपं^०ज्ञानहर्षगणीनां सा सा^० सोनाभा^०सूडीप्रसन्नकुडुंपडुतेन
श्रीसिद्धांताराधनाय निजन्य(योपार्जितवित्तव्ययेन श्रीउत्तराध्ययनकथा
लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा

Uttarādhyānasūtrakathā

No. 694

1319.

1891-95

Size.— 10½ in. by 4¼ in.

Extent.— 37 - 2 = 35 folios ; 14 lines to a page ; 48 letters to
a line.

1 Perhaps this is Nemicandra Sūri's composition.

2 This word "अहंम्" forms the very first sūtra of Siddhahaima, It is defined
as under :—

"अहंम्" इति साधुवाचित्क मान्ने वाऽव्ययं सकलागमरहस्यधृतं योगिजनाङ्गीकृतं महामनापकं
मन्त्राक्षरामिति ।"

Description.— Country paper thin and greyish, Jami Devanagiri characters; big, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol. numbered in the right-hand margin only, a piece of paper of the size of a fol. pasted to fol. 1^a, same is the case with fol. 37^b; fol. 1^a and 37^b blank, corners of some of the fol. torn, a strip of paper pasted to fol. 15^a, condition on the whole very fair, fol. 29 and 34 missing, otherwise complete.

Age.— Samvat 1552.

Author.— Not mentioned.

Subject.— Narratives in Sanskrit pertaining to the laghuvrtti of Uttarādhyayanāsūtra.

Begins.— fol. 1^b ॐ नमो धीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc., up to मिदये as in No. 695.

This is followed by प्रथमे दिन्याध्ययने आणानिदेनाऽऽरम्भमुक्त्वा-
ऽणुव^० ऽत्र कूलवालकरुया यथा एवस्य गृहे: etc.

Ends.— fol. 37^a श्रीधर्मप्रति प्रतिक्रमेण सुखं रा(रा?)ज्यं च प्राप्तं । पुण्याकरस्य सर्वप्राज्ञा जाता बहूनि पुण्यकर्तव्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षर-
ब्रह्मणमहिमाकथने पुण्याकरकथानरे श्रीउत्तराध्ययनप्रारंभनक्रममर्थनं ॥
छ ॥ देवाधिदेवश्री

औत्सुक्याद्विपरीतार्थकथन्या(?) अपद्विसृष्टेः

यत्पापं मे(ऽ)नेतु तन्मिथया श्रुतोक्तो संघमाक्षिकं । ४ (?) ।

बह्वर्थमतिग(?) गं)भीरं समीरं वापपादये ।

निनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय द्रुटकर्मक्षयाय च ।

योथाय सुधये दुःखप्रणाशाय जयाय च ॥ २

श्रीमद्गुरो(ः) प्रमादात् श्रीसंघमांनिध्यतस्तथा ।

वालो(ऽ)पि विजमान्य स्थानयो(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

संवत् १५५२ वर्षे महोपाध्याय'.....श्रीलवधि(विधि)समुद्गणिशिक्ष-
पूज्यप०संघ(वे)मे(गि)हेममणिना लपार्षिता । लेखक etc.

1. Letters are illegible, for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-
कथासङ्क्षेप

Uttarādhyayanasūtra-
kathāsarṅkṣepa

No. 695

163.
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1^a blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work त्रिपट्टिशालाकापुरुपचरित्र is quoted on fol. 29^a.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyayanasūtra, the 1st story being that of Kūlavāka.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यते ।

अहंतः सर्पासिद्धाश्रवाचार्यां (यौ) पाध्यायसाधवः

भवंतु वरदा मह्यं सुश्रुतारंभमिन्द्वये ।

अंगप्यभवा जिणमासिया य पत्तपद्युद्धसंबाया ।

दंघे मुकवे य कथा छत्तीसं उत्तरज्ज्ञयणा ॥ २ ॥

अंगप्रभवं यथा । परीपहाध्ययनं वक्ष्यति हि

कम्मपवायुऽन्वे सत्तरसे पाहृदंमि जं मुत्तं

तं इह सोदाहरणं वद्धं तु परीसहज्ज्ञयणे ॥ २ ॥ etc.

„ — fol. 29^a ‘ सिधुनौवारंदेशशश्रोउदायनगजर्पिकथा त्रिपट्टीयश्रीवीर-
चरिता (त) ज्ञेया etc.

Ends.— fol. 29^b जयघोपविजयघोपौ यमलभ्रातरौ । जयघोपः खातुं ‘गंगा’ गतः ।
पेच्छइ मप्येण मंहुक्को गामिज्जड स्म(म)प्यो वि मज्ञा(ज्जा)रेणऽकंतो । तहावि
म(म)प्यो मंहुक्कं चिचियंतं खाड । मज्जागे वि मप्यं तडप्फहंतं खाड तं
अण्णमण्णघायं पामित्ता अहो संसाररम असारवा जो जस्स पभइड सो तमिश्च

गसइ ! कयंतो पुण सव्वस्स पभषइ ति सव्वं गसइ । तो धम्मो खेवेत्य ताणं
 विचिंतिय 'गंग'सुत्तरिय मा(सा)हुपासे पव्वइउ ति ॥ शेपं सूत्रे ॥
 इति श्रीश्रीउत्तराध्ययनं कथासंक्षेपः समाप्तमिति [:] etc.

उत्तराध्ययनसूत्र-
 कथासंक्षेप

Uttarādhyayanāsūtra-
 kathāsankṣepa

No. 686

1321.

1891-95.

Size.— 10½ in. by 4¾ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanāgarī characters with occasional पृथमात्राs, big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; fol. 1^a blank; fol. 54^b is practically so; for, the title viz. उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53^b जयधोपविजयधोपौ यमलघातरौ etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र
(अध्ययन १-९)
कथासहित

Uttarādhyayanasūtra
(Adhyayanas I-IX)
with kathās

No. 697

1324.
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; the 1st fol. lacking ; this Ms. contains some portion of the text (chapters I-IX) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavālika and ends with those of the 4 Pratyekabuddhas (kingly saints).

At times there is given a portion in Gujarātī.

Begins.— (text) fol. 2^b

जहा सुणी एइकणी निकसिज्जइ सच्चसे
एवं दुस्मीलपटिणीए सुहरी निकसिज्जइ ॥ ४ ॥

.. — (com.) fol. 2^a शापोऽस्मै क्षुद्रकाय दत्तः हे दुर्गमन् त्वं स्त्रीतो विनि-
(न)क्षयमि अथ स क्षुद्रको आचार्यो(5)पं मिथयावादी भवतु इति विचिग्य
पृथरुधृततापसाश्रमे गत्वा तिष्ठति । etc.

.. — fol. 2^a

ममणे जह कुलवालेए मागहिअं गणिअं समिस्सए ।
गयाय असोमच्चदए 'वे(वे)मालि' नगणि गटिस्सए ॥ १ ॥ etc.

.. — (com.) fol. 77^b एवं चत्वारोऽपि परस्परं संबद्धाः सत्ययादिभिः सर्वथा संयम-
मागधकाः केवलज्ञानमासाप दिपं जग्मुः । इति प्रत्येकपृष्ठप्राप्तप्रयत्नः ।
समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.—(text) fol. 77^b

चइऊण देवलोकाओ उववणो माणुसंमी लोए(गं)मि ।

उवसंतमोहाणिओ मरति य पोरणिपं जाति । १ ॥'

„ — (com.) fol. 77^b नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्न पौरा-
णिकीयां जाति(ति) स्मरति नमि राजा देवलोरुधी चयं मनुष्यलोकिं
उत्पन्न भणीयै ऊरुने पौराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरै
किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
cariṭra

No. 698

293

A. 1883-84.

Size.—9⁷/₈ in. by 4¹/₄ in.

Extent.—18 folios; 15 lines to a page; 33 letters to a line.

Description.—Country paper thin and white; Jaina Devanāgarī characters with occasional वृद्धमात्रस; big, legible but poor hand-writing; borders ruled in red ink; foll. numbered as usual; foll. 1^a and 18^b blank; every side is decorated with three small discs in red colour, one in the centre and two in the margins, complete; yellow pigment used; condition good.

Age.—Fairly old.

Author.—Not mentioned.

Subject.—Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.—fol. 1^b उक्तमष्टममध्ययने सांश्रितं नामिरक्तव्यतरवद्धं नामिप्रव्रज्याय्यं
नवममारभ्य वा(चा)पमभिसंवांधानंतराध्ययने निन्दे(?)भियमुन्नामेह तु
तदनुष्ठित इहैव देवैर्गादि प्रजायत इति दृश्यते etc.

1 This is the first verse of the ninth chapter known as 'Namipavvaya (Namipavvaya).

Ends.—fol. 18^a इमामनुशास्ति करंकंडुकतां प्रतिपन्नाः कालेन च चत्वारोऽपि
मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

„ -- (text) fol. 18^a

चइऊण देवलोगा उववणो माणुसंमि लोगंमि ।

उवसंतमोहणिज्जो सरइ पोरणोयं जायइं

च्युत्वो(?)दे

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See “ *Sulla leggenda die quattro Pratyekabuddha* ” by P. E. Pavolini published in “ *Actes du XII^e congrès international des Orientalistes*”, vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
caritra

No. 699

296.
A. 1882–83.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page ; 31 letters to a line.

Description.— Country paper rough and white , Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently ; yellow pigment used ; foll. numbered in the right-hand margin ; the 1st fol. lacking ; practically incomplete ; fol. 5^a blank ; but the matter is continuous ; condition good.

Age.— Not modern.

Author.— Not mentioned.

Subject.— This Ms. starts with *Karakandūkathā* which ends on fol. 4^b.

Begins.— (abruptly) fol. 2^a

या दृढं ।
 राज्ञा गृहीता दक्षेण तस्यो राज्ञी तथैव हि ॥ ७ ।
 किंकर्तव्यतया मूढ- सशोकोऽमा गृहं मृपः ।
 निर्माणु(नु)वां(वा)टर्धी नीता तेनेभेन नृपप्रिया ॥ ८ ॥ etc.
 'पंचाल'देसअहिषो पुयमपुपं च इदं केउसस ।
 ददुं विरत्तकामो पश्यइओ दोमुहनरिदो ॥ ६६ ॥

Ends.— (text) fol. 23^b

पुष्प(प्फ)तराउ चवणं पत्वज्जा तहय तेसि समकालं ।
 पत्तेपहुद्धकेवलि सिद्धिगया एगममप(पे)णं । ६५ ।

„ — (com.) -- fol. 4^b

एतपोर्गाधपोरक्षार्थं उक्तः () कथानकांशादेवाचसेयः नवर अकरिंछामि नि
 अकारुं । तथा प्रवज्या तेषां समकालं पुगपदेव प्रत्येकबुद्धत्यं च गताः प्राप्ता
 एकेन समयेन परमनिकृष्टकालेनेति गाथार्थः । इति श्रीनिगन्तियं (?)
 चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसंजमविशालपठ(नार्थ) ॥

Reference.—See No. 698.

भनुष्यभवदुर्लभता-
 सूचकदशदष्टान्त

Manuṣyabhavadurlabhatā-
 sūcakadaśadṣṭānta

No. 700

794.
 1895-1902.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 13 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्राः ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numberd in the right-hand margin ; a corner of almost each of the foll. slightly worn out ; this seems to be a part of some other Ms. as its first fol. is numbered as 13 ; complete ; condition tolerably good.

Age.—Sativat 1501.

Author.—Not mentioned.

Subject.—Ten typical illustrations¹ narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.—fol. 1^a ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारयाण हुन्न वि तिरियाण गर्ह्यं व हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.—fol. 25^b अथ परि(र)माणुदृष्टान्तो यथा । तथाहि कश्चिद्विदश आराशन-
दृषणमघं स्तंभमृत्पाठ्य दृश्यं(?)दृष्टिनिक्षेपनिभं चूर्णं कृतवान् । तच्चूर्णं समा-
दाय 'मेरु'पर्वतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय
चितितं । मेलयति परमाणुन् यावत्तावन्न मिलति ते । वाताहतास्ते परमाणवो
गिरिनदीमद्युद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं
जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टान्तो
दशमः । १० ॥ छ ॥ etc.

संघनु(त्) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाखशुदि १५
तिथौ स(श)निषासरे लिपिता दश दिष्टान्त श्री'योगिनीपुरे' 'दिलिका'यां ।
श्रीमहामदसाहिराज्ये । लि० मेघचंद्र काडस्य कौलसीसुतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-
सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-
sūcakadaśadrṣṭānta

No. 701

1307.
1887-91.

Size.—10½ in. by 4¼ in.

Extent.—19 folios; 15 lines to a page; 53 letters to a line.

Description.—Country paper very thin and white; Jaina Deva-
nāgarī characters; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space

1 For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on Vairāgyarasamañjarī.

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too, the 19th fol. partly torn, edges of several foll. partially worn out, condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1^a संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19^b अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशमः १०१. This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)सुदि ८ सोमवामरे सु०मेरुसुंदरेणा-
लेखि । शुभं भूयात् । etc.

N. B.— For further particulars see No. 700.

THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र
(दसवेयालियसुत्त)
(अध्ययन १-४)

Daśavaikālikasūtra
(Dasaveyāliyasutta)
(Adhyayanās I-IV)

No. 702

723.
1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent पृष्ठमात्रास ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7^b blank ; yellow pigment rarely used ; complete so far as the first four adhyayanās are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava (Śayyambhava) Suri. For details see No. 704.

Subject.— This forms a part of the second mūlasūtra which contains 10 adhyayanās. For detailed information see No. 704.

Begins.— fol. 1^a श्रीगुरुभ्यो नमः ॥

धम्मो मंगलसुत्तं etc. as in No. 704.

Ends.— fol. 7^a

इच्छेयं उज्जीवणियं । मम्मदिट्ठी मया जए ।

इल्लं लल्लिउ सामन्नं । कम्मणा न यिराहिज्जाणि

मि वेमि ॥ २९

उज्जीवणिया नाम चउत्थमज्जयणं समत्तं त्तिपिप्तं(त्तं) हर्पंचद्रे-

(ण) भाविक्कजइत्तुपडंनार्थं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र
(अध्ययन १)

Daśavaikālikasūtra
(Adhyayana I)

No. 703

1372 (b).
1891-95.

Extent.— fol. 7^a to fol. 7^b.

Description.— Only the five gāthās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrthamālā No. $\frac{1372 (a)}{1891-95}$.

mālā No. $\frac{1372 (a)}{1891-95}$.

Age.—Samvat 1717.

Begins.— fol. 7^a घग्मो मंगलमुक्कट्टं etc.

Ends.— fol. 7^b

बी(रेव)पं च वित्तं लभा(ग्मा)मो । न य कोइ स(उ)वहम(ग्म)ई
अहागडेसु रीपंते पुक्के(प्के)ऐ भमरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवति अणुसपा ॥

नाणापंदरया दंता तेण वुच्चंति साहूणो

त्ति वेमि ॥ ५ ॥

इति श्रीपुष्की(ष्पी)याअध्ययनं सपूर्णः ॥ संवत् १७१७ वर्षे कात्तीमासे
शुक्लपक्षे दशमीदिने शुक्ल(क)वारे लिखितं मु^०श्रीवैराग्यसागरेण ॥ श्री-
'अरुचरावाद'वास्तव्य ॥ साहपक्षजीभार्पात्राविकाजेद्रूपउत्तार्थ ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthas. For additional particulars see No. 704.

The द्रुमपुष्पीय is mentioned in the svopajña laghuvṛtti (p. 25) of Siddhabhaima (V-2-25) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् ।”

N. B.— For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704.



दशवैकालिकसूत्र
तथा
चूलिकायुगल
(चूलियाजुयल)

Daśavaikālikasūtra
and
Cūlikyaugala
(Cūliyājuyala)

No. 704

36
1869-70.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1^a blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Sāhvat 1785, Śāka 1650.

Author of the text (Daśvaikālikasūtra).—Śayyambhava Suri, father of Maraga (Manaka) for whom he composed this work. He is praised by Muniratna Suri in his Amamasvāmicaritra as under:—

“ दशयम्भवोऽस्तु वो शूल्ये चक्रे सर्वाङ्गमन्तिभूत ।
येनाद्भुतप्रसभाचार्यकालिकं दशकालिकम् ॥ १४ ॥”

For other details see Indian Antiquary vol. XI, p. 246 and Peterson Reports IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary (p. 279) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya ¹ as well, has ten chapters. Their significant titles are as under:—

(1) द्रुमशुष्पिका, (2) आमण्यपूर्वक, (3) क्षुल्लकाचारकथा, (4) पद्मजीवनिका, (5) विण्डवैषणा, (6) महाचारकथा, (7) वाक्यशुद्धि, (8) आचारप्रणिधि, (9) विनयसमाधि and (10) सभिष्टु.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhiksā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as " दशवैकालिकस्य विषयः ".

In a Gujarātī article published in " Jaina prakāśa " (vol. XXII, No. 14, dated 17-2-35), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanāsūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Nīṣitha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Piṇḍaiṣanā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya (XVIII). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

¹ Some interpret this as " ten chapters preached at the time of evening ". Compare " The Daśavaikālikasūtra, a study " (p 9) Parwardhan, 1933.

first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— (text) fol. 1^b श्रीवीतरागाय नमः ॥

धम्मो मंगलसुक्क(क्कि)दुं ॥ अहिंसा संजमो तवो ॥

देवा वि तं नमंसंति ॥ जस्त धम्मे सया मणो ॥ १ ॥ etc.

„ — (1st Cūlikā) fol. 18^b इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥
संजमे अरइसमावन्नचित्तेणं etc.

„—(2nd Cūlikā) fol. 19^a

सूलियं तु पथक्खामि । सुयं केवलिभासियं ।

जं सुणेत्तु स(सु)पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— (text) fol. 18^b

तं देहवासं असुई अमासयं

सया चए ॥ निच्चहियट्टियप्पा ॥

छिंदित्तु जाई मरणास्त बंध(णं) ॥

उवेइ भिक्खु अपुणागमं गए(इं)

त्ति वेमि ॥ २१ ॥

सभिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

„—(1st Cūlikā)—fol. 19^a

इच्चेव संपत्तिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय(या) अट्टमाणसेणं ॥

तिगुत्तियत्तो जिणवयणमहिट्टिज्जामि

त्ते(त्ति) वेमि ॥ छः ।

रइयक्खा संमत्ता ॥

Ends.-- (2nd Cūlikā) fol. 19^b अप्पा [हु] खलु समयं रक्खियव्वो ॥ सन्धिदि-
एहिं सुसमाहिएहिं ॥ अरक्खियवज्जा(ओ जा)इपहं उवेह ॥ सुरक्खियव(ओ)
सव्वदुहाण सुच्चइ ति वेमि ॥ दसवेयालियसुपकसंधो सम्मतो ॥

मणगं पडुच्च सेज्जंभवेण निज्जुहिया दसज्जयणा ॥

वेयालियाइ टविया तग्हा वेयालियं नाम ॥ १ ॥ १

सिज्जंभवं गणहरं ॥ निणपट्टिमादंसणेण पडिडुद्धं

म[न]णगणियरं दसकालियस्स ॥ निज्जुहगं वंदे ॥ २ ॥ २

एयाओ दो ज्जलाड ॥ आणीय जक्खिणाइ अज्जाए ॥

सामंधरपात्ताए ॥ मवियाणं बोहणत्याए ॥ ३ ॥ ३

इति श्रीदशकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५०
श्रवणमासे ॥ कार्तिकदि २ दिने बुधवारे श्री. The subsequent
letters are illegible as ink is applied here. Then we have:—
लिपितं...पठनार्थं ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M.
G. (vol. 46, pp. 581-663) by E. Leumann, with introduc-
tion dealing with the different strata of Jaina commentary-
literature in general and the stories connected with the text,
in special.¹ The text along with two Cūlikas, this niryukti
and Haribhadra Sūri's commentary is published in the D. L.
J. P. F. Series in A. D. 1918 and that with Samayasundara
Gani's commentary by Hiralāl Harṁsarāj, Jamanagar, in
A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdā-
ratha and bhāvārtha, too, is published in Saṁvat 1987, by
Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Māgadhi-
Reader the 8th chapter of the text on pp. 74-78, along
with its English translation on pp. 167-172.

The text together with the Cūlikas has been edited and
translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-
niryukti.

3 With the help of this edition Jivraj Ghelābhāi Dost has published an edition
in Devanāgarī characters.

certain allegations against the Jainas and Jainism.'

W. Schubring, too, has edited the text with the two *Culikas* and has given the English translation of the same. This edition of his is published by Sheth Anandji Kalyanji Pedhi. In this edition he has referred to the question of flesh-eating².

For description of a Ms. having the bare text see Keith's Catalogue No. 749S and for other Mss. see Limbdt Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, *Indische Studien* vol. XVII, pp. 77-80, *Indian Antiquary* vol. XXI, pp. 339ff., Winternitz, *Geschichte* (vol. II, p. 315), *La Religion Djaïna* (pp. 43, 79 & 81). *A History of Indian Literature* (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and *Die Lehre der Jainas* (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (*Z. D. M. G.* vol. XLII, p. 553). See also Mitra, *Notices* vol. VIII, pp. 119-120.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 705

613 (b).
1884-86.

Extent.— fol. 5^a to fol. 21^b.

Description — Both the text and the two Cūlikās complete. For other details see Paṅśikasūtra No. $\frac{613 (a)}{1884-86}$.

Begins.— fol. 5^a धम्मो मंगलसुद्धं etc., as in No. 703.

fol. 5^a सामलपुटिवयं नामज्झयणं सम्मत्तं ॥ छ ॥

fol. 8^b छज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11^a पिण्डेसणाए पढमो उदेसो सम्मतो ॥ छ ॥

fol. 12^a पिण्डेसणा (ए) बीओ उदेसओ सम्मतो ॥ छ ॥

fol. 13^b धम्मत्थकामज्झयणं(णं) उट्टं सम्मतं ॥ छ ॥

fol. 15^a यक्खसु(द्धि)अज्झयणं सत्तमं सम्मतं ॥ छ ॥

fol. 16^b विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 17^a आयारपणि(हि) अट्टमं अज्झयणं सम्मतं ॥ छ ॥

fol. 17^b विणयसमाहीए पढमउ उदेसउ ॥ छ ॥

fol. 18^a विणयसमाहीए बीउ उदेसउ ॥ छ ॥

fol. 18^b विणयसमाहीए तईउ उदेसउ ॥ छ ॥

fol. 19^a विणयसमाहीए नवमज्झयणं सम्मतं ॥ छ ॥

fol. 19^b सभिवसुअज्झयणं समं सम्मतं ॥ छ ॥

fol. 20^b रइवक्खा सम्मत्ता ॥ छ ॥

Ends.— fol. 21^a

मणमं पडुच्च सिज्जंभवेण निज्जुहिया दसज्झयणा ।¹

वेयालियापट्टिविया तम्हा दसकालियं नाम ॥ १२ ॥²

चूलिया सम्मत्ता दसवेयालियस्यस्वेधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

1 Just as this work is composed by Śāyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Ranasimha, See Rāmavajya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र
चूलिकायुगलसाहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 706

434 (a).

1882-83.

Size.— 11½ in. by 4¾ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional पृथमात्रा; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete ; extent 700 ślokas ; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14^b thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— (Daśavaikālika) fol. 1^b अहं ॥

घम्मो मंगलमुक्कट्टं etc., as in No. 704.

„ — (1st Cūlikā) fol. 13^b इह खलु भो etc., as in No. 704.

„ — (2nd „) fol. 14^a जूलियं तु पच्च(व)स्वामि etc., as in
No. 704.

Ends.— (Daśavaikālika) fol. 13^b उवेड भिक्खू अपुणागमं गड ति वेमि ॥ २१
सभिक्खुअज्झपणं दसमं सम्मत्तं ॥ छ ॥

„ — (1st Cūlikā) fol. 14^a जिणवपणमहिट्टिजासि ति वेमि ॥ १८

रई(इ)यक्का पढमा जूला सम्मत्ता ॥ छ ॥

„ — (2nd „) fol. 14^b सरखिखओ मच्चदुहाण सुचइ ति ॥ वेमि ॥

१६ बीभा जूला सम्मत्ता ॥ छ ॥

सिञ्जंभवं गणदरं त्रिणपट्टिमादमणेण पट्टिव(षु)दं ।

मणगपियरं वसुकालियम्य निञ्जुहमं वदे ॥ १

(This is the 14th gāthā of दशवैकालि मन्त्रिर्णिके)

मणमं पट्टुच सिञ्जंभवेण निञ्जुहिय(या) दमञ्जयणा ।

वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

(This is the 15th gāthā of दश०निर्णुक्ति)

उम्मानेण अहि(ही)पं अञ्जयणमिणं तु अञ्जमणणेण (१)

उम्मासा परियाओ अह कालगओ समाहीए ॥ ३

(This is the 370th gāthā of दश० निर्णुक्ति)

आणंदयंघुपायं काही सेञ्जंभवा तहि थेरा ।

जसभद्वस्त य दुत्ता कद्वणा य धियालणा संघे ॥ ४

(This is the 371th gāthā of दश०निर्णुक्ति)

त(त्तु)म्हा सि(स)रिमा वि सुणिवर मोहपिसाएण जइ उलिज्जंति ।

ता माहु तुमं चिय धीरमाकं समालीयओ ॥ ५

दमअञ्जयणसमेयं सिञ्जंभवसुरिधिरदयं एयं ।

लहुपाओपं घनाउं अहाए मणमसीसस्त ॥ ६

एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।

सीमंधरपामाओ भविणजणविचोहणट्टाए ॥ ७

खुल्लो सणदीहंमी अहिपं काराविओ य अज्जा ।

रयणीए कालगओ अज्जा संवेगमावझा ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।

तो देवयाधिनीया सीमंधरसामिणो पासे ॥ ९

सीमंधरेण मणिपा अज्जे खुल्लो गओ महाकप्पो ।

मा ज्झुरखु अप्पाणं धम्मंमि य निच्चला होह ॥ १०

इति दशवैकालिकं समाप्तमिति ॥८॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीमंधरा ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikalikasūtra
with Cūlikāyugala

No. 707

1269 (e).
1887-91

Extent.— fol. 12^a to fol. 24^a.

Description.— Both the text and the two Cūlikas complete. For other details see No. 1269 (a).
1889-91.

Begins.— (Daśavaikalika) fol. 12^a अहं नमः ॥
धम्मो मंगलमुक्कट्टं etc. as in No. 704.

„ — (1st Cūlikā) fol. 23^a इह खलु etc. as in No. 704.

„ — (2nd „) „ 23^b चूलियं तु etc., as in No. 704.

Ends.— (Daśavaikalika) fol. 22^a उवेइ etc. as in No. 704.

„ — (1st Cūlikā) fol. 23^b जिणवयणमहिट्टिज्जास(सि) ति वेमि १८ ॥
रइवक्काचूला सम्मत्ता ॥

„ — (2nd „) fol. 23^b सच्चदुहाण मुच्चई ति वेमि १९ इलिया
अज्जयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses
beginning with सिज्जंभवं गणहरं and ending with the line
धम्मंमि य निच्चला होस ॥ १० as in No. 706. Then we have.—
इति श्रीदशवैकालिकं परमागमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र
(अध्ययन २-१०)
चूलिकायुगलसहित

Daśavaikalikasūtra
(Adhyayanā II-X)
with Cūlikāyugala

No. 708

1171 (a).
1887-91.

Size.— 5⁵/₈ in. by 3¹/₈ in.

Extent.— 46-1=45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with वृद्धमात्रास ; quite bold, legible, uniform and very beautiful hand-writing, borders ruled in two pairs of lines in black ink, unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used, numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, वरुं, रुं etc.; the 46th numbered as ^म } ; condition very good ; the 1st fol missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana (see pp. 95-96 D. L. J. P. F. Series, No. 47) ; otherwise complete. This Ms. contains two additional works as under :—

(i) पाक्षिकसूत्र foll. 30^a to 42^b

(ii) श्रमणसूत्र ,, 42^b ,, 46^b.

Age.— Old.

Begins.— (Daśavaikālika) fol. 2^a

गंधणे ॥ ६

धिरस्थु ते जसोऽरामी जो तं जीवियकारणा ।

वंतं इच्छामि आवेउं सेयं ते मरणं भवे ॥ ७ etc.

„ — (1st Culika) fol. 27^b इह खलु भो etc., as in No. 704.

„ — (2nd ,,) ,, 29^a चूलियं तु पच(व)स्वामि etc., as in No. 703

Ends.— (Daśavaikālika) fol. 27^b अणुणागमं गद ति वेमि ॥ २१ ॥ छ ॥
साभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

„ — (1st Culika) fol. 29^a जिणवयणमहिट्टिज्जासि ति वेमि ॥ १८

रय(इ)वक्का नाम पढमा चूला सम्मत्ता ॥ छ ॥

„ — (2nd ,,) fol. 30^a सत्त्वदुहाण सु ^{मि (१६)}

दसवेयालियसयक्खंधो सम्मत्तो ॥ छ ॥ followed by

one verse commencing with going

दविया तम्हा वेपालियं नाम ॥ छ ॥

N. B.— For further see No

दशवैकालिकसूत्र,
चूलिकायुगल,
निर्युक्ति (निज्जुक्ति)
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala,
niryukti (nijjatti)
and tikā

No. 709

721.
—
1875-76.

Size.— 9½ in. by 4¼ in.

Extent.— 160 + 1 = 161 folios; 15 lines to a page, 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink, this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

(1) Āvaśyakasūtra, (2) Daśavaikālikasūtra, (3) Uttarādhyayanasūtra¹, (4) Ācārāṅgasūtra², (5) Sūtrakṛtāṅgasūtra³, (6) Daśāsrutaskandhasūtra⁴, (7) Kalpasūtra, (8) Vyavahārasūtra, (9) Sūryaprajñapti and (10) Ṛṣibhāṣita.⁵

Muniratna Sūri in his Amamasvāmicaritra (v. 15) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda.⁶

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvāmin as the author of Vasudevacarīya, in 125,000 ślokaś¹

Bhadrabāhu is referred to as one of the five śrutapāragas² and is looked upon as yugapradhāna, too.³

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.⁴

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.⁵

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargaharastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyatīkaraṅṣpakathā.

Author of the commentary.—Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Suri A. M. Ghatage in his article⁶ "Daśavaikālika Niryukti" observes:—

"The commentator is clearly far-fetched and twisting in interpreting udāharayas as the dṛṣtantas of the logical syllogisms. (p. 637) Haribhadra's opinion that a vauliya is a reference to the school of the Nastikas is not very accurate (p. 638)."

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX:—

1 See Peterson V, App. p. 73.

2-5 Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V, p. 102 respectively.

6 This is published in "The Indian Historical Quarterly" vol. XI, No. 4. [P. 627-632].

(1) Anekāntajayapatākā (III, App. p. 191), (2) Āvaśya-
kaṭikā called Śiṣyahitā (III, App. p. 202), (3) Upadeśapada
(I, App. p. 34 : III, App. p. 46), (4) Caityavandanavṛtti
called Lalitavistarā (III, App. p. 148), (5) Jambudvīpa-
sangrahaṇī (I, App. p. 49, III, App. pp. 213, 253 and 276),
(6) Jñānapañcakavivarāṇa (III, App. p. 285), (7) Darśa-
nasaptatikā (III, App. p. 13), (8) Daśavaikālikaniryuktikā,
(9) Dharmabindu (I, App. p. 44 ; III, App. p. 53), (10)
Nānācitrika (I, App. p. 48), (11) Pañcāśaka (I, App. p. 11),
(12) Munipaticaritra, (13) Lagnakundalikā (I, App. p. 88),
(14) Vedabāhyatānirākaraṇa, (15) Śrāvakaḍḍharmavidhi-
prakaraṇa (I, App. p. 16), (16) Samarādityacaritra (III,
App. p. 118), (17) Yogabinduprakaranavṛtti (III, App.
p. 327) and (18) Pañcasūtravṛtti (IV, 104).

In his Report V, p. LXXXIV, he mentions the follow-
ing additional works:—

(1) Lokatattvanirnaya, (2) Yogadr̥ṣṭisamuccaya and its
commentary.

For a detailed discussion about Haribhadra Suri's life,
date, works etc., see my introduction to Anekāntajayapatākā,
which is being edited with its svopajñā commentary and
Municandra Suri's vivarāṇa and which will be hereafter
published in Gaekwad's Oriental Series.

Subject.— The text as usual. It is accompanied by a Prakṛit com-
mentary known as niryukti several gāthās of which are
found in Mūlācāra, a Digambara work. This niryukti is
explained in the Sanskrit commentary which follows it.
As stated in Ganadharasārdhaśataka (Weber II, p. 987)
Haribhadra composed a brhadvṛtti and a laghuvṛtti to Daśa-
vaikālikasūtra. The commentary given here is a laghuvṛtti,
it being an epitome of the brhadvṛtti.

The niryukti above referred to is a metrical composi-
tion in Prakṛit, and it consists of 447 verses (gāthās) or so²
Out of them 62 gāthās are styled by Haribhadra as

1 Dikṣavidhipañcāśaka is here excluded by me, for, it forms only a part of
Pañcāśaka.

2 See p. 108.

14 [J. L. P.]

bhāsyakrt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niryukti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition (p. 84^a).

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein (1) nīkṣepa, (2) nīrukta, (3) ekārtha, (4) linga and (5) pañcāvayava hold a prominent place. Out of them nīkṣepa is given full scope in verses 8, 9 and 178¹. Some of the words of which nīkṣepa is given are दुम, धम्म, समण, काम, पप, आधार, जांब, काय, मयार, भिक्षु यक्क, सुद्धि, and पणिहि.

Nīrukta is noticed in connection with ajjhayana, ajjhāna, aya, kāma, jhavanā etc., and ekārtha for vakka in v. 270.²

Begins.— (Daśavaikālika) fol. 2^b धम्मो etc., as in No. 704.

„ — (niryukti) fol. 1^b सिद्धिगइसुवगयाणं etc., as in No. 710.

„ — (com.) fol. 1^b ॐ नमः श्रुतदेवतायै

जयति विजि(जि)तान्य etc., up to practically महार्थगोचरस्य व्याख्या प्रस्तुपते (see No. 716). This is followed by तत्र प्रस्तुतार्थप्रचिकटपिपेष्टदेवतानमरकारद्वारेण शेषविग्नविनायकापोहसमर्थो परममंगलालयामिमां गाधामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— (Daśavaikālika) fol. 159^a अप्पा खलु etc.

„ — (niryukti) fol. 160^b सन्वेसिं वि नयाणं etc., up to साहू ॥

„ — (com.) fol. 160^b शास्त्रमुपम(म)हर(त्र) उपदेशमर्वस्वमाह अप्य ति सूत्रं व्या । आत्मा गल्लिति खलुशब्दो विशेषणार्थः(ः) शक्ता(क्तो) मत्वां परोपि etc.

निष्ठाभ्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं यच्चनं यच्चरण(गुण)स्थितः साधु(ः) यस्मात्सर्वनया एव भागनिक्षेपमिच्छतीति गाधार्थः followed by the following lines written perhaps by some one else :—

1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatage's article (above referred to) p. 635 and ff. Here he has remarked that in many cases the interpretation " is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ".

नमो वर्द्धमानभगवते द्याख्यातं चूडाध्ययनं तद्द्व्याख्यानाच्च समाप्ता
दशवैकालिकटीका याकिनीधर्मस्तुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।

मात्सर्यदुक्खं (द्वःस) विरहाद् एणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *ṭikā* see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *ṭikā*. In "A History of Indian Literature" vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭika* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति
(दसवेयालियसुत्तनिज्जुत्ति)

Daśavaikālikasūtraniryukti
(Dasaveyāliyasuttanijjutti)

No. 710

1261.
1886-92.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with *वृद्धमात्रा*s; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing, borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38, most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms.; at least the few foll. prior to the 29th must be dealing with *ओषनिर्युक्ति* as can be seen from the last

lines written on this fol. complete, this Ms. does not contain Daśavaikālikasūtra condition very good.

Age — Śaṅkavā 1492.

Begins. — (Oghanirukti) fol. 1^a (or 29^a)

घणियमाउत्तो ।

मरणाराहणजुत्तो चंद्रगाविज्झ समाणेइ ॥ ६०

This is continued up to एसा अणुग्गट्टा which goes up to संगहिया ॥ १२६४. Then we have —

श्रीओघनिर्युक्तिस्सूत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राभृतानि(न्ति)पूर्वं श्रीमद्रत्नाहुस्वामिना ॥ छ ॥

Begins. — fol. 1^b ॐ नमो वीतरागाय ॥

सिद्धिगडमुवगयाणं कम्मविसुद्धाणं सत्त्वसिद्धाणं ।

नमिऊणं वृसकालियनिज्जुत्तिं कित्तइरसामि ॥ १ ॥ etc.

Ends. — fol. 10^b

दन्वे सरिरभविओ भावेण य संजओ इहं तस्स ।

उग्गहिया पग्गहिया विहारचरिया मुजेयव्या ॥ ४३ (४४३)

अणिएयं पहरिक्कं अन्नायं सामुदाणियं उंठं ।

अप्पोवही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ (४४४)

छहं मासेहिं अहि(ही)यं अज्झयणमिणं etc. as in No. 711.

आणंदअंहुवायं कामी सिज्जंभवा etc. as in No. 711.

नायंमि गिण्हयन्वे अगिण्हयन्वमि चेव अत्थंमि ।

जइयन्वमेव इह जो उवएसो सो नओ नामं ॥ ४७ (४७७)

(See 285th page of D. L. J. P. F. Series, No. 47).

सत्त्वोत्तिं पि नयाणं बहुविहवत्तन्वयं निसामिना ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्धि(ट्टी)ओ साइ ॥ ४८ (४४८)

दशवैकालिकानिज्जुत्ती मग्गता ॥

(See ibid., p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥

संबद्ध १४९२ वर्षे अ(आ) श्व(श्वि)नमासे कृष्णपक्षे एकादश्यायां तिथौ पंच-
देवरत्नगणिभिः दशवैकालिकानिर्युक्ति.

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābhūṣana's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति

Daśavaikālikasūtraniryukti

No. 711

76 (1).
1880-81.

Size.— 14¼ in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with वृद्धमात्रा; this Ms. presents an appearance as if the work is divided into two separate columns, but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, षक etc.; several leaves worm-

२ ३

eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments, condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42^b; two extra blank leaves at the end; ink spread out on leaves 49^a and 91^b; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works:—

- (1) नवतत्त्वविचामारोद्धार (?)
 वृत्तिसहित leaves 42^b to 55^b
- (2) परिग्रहप्र(? परि)माण ,, 56^a ,, 58^b
- (3) महावीरकलश ,, 58^b ,, 61^a
- (4) परिग्रहप्रमाण (श्रीसिद्धार्थं) ,, 61^a ,, 66^b
- (5) जन्मामिवेक ,, 66^b ,, 68^b
- (6) गुरुस्तुति ,, 68^b ,, 70^b
- (7) पतिस्तुति ,, 70^b ,, 71^b
- (8) पौषधविधि ,, 71^b ,, 73^b
- (9) मन्ह जिजाणं मज्जाय (स्वाध्याय) ,, 73^b ,, 74^a
- (10) प्रश्नोत्तररत्नमालिका ,, 74^a ,, 76^b
- (11) धर्मलक्षण ,, 77^a ,, 78^b
- (12) चतुःशरण ,, 78^b ,, 79^b
- (13) अष्टादशपापरयान ,, 79^b ,, 80^b
- (14) माकारप्रत्याख्यान ,, 80^b ,, 81^a
- (15) जिनमवनादि ,, 81^a ,, 82^a
- (16) राजप्रश्नीयगृत्राचतरण ,, 82^a ,, 83^a
- (17) योगशास्त्र ,, 83^a ,, 122^b
- (18) धीतरागस्तोत्र ,, 122^b ,, 139^a
- (19) मनमस्तोत्र (41 verses) ,, 139^b ,, 145^b
- (20) प्रशमनमपथ leaf. 145^b
- (21) भयहर(नमिःऊण)स्तोत्र (23 verses)
 leaves 145^b ,, 148^a
- (22) धर्ममानस्तव 148^a ,, 150^a
- (23) धिषट्पिपानरुथानशङ्कलह ,, 150^b ,, 154^b
- (24) भयहस्तोत्र (14 verses) ,, 154^b ,, 156^b
- (25) चतुर्विंशत्पुद्गातिशयस्तोत्र ,, 156^b ,, 158^a
- (26) अजितशान्तिस्तव
 (40 verses) ,, 158^a ,, 164^b
- (27) क्षेत्रममाग ,, 164^b ,, 174^a
- (28) एवविंशतिस्थानश
 (षडधर्माधिमाणा) ,, 174^a ,, 181^a(?)

(29) गौतमपृच्छा	leaves	181 ^a (?) ,, 186 ^b
(30) अरिहतविनति	,,	186 ^b ,, 189 ^b
(31) केवलनाणसहाण	,,	189 ^b ,, 191(?)
(32) मिच्छत्तकुलय	leaf	191(?)

Begins.—leaf 2^a

(काल)ओ य णिद्देशो ।

दसकालियस्यखधं अज्झयणुद्देशे णिकेखविउं ॥ ७ ॥

णामं ठवणा द्विए माउगपयसंगहेक्कए चेव ।

पज्जवभाये अ तः(रहा) मच्चे(से)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42^a

छहि मासेहि अहीयं अज्झयणमिणं तु अज्झमणएण ।

छम्मासा परियाओ अह कालगओ समाहांए ॥

आणदअंसुपाय कासी सेज्जंभवा तहि धेरा ।

जसभद्वस्त य पुत्था(च्छा) कहणा य थियालणा सधे ॥

छ । वि(वि)ति(ती)यचूलाणिज्हुती सम्मत्ता ॥ दसवेयालियणेज्जुती
सम्मत्ता ॥ छ ॥ श्लोकानां ज्ञातानि पंचपंचाशत्यधिकानि ॥ अंको(?कतः)

श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७४ ॥

छ ॥

N. B.— For other details see No. 710.

दशवैकालिकसूत्रादि-
बृहद्बुच्यवचुरि

Daśavaikālikasūtrādi-
brhadbucyavacūri

No. 712

1169.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 17 - 3 = 14 folios ; 21 lines to a page ; 76 letters to a line.

Description.—Country paper very thin, smooth and grey. Devanāgarī characters with पृष्ठमात्रा; clear though somewhat small, uniform and good hand-writing; borders ruled in three lines in black ink; red chalk used, yellow pigment also used, but very rarely; fol. 13 to 15 missing, otherwise the work is complete; some foll. slightly worm-eaten, condition tolerably good.

Age.—Śaṁvat 1510.

Author.—Not mentioned.

Subject.—Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cālikās.

Begins.—fol. 1^a सर्वज्ञाय नमः ।

इहार्थतः श्रीचीरकृतस्य सूत्रतो गणपरकृतस्य दशवैकालिकस्य व्याख्या ॥ शास्त्राण्यादिमध्यांतमंगलभांजि भवंति । इह चादिमंगलं द्रुमपुष्पिकाध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथायभिधायिकत्वात् । चरममंगलं तु सभिश्चध्ययनादि भिक्षुगुणाचालंबनत्वात् । इत्येवमध्ययनविभागतो मंगलत्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्शयते etc.

Ends.—fol. 17^b कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति । शट्यंभवेन अल्पाद्युपमेतमवेत्य मयेदं शास्त्रं निर्णुतं । किं(कि)मत्र युक्तमिति निवेदितो विचारणा संघे कालहासदोषात् । प्रभूतमस्वानामिदमेवोपकारकमतस्तिष्ठत्वेतादित्येवंभूता स्थापना चेति माथार्थः ॥ २० ॥ श्रीहरिभद्रस्मरकृतवृहद्भूतैरवचूरिरियं कृतोति । छ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-नगरे लिखितं त्रि० विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरस्मरिवचनात् ॥

दशवैकालिकसूत्र-
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-
br̥hadvṛttiparyāya

No. 713

736 (19).
1875-76.

Extent.— fol. 24^a to 25^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1).
1875-76.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the br̥hadvṛtti of Daśavaikālikasūtra explained in Sanskrit.

Begins.— fol. 24^a दशवैकालिकबृहद्बृत्तेः पर्यायाः । बां दीति तदुः गुणसत्त्वांतर-
ज्ञानादिति गुणः सत्त्वरजस्तमाख्याः । etc.

Ends.— fol. 25^a अनुत्बन्धयुक्तेति अत्रद्बृत्त्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति
साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ता ।

दशवैकालिकसूत्र-
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-
br̥hadvṛttiparyāya

No. 714

789 (19).
1895-1902.

Extent.— fol. 38^a to fol. 40^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1).
1895-1902.

Begins.— fol. 38^a दशवैकालिकबृहद्बृत्तेः पर्यायाः । । etc. as in No. 713.

Ends.— fol. 40^a अनुत्बन्धयुक्तेति etc. as in No. 713.

N. B. — For additional particulars see No. 713.

दशवैकालिकसूत्र-
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-
brhadbṛttiparyāya

No. 715

332 (2).
A. 1882-83.

Extent.— fol. (?) to fol. 22^b.

Description — Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandisūtra-
viṣamapadaparyāya No. 623.

Ends.— अनुब्रणणकेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टीका

Daśavaikālikasūtra
Cūlikāyugala
and ṭikā

No. 716

104.
1872-73.

Size.— 9½ in. by 4¼ in.

Extent.—(text) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ —(com.) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional *ṣṭhama* ; this is a *tripaṭī* Ms. ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful handwriting ; borders ruled in four lines in black ink , fol. 1^a blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Śaṁvat 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— (text) fol. 1^b ॐ श्रीश्रीतरागाय नमः ।

पद्मो मंगलमुक्तिद्वं etc. as in No. 704

„ — (1st Cūlikā) fol. 55^b इह खलु भो etc. „ „ „ „

„ — (2nd „) fol. 59^a चूलियं तु पच(व)स्वामि etc. as in No. 704.

„ — (com.) fol. 1^b ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुराधीशसेवितः श्रीमान् ।

विमलघामधिरहितमिलोकचिन्तामणिर्वीरः १

(See p. 106. Cf. the 28th verse of Sakalārhat)

इहार्थतस्तन्मणीतस्य सूत्रतो गणधरोपनिबन्धपूर्वगतोद्घृतस्य शास्त्रीरमान-
मातिक्रदुकदुःखसंतापधिनाशहेतोर्दृशयैकालिकाभिधानस्य शास्त्रग्यातिसुहृ-
महार्थगोचरस्य व्याख्या प्रसू(र्नु)यते । तत्र etc.

Ends.— (text) fol. 55^b उषेह भिक्षू अपुणागमं गड ति वेमि २१

सभिक्षरुनामज्ज्ञयणं सम्मत्तं १०

„ —(1st Cūlikā) fol. 59^a जिणययणमहिट्टिज्जासि ति वेमि १८

रहवक्का पढमा चूला सम्मत्ता

„ —(2nd Cūlikā) fol. 62^a मच्चदुहाण म(पु)हर(च्च)ठ ति वेमि १६

विचक्कचरिया धीया चूला सम्मत्ता दसवेयालिय मं अकेधी (?)
समत्तो. This is followed by the 4 verses which begin with
सिज्जंभव and which are found in No. 706. Then we have
एया उ दो चूला etc. as the 5th verse and thereafter the lines as
under :—

इति निरुंको गाथापंचकमौनेन समग्रधीदशैकालिकगुणनं । मंघत्
१७४५ वर्षे शाके १६१० प्रयत्नमाने भाद्रपदशुदि ५ श्रीमशामरे श्री'वत्तन'-
नगरे सि(ह)दं पुस्तकं लिखितं इति मंगलं.

Ends.— (com.) Sol. 62^a विविधमनेकैः प्रकारैः पुनर्ग्रहणपरमस्वाख्या(स्थया)प(पा)-
ज्ञा(द)नलक्षणैर्विमुच्यते इति बचीमीति पूर्ववत् समाप्ता दशवैकालिकटीका
इति ८

महत्तराया जा(या)किन्या धर्मपुत्रेण चित्तिता
आचार्यहरिभद्रेण टीकेयं शिष्यवर्गोधनी १
दशवैकालिक(क)टीकां विधाय यत्पुण्यमार्जितं
तेन मात्सर्यदु()स्वावरहाद् गुणादुरागी भवतु लोक' २
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता
हरिभद्राचार्यकृतान्मोहाद्भक्त्या(ऽ)थवा मया ३
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिस्वरिणा
विद्वद्धिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४
यस्माद्ब्रह्मस्यो क्रमः प्रोक्तः सूरिणा भद्रबाहुना
आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ५
सुधार्य- प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः
सर्वैर्गाम्याक्रमैर्युक्तो भाणितः पस्तृतीयकः ६
प्रमोदकार्यविक्षेप(?)चेतसा तदायं मया
क्रियाया अवबोधार्थं साधूनां तु पृथङ्कृतः ७
लब्ध्वा मातुष्यकं जन्म ज्ञात्वा सर्वाविदां मतं
प्रमोदमोहसंग्रहा वैफल्य येन यांति हि ८
जन्मसृत्यजराव्याधिरोगशोकायुषद्रुते
संसारमागरे रीद्रे ते भ्रमंति विडम्बिताः ९
येन पुनर्ज्ञानसम्पत्स्वचारियविहितादरा
भवांबुधिं समुद्दृश्य ते यांति पदमन्यपं १०

इति प्रशरित' ग्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ वर्षे भाद्रपदशुदि
५ मौमदिने सि(ड)दं पुस्तक लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18.
For information as regards Sumati Sūri's commentary see
ibid., p. 22.

दशवैकालिकासूत्र,

Daśavaikalikasūtra,

चूलिकायुगल

Cūlikāyugala

तथा टीका

and tikā

No. 717

198.

1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 71 - 1 = 70 folios : 14 lines to a page, 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned ; bold, less legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; there is some space between these pairs ; this Ms. contains Daśavaikalikasūtra, the two Cūlikās and their commentary which is the same as in No. 716 ; fol. 1^a blank ; red chalk used ; fol. 12th missing hence the corresponding matter missing ; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana ; condition very good.

Age.— Petty old.

Begins.— (Daśavaikalika) fol. 1^b अहं ॥

धम्मो मंगलमुक्खिट्ठं अहिंसा संजमो etc. as in No. 704.

,, — (1st Cūlikā) fol. 64^a इह खलु भो ,, ,, ,, ,, ,,,, — (2nd ,,) ,, 68^b चूलियं तु पवक्खामि ,, ,, ,, ,, ,,,, — (com.) fol. 1^b दे नमः ।

जयति विजितान्य० etc. as in No. 716.

Ends.— (Daśavaikalika) fol. 64^a उवेह भिक्खु अपुणागममं गह ति चेमि २१
सभिवक्खु नामज्झपणं सम्मत्तं ॥ छ ॥,, — (1st Cūlikā) fol. 68^a जिण(घण)महिट्टिज्जाति ति चेमि १८
रइवक्का चूलियं ॥ छ ॥

Ends.— (2nd Cūlikā) fol. 71^a संवदुहाण सुवइ न्न(त्ति) वेमि १६.
This is followed by सिञ्जभवे गणहण(रं) जिण etc. up
to वियालणा सचे 1. c. to say the first four verses as in No. 706,
which are here numbered as 17 to 20. Then we have the
following lines —

इति श्रीदसेयालिसुयक्खंध सम्मत्ते न्ने (?) छ ॥ ग्रथाग्र २०००
मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

” — (com.) fol. 71^a त्रिविधमनेकै etc , up to यांति वदमव्ययं, the
last (the 10th) verse as in No. 716. This is followed by
an additional portion as under :—

ये भव्या प्रतिच्छापा जनवचने स्याद्वादसन्निपि
न ने वाणीश्रित वतसो विदधि २ सत्तवमार्गयोग्या न
सुद साधना विधिमानावसुरिपदवामारपययन्निर-
आ(श्री)मज्झि(ज्झि)नद(दे)वसुरिचरणा रक्षतु संघं सदा ॥ ११ ॥
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(? च)
उद्देश(स ?) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtrāṭikā

No. 718

1373.
1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī
characters with occasional वृहमात्रास ; small, clear and very
fair hand-writing ; borders ruled in four lines in black ink ;
this Ms. contains the प्रतीक of the text ; foll. numbered in
the right-hand margin only ; yellow pigment used ; a
margin of fol. 6th partly gone ; condition tolerably good ;
the last two foll. seem to have been added to this Ms. by
way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.— A commentary in Sanskrit, explaining *Daśavaikālikasūtra*.

Begins.— fol. 1^a ॐ अहं

जयति विजित्यान्यतेजाः etc., as in No. 716.

Ends.— fol. 49^b विविधमनेकैः etc. up to पद्मव्ययं १० as in No. 716.

This is followed by शुभं भवतु ॥

Reference.— See No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratikā

No. 719

710.

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 65 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; small, legible and tolerably good hand-writing; borders ruled in three lines in red ink; fol. 1^a blank; numbers for foll. entered in the right-hand margin only; yellow pigment used; red chalk, too; complete; extent 2800 ślokas; condition very good.

Age.— Śamvat 1663.

Begins.— fol. 1^b ॐ नमः

जयति etc. as in No. 716.

Ends.— fol. 65^a विविधमनेकैः etc. up to पद्मव्ययं ॥ १० ॥ as in No. 716.

This is followed by ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संदति १६६३ वैशाख यदि ७ दिने श्री'बृहन्म्वरतर'गच्छे श्री-सागरचंद्रगुरिशास्त्रायां श्रीगचनाचार्यराजचंद्रगणिवरणां शिष्यशा-जयानिधानगणभिरलेखि ॥ 'सादीपान'ग्रामांतः । शमन्तु ॥

N. B.— For others details see No. 718.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवाचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 720

713.
1892-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 16 folios; 8 lines to a page; 58 letters to a line.

„ — (com.) „ „ 16 „ „ „ „ 192¹ „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand; uniform, legible and elegant hand-writing; borders ruled in red ink; foll. numbered in the right-hand margin only; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too; the text, the two Cūlikās and the commentary complete; condition very good; red chalk and yellow pigment used.

Age.— Śaṃvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a नमः श्रीसुधर्मस्वामिने ॥

धम्मो भगल etc.

„ — (1st Cūlikā) fol. 15^b इह खलु मो etc.

„ — (2nd „) „ 16^b चूलिपं तु etc.

„ — (com.) fol. 1^a इहार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष-
(व) इदुपूर्वगतोद्धृतस्य शारीरमानसानेककडुकडुःखसंतापविनाशहेतोः etc.

Ends.— (text) fol. 15^b तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्त ॥

„ — (1st Cūlikā) fol. 16^a इच्छेव etc up to रद्वक्का as in No. 704.

This is followed by चूलिका पदमा ॥ श्रीसीमंधरस्वामिना तीर्थकरेण
गदिता ॥ छ ॥

1 This refers to a horizontal line.

Ends.— (2nd Cūlikā) fol. 16^b अप्पा हु खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ ४ ॥

.. — (com.) fol. 16^b तत्र तस्मिन्काले स्थविराः यशोमद्भस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचुरिः ॥ ४ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचुरिः ॥ ४ ॥ ग्रंथाग्रं २१४३ ॥ शुभं भवतु । संवत् १५१५ शके १३८ (?) 'चतुषान्य' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ ४ ॥



दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 721

435.
1882-83

Size.— 10½ in. by 4½ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

.. — (com.) ; 14 70

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1^a and 2^a decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Ends.— (2nd Cūlikā) fol. 16^b अप्या हु खडु etc. up 10 संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधावचरिं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ ८ ॥

„ — (com.) fol. 16^b तत्र तस्मिन्काले स्यविराः यशोमद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचरिः ॥ ८ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचरिः ॥ ८ ॥ ग्रंथात् २१४३ । शुभं भवतु । मंत्रु १५१५ शके १३८ (?) ' बहुधान्य 'संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ ८ ॥



दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 721

435.
1882-83

Size.— 10½ in. by 4½ in.

Extent.— (text) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — (com.) „ „ ; 14 „ „ „ „ . 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृद्धमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1^a and 24^b decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— (text) fol. 1^b अहं । श्रीगौतमस्वामिने नमः ॥

धम्मो मंगल etc.

„ — (1st Cūlikā) fol. 21^b इह खलु भो etc.

„ — (2nd „) fol. 23^a चूलियं सु etc.

„ — (com.) fol. 1^a धर्मो मंगलमुत्कृष्टमित्यनेम(न) मंगलमुक्तं etc.

Ends.— (text) fol. 21^b तं देहवासं etc. up to अज्झयणं as in No. 704.

„ — (1st Cūlikā) fol. 23^a इच्छेव etc. up to वेमि ॥ १८ ॥ as in No. 704.

„ — (2nd „) fol. 23^b अप्पा खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं 'विडुर'महानगरे । छ ॥

„ — (com.) fol. 24^b एतावतैव एति तेन श्रुतेन मा (?) युगप्रधानधरो भविष्यति ततो(s)स्मदेव कारणाशुप्माद्वचनाच्च शिष्यप्रशिष्यैः पच(त्र्य)मानमिदं सुमंगलाय भूयान्(त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकावचूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा अवचूरि

No. 722

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

1170.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— (text) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्रास ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1^a and 37^b blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.— Samvat 1653.

Author of the avacūri.— Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.— (text) fol. 1^b धम्मो मंगलसुक्क(किं)हुं etc. as in No. 704.

„ — (com.) „ „ जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धम्म उल्लुङ्खं मंगलं ॥ etc.

„ — (1st Cūlikā) fol. 34^a इह खलु भो etc. as in No. 704.

„ — (2nd „) „ 34^b जलियं तु etc as in No. 704.

Ends— (text) fol. 34^a तं देहवासं etc. up to सभिवरूअज्झयणं as in No. 704.

„ — (1st Cūlikā) fol. 35^b इच्छेव संपास्सिअ etc. ति वेमि'as in No. 704. This is followed by १८ रइवक्का नामं पढमं चूलज्झयणं १९.

„ — (2nd Cūlikā) fol. 36^b अप्पा खलु etc., up to सुयक्खंधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंमवं etc. and मणगं पट्टुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have: छदिं मासेहिं etc. २०१ अणंदसंस्तु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्युक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे-
(५)ट्टम्यां तियौ मातेडवासरे श्री'वीरमपुर'मध्ये 'पद्मीवाल'गच्छे उपाध्याय-
श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावचूरिः
स्वशिष्यावलिभिर्वाच्यमाना चिरं नयात् ॥

„ — (com.) fol. 37^a विचारणा चिरकालविजयभाधि ॥ २० ॥ इति विविक्त-
चर्यानामद्वितीयवृद्धा(?ला)ऽवचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः
ममासाः [] ॥ छ ॥ श्रीः

Reference.— See No. 704.

दशवैकालिकसूत्रे,
 चूलिकायुगल
 तथा अवचुरि

Daśavaikālikasūtra,
 Cūlikāyugala
 and avacūri

No. 723

274.
 A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jaina Devanāgarī characters with पृथग्मात्रा; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलमुक्क(कि)दुं etc. as in No. 704.

„ ← (1st Cūlikā) fol. 16^b इहे खल्ल भो etc., as in No. 704.

„ -- (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ -- „ (com.) धम्मं उत्कृष्टं मंगलं अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवासं etc., as in No. 704.

„ ← (1st Cūlikā) fol. 17^b इच्छेव संपारिसंअ etc., up to तिं वेमि as in No. 704:

„ -- (2nd Cūlikā) fol. 18^b अप्पा खल्ल सययं etc., up to तिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकाचिचूरि ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टब्बा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.
1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृथमात्रास ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ।
धम्मो संगलमुक्तिहं etc., as in No. 704.

„ — (1st-Cūlikā) इहं सन्दु भो etc., as in No. 704.

दशवैकालिकसूत्रे,
चूलिकायुगल
तथा अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with वृद्धमात्रास ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलसुखं (कि) ङ्गु etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इहै खलु भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ — „ (com.) धम्मं उच्छृणुं मंगलं ।.....अहिंसा संयमस्तयः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b सं देहेवासं etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्छेव संपरिसंभ etc., up to सिं वेमि as in No. 704.

„ — (2nd Cūlikā) fol. 18^b अप्पा खलु सयय etc., up to सिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चला समाप्ता ॥ इति श्रीदशैकालिकावचूर्ति ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशैकालिकसूत्र,
चूलिकायुगल
तथा ढब्बा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.

1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— (text) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृथमात्रास ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the ṭabbā— Upādhyāya Kṇakasundara Gaṇi, pupil of Vidyāratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ॥
धम्मो संगलमुक्तिहं etc., as in No. 704.

„ — (1st Cūlikā) दृढं सन्नु भे etc., as in No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथो अवचुरि

Daśavaikālikasūtra,
Cūlikāyugala
and avacūri

No. 723

274.

A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 21 lines to a page; 74 letters to a line.

Description.— Country paper very thin, brittle and grey; Jāīna Devanāgarī characters with वृद्धमात्रा; small but clear, uniform and tolerably good hand-writing; borders ruled in four lines in black ink; edges of some of the foll. worn out; condition very fair; this Ms. contains the text along with the two Cūlikās and the commentary; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri.— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— (text) fol. 1^a धम्मो मंगलसुखं (कि) वृत्तं etc. as in No. 704.

„ — (1st Cūlikā) fol. 16^b इहे खलु भो etc., as in No. 704.

„ — (2nd Cūlikā) fol. 18^a चूलियं तु etc. as in No. 704.

„ — „ (com.) धम्मं उच्छेदं मंगलं अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— (text) fol. 16^b तं देहवसिं etc., as in No. 704.

„ — (1st Cūlikā) fol. 17^b इच्छेव संपारिसंभं etc., up to तिं वेमि as in No. 704.

„ — (2nd Cūlikā) fol. 18^b अप्पा खलु सययं etc., up to तिं वेमि as in No. 704.

Ends.— (com.) fol. 18^b शिवपदं उपैति नि वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥
इति द्वितीया चूला समाप्ता ॥ इति त्रीदशवैकालिकावंचूर्ति ॥ छं ॥ छ ॥
शुभं भवतु ॥ छं ॥
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल
तथा टब्बा

Daśavaikālikasūtra,
Cūlikāyugala
and ṭabbā

No. 724

197.
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„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 44^b ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Śaṁvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost thought in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— (Daśavaikālikasūtra) fol. 1^b श्रीजिनाय नमः ॥
धम्मो संगलमुक्किहे etc., as in No. 704.

„ — (1st Cūlikā) इहं खलु भो etc., as in No. 704.

Begins.— (2nd Cūlikā) चूलियं तु पच(व)स्वामि etc., as in No. 704.

„ -- (tabbā) fol. 1^b

प्रणम्य श्रीमहावीरं । सरासुरनमस्कृतं ।

दशैकालिकभ्यामं । करोमि स्तुत्युकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्मं ते उत्कृष्ट मंगल
जाणिवुं । ते धर्मना त्रिणि भेद छड ॥ ते किम जीवदया संयम ते इंद्रीतुं गोप-
विवुं सप्तदशपा etc.

„ - (tabbā) fol. 40^a चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।
(अ)ऽस्तस्तिथरीकरणं कर्तव्यं इत्याह । etc.

„ - (tabbā) fol. 42^b अनंतराध्ययने उत्पन्नजितस्य रिथरीकरणमुक्तं । अधुना
विश्वि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40^a उवेड भिक्खू अणुणागमं गड ति वेमि ॥ छ ॥ सु(स्व)भिक्खू-
अध्ययनं

„ - (1st Cūlikā) fol. 42^a जिणवयणमहिट्टिज्जात्ति ति वेत्ति(मि) (१८)
इति वाक्या नाम प्रथमचूलिका ।

„ (2nd Cūlikā) fol. 44^a रुच्चदुहाण सुच्चइ ति वेमि ॥ १६ ॥ विव(वि)-
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ - (tabbā) fol. 44^a विशेषणं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया
बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ १२ सर्वं ग्रंथाद्य टप्पातुं
१५०० श्लोक अ. १२ एवं सूत्र टप्पु मीलने ग्रं. २२०० अ. १२. श्रीवीर-
जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सदतीर्थी श्रीसुधर्मस्वामिन तदंतेवासी
श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण चन्द्रस्वामी तदंतेवासी श्रीचंद्रसूरि ।
तदनुक्रमेण 'चैत्र'गच्छाहगरच्छे श्रीधनेश्वरसूरि येन श्रीशि(श)व(सुं)जय-
म(मा)हारम(त्स्यं) कृतं । तत्पट्टे भुवनैदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्र-
सूरि ह्ययुक्त(ः)येन 'तपा'विकृतं कृतं । तथाहि ।

जिणवत्ताए 'स्वस्यर' । 'पुण्णिम' सुणिचंदसूरिणो जाया ।

'पह्णवीया' खाट्टायरिए । 'तवो'मयं देवमद्दाइ ॥ १ ॥

इति वचनात् । तत्पट्टांतरमास्तर' वृष(च्च)तपे 'तिग्यात्. श्रीविजय-
चंद्रसूरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-
वृ(चु)हत्कल्पवृत्ति(तिः) अष्टचत्वारिंशत्सहस्रमिता श्लोकसंख्या । पः श्री-

क्षेमकीर्तिसंरिणा जावज्जीव पद् विभयस्य त्याग(ः) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्यदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयैः उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽ)यं स्तबुकः संवत् विक्रमाब्दात् रमरसरसैर्दु(१६६६) वामगतिगणनात् ज्ञेयः तत्संवत्सरे षोडशमाससिते पक्षे अष्टमी रविवारे अस्व(श्वि)नीनक्षत्रे संपूर्णेप स्तबुकः श्रीदशवैकालिकलघुदर्ति(त्ति)विलोकनात् । किञ्चित् धरुपरंपरया कृतो(ऽ)यं स्तबुकः । यदशुद्धकट अक्षरार्थं स्यात् । तद्विद्युधैः शोषनीयो ! शं(सं)शोष्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ : ॥

Reference.— See No. 704.

धर्मोपदेश
(दशवैकालिकसूत्र ?)
व्याख्यासाहित

Dharmopadeśa
(Daśavaikālikasūtra ?)
with vyākhyā

No. 725

1869.
1886-92.

Size.— 8½ in. by 4¾ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc., thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25^b blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1^a (text)

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूं श्रीं ॐ ह्रीं ह्रीं ह्रीं श्रीं ॐ ह्रीं
नमः ।

अथ द्वितीयकाव्यमंत्र. ॐ ह्रीं ह्रीं ह्रीं नम. कुमतिनिवारणं २

धम्मो मंगलसुक्किट्टुं अहिंसा संजमो तवो ।

देवा वि सं नमंसंति जहस धम्मे सया मणो ॥ १ ॥

,, — (com.) fol. 1^a धम्मो मंगलमित्याद्यपयं व्याख्यायते । इह जगति सर्व-
कार्यप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24^a सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(s) नुरागः परमा प्रीतिः स
धर्मरागः इति गाथार्थः भावार्थस्त्वारोग्यद्विजनिदर्शनादवसेयः तच्चेदं etc.

Ends.— fol. 25^a निआमिकणं चरियं इमस्स आउगाविप्पस्स

दढव्वयस्स टिहवं धक्षेरु इमायरेह जहा धुवं सिद्धसिंरिं वरेह ३६

इति धम्मोपदेश ॥ ५ मनसुपेन स्वयाचनार्थं ॥

बृहवैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Cūlikāyugalāvacūrṇi

No. 726

711.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 12 folios ; 26 lines to a page ; 80 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-
nāgarī characters ; very small, legible and good hand-
writing ; borders ruled in three lines in red ink ; red
chalk used ; only the प्रतीक of the text and those of the
two Cūlikās are given ; complete : condition very good.

Age.— Śaivāt 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the
two Cūlikās and a few gāthās of the corresponding
niryukti.

Begins.— fol. 1^a ॐ नमः श्रीमपचनाय ।

इहापंतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका
व्याख्या । तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवति । etc.

Ends.— fol. 12^b किमत्र युक्तमिति निवेदिते विचारणा संघे काल-हासदोषान्प्रभूत-
सत्त्वानामिदमेवोपकारकं । अतस्तिष्ठत्वेकं स्थापना । २०^१ ॥ इति दशवैका-
लिकावचूर्णिः । सं. १४१२. Then in a different hand we have :
१७०० ग्रं०

दशवैकालिकसूत्र-
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-
Culikāyugalāvachūrṇi

No. 727

1262.

1883-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin, smooth and grey ; Jaina Deva-
nāgarī characters with पृष्ठमात्रास, bold, clear and good hand-
writing ; borders ruled in three lines in red ink ; every
side at least in the beginning decorated with three small
discs, one in the centre and one in each of the two margins ;
complete ; condition very good except that the edges of the
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original
text and the two Cūlikās.

Begins.— fol. 1^a धर्मो० धर्म उक्तं मंगलं भवति । स च अहं(हिं)सासंयमतयो-
रूपः । तत्र अहिंसा जीवदया etc.

Ends.— fol. 21^a विचारणा चिरकालविजयभावि । इदमऽध्ययनमिति ॥ ४ ॥ अत्र
श्रीशट्यंभवसुरिकथानकं त्रेपं ॥ छ ॥ इति श्रीदशवैकालिकावचूर्णि-
रक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

1 The second Cūlikā consists of 16 gāthās. The gāthās of the niryukti herein
explained are numbered in continuation, hence we find this number here.

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 728

1182 (A).
1884-87.

Size.— 10½ in. by 4⅜ in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीक of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

- | | |
|--------------------------|--|
| (1) पाक्षिकसूत्रावचूर्णि | foll. 14 ^b (?) to 22 ^a |
| (2) क्षामणकावचूर्णि | ,, 22 ^a ,, 22 ^b . |

Author.— Yasobhadra Sūri, pupil of Śricandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1^a ॐ नमः सर्वधिदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिवीरः ॥ १ ॥

Then we have : संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14^b इति द्वायंभवेनाल्यायुमेतमवेत्य मयेदं शास्त्रं निर्पूढं किमत्र सुक-
मिति निवेदिते विचारणा संघो दुःखं (प)माह (का)ल (इ)न्द्रासर्दो (दी)पा (त)
प्रभृतसत्त्वानां (ना)मिदमेवोपकारकमतस्तिदत्त्वेतदिति ॥ १३ ॥ इति श्रीदश-
वैकालिकावचूरिः समाप्ता ॥

दशवैकालिकसूत्र-
चूलिकायुगलावचूरि

Daśavaikālikasūtra-
Cūlikāyugalāvacūri

No. 729

712.
1892-95.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 31 folios; 15 lines to a page, 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with वृद्धमात्रा; small, legible and good handwriting; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीक of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the nirukti commented upon, in Sanskrit.

Begins— fol. 1^a धर्मो मंगलमुद्धट्टं धर्म उच्छट्टं मंगलं । अहिंसा संजमो तवो
अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31^b किमत्र युक्तमित्युक्ते विचारणा संघे ह्यव्यगो(१)मायां प्रभृतसत्त्वाना-
मिदमेवोपकारकं । अति(त)स्तिष्ठत्वेयंभूता स्थापना ॥ २० ॥ इति श्रीदश-
वैकालिकसूत्रचूरि ॥ ३१ ॥ etc.

THE THIRD MŪLASŪTRA

षडावश्यकसूत्र¹
(सहावस्सयसुत्त)

Ṣaḍāvaśyakasūtra
(Saḍāvassayasutta)

No. 730

1174 (a).
1887-91.

Size.— 9 $\frac{5}{8}$ in by 4 in.

Extent.— 8 folios ; 14 lines to a page , 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1^a blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

(1) दीक्षाकुलक	fol.	4 ^b to 5 ^b
(2) जयतिहुयणस्तोत्र	„	5 ^b „ 7 ^b
(3) राहमंधारगाथा	„	7 ^b „ 8 ^a
(4) ज्ञानपञ्चमीस्तुति	fol.	8 ^a
(5) अष्टमीतपस्तुति	„	„
(6) चतुर्विंशतिजिनस्तुति (incomplete)	„	8 ^a „ 8 ^b
(7) पाक्षिकक्षामणक	„	8 ^b .

Age.— Old.

Author.— A Ganadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindi introduction to his edition of “ Pañcapratikramana ” and its Hindi translation published by Ātmananda Jaina Pustaka-Pra-caraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rāmvijaya (now styled as Rāmacandra Sūri) in his Gujarātī work “ मनातन सत्यनो भाक्षार ” (pp. 1-67).

1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the *Āvaśyaka-sūtra* is expressed in Gujarātī in the introduction to "श्रीविशेषाचर्यकभाषान्तर" pt. I. This view is refuted by Sukhlal in a book-let "नवकारमंत्र या पंचपरमेष्ठी अने आवश्यक के प्रतिक्रमणतुं रहस्य (सुघोषानी भेट प्रथम वर्ष)" published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad. in Saṃvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtraniryukti* and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the *Āvaśyaka-sūtra*.

Subject.— This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*¹. So *Ṣaḍāvaśyaka-sūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz. (1) *sāmāyika*, (2) *caturviṃśatistava*, (3) (*guru*)*vandana*, (4) *pratikramaṇa*, (5) *kāyotsarga* and (6) *pratyākhyāna*.² The propriety of this order is discussed in *Siddhacakra* (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why *pratikramaṇa* is used as a synonym for a collection of the six *āvaśyakas*.

Ṣaḍāvaśyaka-sūtra given in this Ms. consists of a number of *sūtras*. They are as under :—

1 As regards the synonymy of *Āvaśyaka*, its importance, its six divisions, and their explanation etc. in Gujarātī see my "Arhatadarsanadīpika" pp. 822-829.

2 H. D. Velankar strikes a different note in his work "A Descriptive Catalogue of Sanskrit and Prakrit Mss. in the library of B. B. R. A. S." (vols. III-IV). For, there (p. 397), he mentions as one of the six *āvaśyakas*, *caityavandana* instead of *caturviṃśatistava*. Moreover he mentions the six *āvaśyakas* in the following order:—

Caityavandana, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratikramaṇa* and *Pratyākhyāna*.

He supports this statement on p. 397 by saying: "This is the order in which they are given in the Mss." Furthermore, on p. 399 he identifies *Vanditasūtra* with *Pratikramaṇasūtra*.

- (1) नवकारमंत्र (नमस्कारमन्त्र × or नमस्कारसूत्र*)
- (2) जगर्चितामणि (प्रबोधचैत्यवन्दन*)
- (3) जंकिंचि (तीर्थवन्दनसूत्र*)
- (4) नहृत्पुणं (शक्रस्तव or प्रणिपातदण्डक¹)
- (5) जावंति चेइपाइं (सर्वचैत्यवन्दन*).
- (6) जावंत के वि साहू (सर्वसाधुवन्दन*).
- (7) उवसग्गहरथोत्त (उपसर्गहरस्तोत्र × or पार्श्वनाथस्तव*).
- (8) जय वीपराय (प्रणिधानसूत्र*).
- (9) इरियावाहिप (ईर्ष्यापथिकीसूत्र × or ऐर्ष्यापथिकीसूत्र²).
- (10) तस्स उत्तरी (उत्तरीकरणसूत्र*).
- (11) अन्नत्थ (कायोन्सर्गसूत्र*).
- (12) लोमस्स (नामस्तव or चतुर्विंशतिस्तव).
- (13) सञ्चलोएं अरिहंतचेइयाणं (चैत्यस्तव).
- (14) इद्धस्सवर (श्रुतस्तव).
- (15) सिद्धाणं बुद्धाणं (सिद्धस्तव).
- (16) संसारदाधानलसुत्ति (वीरभुतिसूत्र*).
- (17) सुयुद्धंदनसूत्र (द्वादशावतथ्वन्दनकसूत्र* or वन्दनसूत्र).
- (18) देवसिअ आलोउं (दैवसिकालोचनासूत्र).
- (19) संथारस ओट्टिणकी if same as रात्रिकातिचार*.
- (20) अञ्जुट्टिओ (उरुक्षामणासूत्र* or क्षामणासूत्र).
- (21) करेमिं मते (सामायिकसूत्र).
- (22) जय महापस.
- (23) आयरिय उवज्झाए (आचार्यादिकक्षामणक*).
- (24) श्रुतदेवतास्तुत्ति.
- (25) क्षेत्रदेवतास्तुत्ति.
- (26) सिरिधंभणपपासनाहधुइ.
- (27) सामायिकपौपधारणगाथा¹.

x This cross indicates a Sanskrit name (equivalent) for the corresponding Prakrit one.

* This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीश्वेत्तसंस्कृतविश्वकर्मणः कृपाक्षिरुचानुर्मासिकमावत्सरिकप्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि पढावदयकसूत्राणि". These names have been used by the editor whose name though not mentioned, is Ānandasagara Sūri as can be surmised. This edition has been published by Śreṣṭhi Rābhadevaji Keśarimalaji Jaina Śvetāmbara Saṁsthā, in Satvat 1992.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Sūri, 100, in his commentary (p. 216*) on Yogaśāstra (III, v. 124).

2 This name is given in the svopijjā vṛtti (p. 213*) of Yogaśāstra (III, v. 124).

In the anuśrāntikā of this work we have this very name (कौशेत्तमसूत्र).

3 Each of these 27 sūtras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras¹ are not be found in the Avasyakasūtra (Āvassayasutta). Furthermore, some of the sutras occurring in the Āvāsyaśāsūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sutras which appear to constitute the Avāsyaśāsūtra—the sūtras as noted by Haribhadra Sūri in his Śiṣyahitā, a commentary on Avāsyaśāsūtra and its niryukti :—

- (1) करोमिमंते p. 454.
- (2) लोगस्त pp. 494^a, 501^b, 507^b and 510^a.
- (3) बन्दनकसूत्र p. 546^a and 546^b.
- (4) चत्तारि संगलं सूत्र p. 569^b.
- (5) चत्तारिलोद्यत्तमासूत्र p. 570^a.
- (6) चत्तारिसरणसूत्र p. 571^a.
- (7) इच्छामि पडिक्कमिउं जो मे देवसिओ (प्रतिक्रमणसूत्र) p. 571^a.
- (8) इरियावहियसूत्र (गमनातिचारप्रतिक्रमण) p. 573^a.
- (9) इच्छामि पडिक्कमिउं पगामं (भ्रमणसूत्र) pp. 574^a, 575^a, 576^b, 577^a, 579^a, 611^b, 615^b, 644^b, 655^a, 725^a, 728^a, 731^a, 760^a, 761^a, 761^b, 762^a, 762^b and 763^a.
- (10) इच्छामि ठाइउं काउससग्गं जो मे देवसिओ अइआरो कओं p. 778^b.
- (11) तस उत्तरी p. 779^a.
- (12) अन्नथ p. 779^a.
- (13) सञ्जलोए अरिहंतचेइआणं p. 786^b.
- (14) प्रहरपरवर p. 788^a.
- (15) सिद्धाणं बुद्धाणं p. 789^b.
- (16) इच्छामि खमासमणो ! उवट्टिओमि अविभतर पक्खिअं खामेउं पनरस दिवसाणं p. 792^a.
- (17) पाक्षिकक्षामणासूत्र² p. 793^a and 793^b.
- (18) सम्यक्खालापकू सातिचार p. 811^a.

1 These sūtras constitute what are known as "Pratikramanasūtras." For their name, style, source etc see my article "प्रतिक्रमणसूत्रानुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936

2 This sūtra is counted as four sūtras which are respectively referred to as विनिपायवामणासुत्त, निदयवामणासुत्त, चरन्धावामणासुत्त and पचमवामणासुत्त as the previous sūtra here numbered as 16 is there looked upon as पदमवामणासुत्त.

- (19) प्रथम व्रत (शूलप्राणातिपातविरमण) मातिचार p. 818^a and 818^b.
- (20) द्वितीय ,, (शूलसृषाधादविरमण) ,, p. 820^b.
- (21) तृतीय ,, (शूलादत्तादानविरमण) ,, p. 822.^{*}
- (22) चतुर्थ ,, (शूलब्रह्मविरमण) ,, p. 823^a and 823^b.
- (23) पञ्चम ,, (शूलपरिश्रद्धपरिमाण) ,, p. 825^b.
- (24) षष्ठ ,, (दिकपरिमाण) ,, p. 827^a.
- (25) सप्तम ,, (भोगोपभोगपरिमाण) ,, p. 828^a.
- (a) उपभोगादिपरिमाण मातिचार p. 829^a.
- (b) कर्मादान p. 829^a.
- (26) अष्टम व्रत (अनर्थदण्डविरमण) मातिचार p. 830^a.
- (27) नवम ,, (मामाधिकव्रत) ,, p. 831^b.
- (28) दशम ,, (देशावकाशीरु) ,, p. 834^b.
- (29) एकादश,, (पौषधौषवात) ,, p. 835^b.
- (30) द्वादश ,, (आतिथिसंविमाम) ,, p. 837^a.
- (31) संलेखनाविचार pp. 838^b and 839^a.
- (32) नमस्कारसहित प्रत्याख्यान p. 849^b.
- (33) पौरुषीप्रत्याख्यान p. 852^b.
- (34) एकाशनप्रत्याख्यान p. 853^a.
- (35) निर्विच्छतिकप्रत्याख्यान p. 854^b.

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

of *Āvaśyakasūtra*¹. That is to say (1) belongs to *Sāmāyikādhyayana*, (2) to *Caturviṃśatistavādhyayana*, (3) to *Vandanādhyayana*, (4) to (9) to *Pratikramanādhyayana*, (10) to (18) to *Kāyotsargādhyayana* and (19) to (35) to *Pratyakhyānādhyayana*.

Vācaka Umāsvāti in his *bhāṣya* (p. 90) on *Tattvārthādhyāyamaśūtra* (I. 20) has noted (1) *Sāmāyika*, (2) *Caturviṃśatistava*, (3) *Vandana*, (4) *Pratikramaṇa*, (5) *Kāyavyutsarga* and (6) *Pratyakhyāna* as some of the varieties of *angabhāṣyaśrutajñāna*.

Begins.— fol. 1^b नमो अरिहंताणं etc. up to ह्यङ्ग मंगलं. Then we have :—

८ सं. ८ ५९ गुरु ७ लघु ६१ एवं ६८

जयत सामी रिसह 'सिञ्जि' etc.

Ends.— fol. 4^b

यामां क्षेत्रगताः संतः साधयः श्रावणादय

जिनाज्ञां साधयंतरस्ता रक्षंतु क्षेत्रदेवताः

सिरि'धंभणय'ट्टी(ट्टि)पपाससामिणो सेमति'यसामीण

ति'यसु(म)म(सु)ज्ञय(इ)कारणं हुरासुराणं च सच्चैसिं ६

Then we have the 2nd verse². Then again we have five verses, the last (5th) being as under :—

मामाद्रयपोसद्वसंठिपरम जीवरम जाइ जउ(जो) कालो ।

सो मरुलो घोषवो सेसो संमारफलदेऊ ५³

Reference.— *आवश्यक* is mentioned in *Hemacandra Suri's laghuvṛtti* (p. 51) on his own work *Siddhahāṣma* (II. 1. 33) as under :—

“ उहिष्टमेतदध्ययनमथो एनदनुजानीत, एतं साधुमावश्यकमध्यापय
अथो एनमेव सूत्राणि । ”

It is also mentioned in this *laghuvṛtti* (p. 73) on *Siddhahāṣma* (II. 2. 43) in the following line :—

“ मामेन मामाभ्यां मामैर्था आवश्यकमधीतम् । ”

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratukarmanasūtra published by Śrāvaka Bhīmasimha Mānaka in A. D. 1888. This edition contains additional matter such as नवस्मरण and देववन्दनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Saṁvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramaṇa-sūtras. They occur in Sadāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajña commentary on Dharmasaṁgraha, in the edition containing Lalitavistarā and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistarā and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṁgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra (Prakāśa III) contains the following works:—

		Page-No ¹ .
(1)	ऐयांपथिकीसूत्र* with vyākhyā	213 ^a to 214 ^a
(2)	तस्त उत्तरी	214 ^a „ 214 ^b
(3)	अक्षत्य*	214 ^b „ 215 ^b

¹ The page-number given here belongs to the edition of Yogaśāstra and its svopajña commentary, published by Śrī Jaina dharmā prasāraka Sabhā, Bahvnagar.

* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

	Page-No.
(4) नमस्त्यु णं	146 ^b 10 153 ^b
(5) अरिहंतचेइयाणं	153 ^b „ 154 ^b
(6) चतुर्विंशतिस्तव	155 ^a „ 158 ^a
(7) श्रुतस्तव	158 ^b „ 160 ^a
(8) सिन्दस्तव	160 ^a „ 163 ^a
(9) वैयावृचयकरसूत्र	163 ^a
(10) जय वीयराय	163 ^a „ 164 ^a
(11) सुखरुचन्दनसूत्र	174 ^b „ 180 ^b
(12) सव्वस्स वि	181 ^a
(13) गुरुक्षामणासूत्र	181 ^a „ 182 ^a
(14) नमस्कारसहितप्रत्याख्यान (नवकारसी)	184 ^b
(15) पौरुषीप्रत्याख्यान	186 ^a
(16) पूर्वाह्निप्रत्याख्यान	187 ^a „ 187 ^b
(17) एकाशनप्रत्याख्यान	187 ^b
(18) आचामाम्लप्रत्याख्यान	188 ^a „ 188 ^b
(19) अमक्तार्थप्रत्याख्यान	188 ^b
(20) पानकाकारसूत्र ¹	189 ^a
(21) दिवसचरमभवचरमप्रत्याख्यान	189 ^a „ 189 ^b
(22) विछृतिप्रत्याख्यान	189 ^b
(23) वंदिनुसूत्र	223 ^a „ 234 ^b
(24) आपरिय उवज्झाए	234 ^b „ 235 ^a
(25) श्रुतदेवतास्तुति ²	235 ^a
(26) क्षेत्रदेवतास्तुति ³	235 ^a

1 This is as under:—

“ पाणस्त लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा
मासिग्ग. ”

2 It runs as under:—

“ सुयदेवया भगवर्ड, नानावरणीयकम्मसंघार्य
नेसिं खवेउ समय, जेसिं सुअसायरे भत्ती ॥ १ ॥ ”

3 This is as follows:—

“ जीमे खिचे माइ, उमणनाणेहिं चरणस्तद्विपदि ।
माहंति मुक्खमग्गं, सा उेवी हरउ दुदिआडं ॥ १ ॥ ”

	Page-No
(27) वर्षमानम्बुति ¹	235 ^a to 235 ^b
(28) विशाललोचन	235 ^b
(29) वरकनक	235 ^b ,, 236 ^a

In the 38th udaya (chapter) of Ācāradinakara we have Avaśyakaavidhī. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

	Page-No. ²
(1) सर्वविरतिमामायिकमूत्र ³	261 ^b
(2) देशविरतिसामायिकमूत्र ⁴	,,
(3) नवकारमंत्र ⁵	264 ^a
(4) शक्रस्तव	with com. 265 ^a ,, 267 ^a
(5) चतुर्विंशतिस्तव [*]	,, ,, 267 ^a ,, 268 ^a
(6) अहंचैत्यस्तव [*]	,, ,, 268 ^a ,, 268 ^b
(7) श्रुतस्तव [*]	,, ,, 268 ^b ,, 269 ^b
(8) मिद्धस्तव [*]	,, ,, 269 ^b ,, 271 ^a
(9) वैषाढस्तव [*]	,, ,, 271 ^a
(10) जावंति चेदयाहं ⁶	,, ,, ,,
(11) जावंति के वि साद् ⁷	,, ,, ,, 271 ^b
(12) जय वीरराय ⁸	,, ,, 271 ^b
(13) सशुक्वन्दनसूत्र ⁹	,, ,, 275 ^b ,, 277 ^a
(14) ऐषोपधिकीसूत्र [*]	,, ,, 277 ^a ,, 278 ^a

1 This is the name given by the author. It is otherwise known as " नमो ऽस्तु वर्षमानाय ", the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Dandaka and is explained on pp. 262^b-263^a

4 This is explained on p. 263^a. It is styled as आहसामायिकमूत्र on p 305^b

5 This sūtra is explained on pp 264^a and 265^a. This very sūtra is again given on p 375^a.

* See the corresponding foot-note on p 138.

6-9 These are respectively styled as Caitvasmarana, Sādhusmarana, Bhagavat-prārthanā and Vandanasūtra.

			Page-No.
(15) तस्य उत्तरी	with	com.	278 ^a
(16) अतीचारालोचन ¹	"	"	" to 279 ^b
(17) यतिरात्रिकातिचार	"	"	279 ^b
(18) सयणासयण ²	"	"	" " 280 ^a
(19) अतिचाराष्टक [*]	"	"	280 ^a " 281 ^b
(20) गुरुक्षामणा ¹	"	"	281 ^b
(21) आपरिय उवज्जाये ⁴	"	"	" " 282 ^a
(22) पाक्षिकादिक्षामण	"	"	282 ^a " 282 ^b
(23) भ्रमणसूत्र ⁵ *	"	"	283 ^b " 294 ^a
(24) पाक्षिकसूत्र [*]	"	"	294 ^a " 305 ^b
(25) वंदिगुसूत्र ⁶ *	"	"	305 ^b " 311 ^a
(26) अक्षय	"	"	311 ^a " 311 ^b
(27) दशविधाद्वाप्रत्याख्यान	"	"	313 ^a " 317 ^b
(28) भयर्ष दसणभदो (7 ⁷ verses + a line in prose),	"	"	319 ^b
(29) वरकनक	"	"	324 ^a
(30) अतीचारगाथाष्टक	"	"	325 ^b " 326 ^a
(31) दशविधप्रत्याख्यान	"	"	331 ^a " 331 ^b

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in "Übersicht über die Avaśyaka-Literatur"⁸ published by Walther Schubring in A. D. 1934.

For Mss. styled as Śadāvasyaka see Limbdī Catalogue Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2661-

2663 contain anonymous *bālāvabodha*, too. Nos. 2666-2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by Samaracandra and No. 2669, a *ṭabbā* by Jinavijaya.

For description of Mss. styled as *Ṣadāvaśyakasūtra* see B. B. R. A. S. vols. III-IV, pp. 397-399'. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above *Ṣadāvaśyakasūtra*, Merusundara's *bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as *Ṣadāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarāṭi).

For other details see Weber II, p. 739fn., *Indische Studien* vol. XVII, pp. 50-76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Avāṣyaka-Literature*" (*Actes du X^e Congress international des Orientalistes II^e c*, parte section I, p. 125, Leide, 1895, E. Leumann's "Die *Avāśyaka-Erzählungen*", Leipzig, 1897, "Essai de *Étiologie* *Jaina*" Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol. II (p. 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol. XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jainas* (p. 81).

षडावश्यकसूत्र

Ṣaḍāvaśyakaśūtra

No. 731

1131.
1891-95.Size.— 7 $\frac{1}{8}$ in. by 6 $\frac{1}{2}$ in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description — Foreign paper with an elephant-brand as the water-mark ; Jaina Devanāgarī characters, quite bold, big, legible and good hand-writing, borders ruled in three lines in red ink, whereas edges singly ; numbers for foll. entered twice as usual ; foll 1^a and 17^b blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Śaṃvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri.

Subject.— This work mostly in Prakrit consists of sūtras some of which are not to be found in the previous work¹, and thus it differs from it.

Begins.— fol. 1^b ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्जायाणं ।
नमो लोए सवसाहूणं ।

एसो पंचनसुकारो(रो) मस्वपावप्पणासणो(णो) ।

मंगलाणं च सव्वेसं(सिं) पढमं हवई(इ) मंगलं ॥

ई(इ)छा(च्छा)मि खमाममणो² etc.

Ends.—fol. 16^a

इच्छाय(रे इ) महामईओ जयंतु अकलंकभीलकालआओ ।

अज्ज वि वज्जर(इ) जामिं जम पढ(इ)ओ(हो) तिऊ(हु)अणे मयले ।

इति श्रीस्वाध्याय(ः) ।

स्वातस्याप्रतिमस्य 'मेरु'शिखरे श'च्या(च्या)'विभो(ः) शैशवे ।

रूपालोकनविस्मयाद्दतरसभ्रांत्या अमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधधलितं क्षीरोदकाशक्या ।

धक्त्र यस्य पुन' पुन स जयति श्रीवर्द्धमानो जिन । १ ॥

हसांशा(सा)हतपद्मरेणुकपिशक्षीराणवांभोभृतै ।

कुंभैरप्सरसां पयोधरभरप्रसर्द्धिभि' कांचनै ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिपेक कृत ।

सर्वै- सर्वमुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमात् ॥ २ ॥

अर्द्धद्वयप्रसृत गणधरचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्धारितं बुद्धिमाद्भि ।

मोक्षायद्धारभृतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिलं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकव्योमनि(नी)ल(युति)मलसदृशं बालचंद्राभदंष्ट्र ।

मत्तं घटाग्नेण प्रसृतमदजलं पूरयतं समंतात् ।

आरूढो दिव्यनागं विचरति गगने कामद- कामरूपी ।

यस(क्ष') सर्वांनुभूति(ति)दि(र्दि)शतु मम सदा सर्वकार्येषु

सिद्धि ॥ ४ ॥

इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालया ।

Reference — All the sutras given here seem to be published in one or the other editions of Pañcapratīkramanasūtras mentioned in No 730.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No 732

871.

1892-95.

Size — 8 in. by 4½ in

Extent — 27 folios ; 7 lines to a page ; 20 letters to a line.

Description — Country paper somewhat thick, rough and white ;
Jaina Devanāgarī characters ; quite bold, very big, perfectly

legible and elegant hand-writing; borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1^a marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Samvat 183 (1835 ?).

Begins.— fol. 1^b ॐ नमः ॥ श्रीगोविंदपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26^a इच्छाह महासईओ etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

सं. ३८३(?) इष्टे आसी वद ८ त्रिने लिपि(री)कृतं ।

N. B.— For further particulars see Nos. 730 and 731.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 733

242.

1871-72.

Size.— 9 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृहमात्राs; bold, big, quite clear and good hand-writing; foll. 1^a and 6^b blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1^b नमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6^a सिरि 'यंभण' द्विषपाससामिणो । सेसतित्थसामीणो ।
 तित्थसहस्रहकारणं सुरासुराणं च सत्थेसिं ॥ १ ॥
 एसमहं सरणत्थं काउसग्गं करोमि सत्तीए ।
 मत्तीए एणत्त(द्ध)द्विष(स्स) संघस्य सहस्रइनिमित्तं ॥ २ ॥^१
 करोमि काउसग्गं
 इति श्रीपडावश्यकसूत्रं ।

Reference.— See No. 730-732.

^१ These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramāṇa" published with Hindi translation from Agra, in A. D. 1921.

नमस्कारमन्त्र
(नवकारमन्त्र)

Namaskāramantra
(Navakāramantra)

No. 734

1270 (1).
1887-91.

Size.— 9¼ in. by 3⅝ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page , 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair ; red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellow pigment used while making corrections ; fol. 1^a blank ; complete ; this work ends on fol. 1^b ; this Ms. contains in addition the following works:—

(1) जयउ समिड ^१	fol. 1 ^b
(2) जं किंचि	" "
(3) वरकनक	" 2 ^a
(4) नमस्तु णं (शक्रस्तव)	" 2 ^a to 2 ^b
(5) जावंति चेद्द्याई	" 2 ^b
(6) जावंत के वि साहू	" 2 ^b
(7) नमोऽर्हत् (परमेष्ठिनमस्कार ^२)	" 2 ^b
(8) उपसगगहरघोल	fol. 2 ^b to 3 ^a
(9) जयधीयराय	fol. 3 ^a
(10) भणिपातघ्न	" 3 ^b
(11) ईर्षोपधिकीमूत्र	" 3 ^a to 3 ^b
(12) तस्स उत्तरी	" 3 ^b
(13) अन्नत्थ	" 3 ^b

१ This is practically same as जगर्जितामणि without the first-gathā.

२ This is the name given by Sukhīd in his edition of Pañcapratikramanā referred to on p. 132.

(14) लोगस्त (नामस्तव)	fol. 3 ^b to 4 ^a
(15) चैत्यस्तव	fol. 4 ^a
(16) अन्तथ	„ 4 ^a to 4 ^b
(17) पुक्खरवर (श्रुतस्तव)	„ 4 ^b
(18) सुयस्त भगवओ	„ 4 ^b
(19) चैत्यस्तव	„ 4 ^b
(20) सिद्धाणं बुद्धाणं (सिद्धस्तव)	fol. 4 ^b to 5 ^a
(21) वेयावच्चगराणं (वेयावृत्त्यकरसूत्र)	fol. 5 ^a
(22) अन्तथ	„ 5 ^a
(23) पार्श्वस्तुति	„ 5 ^a to 5 ^b
(24) पश्चदेवस्तुति (कङ्काणकंदस्तुति)	„ 5 ^b
(25) आदिनाथस्तुति	fol. 5 ^o to 6 ^a
(26) नेमिनाथस्तुति	fol. 6 ^a
(27) संसारदावानलस्तुति	„ 6 ^a to 6 ^b
(28) सुगुरुवन्दनसूत्र	fol. 6 ^b „ 7 ^a
(29) देवसिय आलोउं (आलोचनसूत्र)	fol 7 ^a „ 7 ^b
(30) सव्वस्म वि (सर्वस्यापि)	„ 7 ^b
(31) अञ्जुट्टिओ (गुरुक्षामणासूत्र)	„ 7 ^b
(32) अट्टाइज्जेसु	„ 7 ^b
(33) वंदिसुसूत्र	„ 10 ^a to 10 ^b
(34) लूणपाणीविधि	fol. 11 ^b (?) „ 12 ^a
(35) आरात्रिक	fol. 12 ^a
(36) मङ्गलप्रदीप	„ 12 ^a to 12 ^b
(37) कुसुमाञ्जलि	fol. 12 ^b „ 13 ^a
(38) महावीरकलश	„ 13 ^a „ 14 ^a
(39) अभिषेक	fol. 14 ^a „ 14 ^b
(40) महावीरवृद्धफलश	fol. 14 ^b „ 16 ^b
(41) धूमावली	„ 16 ^b „ 17 ^b
(42) देवकाय	„ 17 ^b „ 19 ^a
(43) गुरुछप्पा	„ 19 ^a „ 22 ^b
(44) नमिऊण (भयहरस्तोत्र)	„ 22 ^b „ 23 ^b
(45) तिजपपहुत्त (सप्ततिशतस्तोत्र)	„ ? „ 26 ^a
(46) सुइच्छान्तिस्तांत्र	„ 26 ^a „ 28 ^a

(47) लघुगुर्वावली	fol. 28 ^a to 28 ^b
(48) योगशास्त्र	fol. 28 ^b „ 31 ^b
(49) भक्तामरस्तोत्र	fol. 31 ^b : fol. 34 ^a to 35 ^b
(50) अजितशान्तिस्तव	fol. 35 ^b to 39 ^a
(51) भावनाकुलक	„ 39 ^a „ 40 ^b
(52) नमस्कारफल	„ 41 ^a „ 42 ^a
(53) श्रावकशिषि	„ 42 ^a „ 43 ^b

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Saḍāvaśyakasūtra.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete.

Age.— Old.

Author.— Not mentioned.

Subject.— This entire work in Prakrit deals with obeisance to the five Parameṣṭhins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five padas such as नमो अरिहंताणं etc. is looked upon as an adhyayana. The portion following these five adhyayanas¹ is called cūlika, and it shows the importance of the five adhyayanas. Some look upon this cūlikā as redundant. This view is refuted in “Siddhacakra” (vol. IV, No. 3, p. 67). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजरा which forms a part and parcel of Pukkaravaradvaddhe should be discarded. It is further observed that the last pāda of this Mahāśrutaskandha occurs in Mahāniśithasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

It is true that there are five padas in the beginning of *Bhagavatisūtra* ; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded *नमो वंधीए लिवीए* as it is tantamount to a *khaṇḍana* of a *sūtra*.

Begins.— fol. 1^b ए ६० ॥ ॐ नमो त्रिनेश्वरायः ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवज्झायाणं ।

नमो लोए । मच्चसाहुणं ।

Ends.— fol. 1^b एसो पंचनस्रकारो । सव(व्य)पावप(प्प)णासणो ।

मंगलाणं च । सव्वेसि पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarāṭī translation. See “The third *Kiraṇāvalī*” (*Ārhatājīvanajyotī*) pp. 49-50.

Namaskāramantra is given by way of quotation in the *svopajñā* commentary (p. 371*) on *Yogaśāstra* (VIII, 34). For other details see No. 730.

नमस्कारमन्त्र

Namaskāramantra

No. 735

1269 (1).
1887-91.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanāgarī characters with frequent वृद्धसाक्षतः ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right-

hand margin ; fol. 1^a blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good , complete ; this work ends on fol. 1^b ; this Ms. contains in addition the following 67 works :—

(1) ईर्ष्याधिकीसूत्र	fol. 1 ^b
(2) तस्स उत्तरी	" "
(3) अक्षत्य	" "
(4) लोमस्स (नामस्त्व)	" "
(5) नमत्थु णं (शक्रस्त्व)	fol. ,, to 2 ^b
(6) चैत्यस्त्व	fol. 2 ^a
(7) अक्षत्य	" "
(8) चैत्यस्त्व	" "
(9) श्रुतस्त्व	" "
(10) सुयस्स भगवओ	" "
(11) चैत्यस्त्व	" "
(12) सिद्धस्त्व	" "
(13) वेपाहस्सकरभूत्र	" "
(14) अक्षत्य	" "
(15) जायंति चेश्याई ¹	" "
(16) जायंत के षि साह ²	" "
(17) चिरमंचिप ³	" "
(18) नमोऽर्हत्	" "
(19) उपसर्गहरस्त्वोत्र	" ,, to 2 ^b
(20) जय बीयराय (धार्घनासूत्र)	" 2 ^b
(21) एण्णरुवन्दनासूत्र	" "
(22) आलोचनासूत्र	" "
(23) मत्तवम षि	" "
(24) गुरुसामणासूत्र	" "
(25) सामापिकसूत्र	" "
(26) आलोचनासूत्र	fol. ,, to 3 ^a
(27) धादुप्रतिऽमणसूत्र	" 3 ^a ,, 4 ^a

(28) आपरिच उवज्झाए	fol. 4 ^a
(29) जो को वि हु पाणिगणो	" "
(30) उपवासप्रत्याख्यान	" "
(31) "	" "
(32) "	" "
(33) ग्रन्थिमहितप्रत्याख्यान	" "
(34) विकृतिप्रत्याख्यान	" "
(35) एकाशनप्रत्याख्यान	" "
(36) एकस्थानप्रत्याख्यान	" , to 4 ^b
(37) अभक्तार्थप्रत्याख्यान	" 4 ^b
(38) दिवसचरिमप्रत्याख्यान	" "
(39) नाधु(यति)प्रतिक्रमणसूत्र	fol. " , 5 ^b
(40) पाक्षिकसूत्र	" 5 ^b " 11 ^b
(41) पाक्षिकक्षामणक	fol. 11 ^b
(42) दशवैकालिकसूत्र वृत्तिकाद्वयसहित ¹	fol. 12 ^a " 24 ^a
(43) उपदेशमाला	" 24 ^a " 35 ^a
(44) पिण्डविशुद्धि ²	" 35 ^a " 37 ^a
(45) शीलोपदेशमाला	" 37 ^a " 40 ^a
(46) स्नातस्यास्तुति	fol. 40 ^a
(47) जीवविचार	" " " 41 ^b
(48) विवेकमञ्जरी	fol. 41 ^b " 44 ^o
(49) गुरुवन्दनकभाष्य	" 44 ^b " 45 ^a
(50) प्रत्याख्यान	" 45 ^a " 46 ^b
(51) भावनासन्धि	" 46 ^b " 48 ^b
(52) शैत्यवन्दनभाष्य	" 48 ^b " 49 ^b
(53) चउपह (Guj.)	" 49 ^b " 50 ^a
(54) योगविा० (Guj.)	fol. 50 ^a " 50 ^b
(55) स्यात्रभूपक्षेपलवणोत्तारणलूणविधि- आरतीमङ्गलप्रदीपोत्तारणविधि	fol. 50 ^b " 51 ^a
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51 ^a " 51 ^b

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

(57) महाशीरकलश	fol. 51 ^b to 52 ^b
(58) बृहच्छान्तिस्तोत्र	„ 52 ^b „ 53 ^b
(59) लघुशान्तिस्तोत्र	fol. 53 ^b
(60) पञ्चपरमेष्ठिस्तवन	„ 54 ^a
(61) गौतमपृच्छा	fol. 54 ^a „ 55 ^b
(62) योगशास्त्र (I-IV)	„ 55 ^b „ 65 ^a
(63) वीतरागस्तोत्र	„ 65 ^a „ 69 ^a
(64) अत्रगाहनाद्वार	„ 69 ^a „ 71 ^a
(65) गतिद्वार	fol 71 ^b
(66) सद्ग्रहणीरत्न	fol. „ „ 75 ^b
(67) भक्तामरस्तोत्र	„ 75 ^b „ 76 ^b

Out of these sutras, 1 to 28 may be said to be component factors of Sadāvaśyaka-sutra.

Age.— Old.

Begins.— fol. 1^b ॥ ६० ॥ अहं ॥

नमो अरिहंताणं

Ends.— fol. 1^b एसो पंचनमुज्जारो etc. up to इवइ मंगलं ॥ १ ॥ as in
No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāra-mantra

No. 736

1106 (1).
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$ in.

Extent.— 58 - 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; big, clear, uniform and good hand-writing ; borders ruled in three lines and edges mostly in two, in red ink ; red chalk and yellow pigment used ; foll.

numbered in both the margins ; a piece of paper of the size of a fol. pasted to fol. 1^a ; condition on the whole good : fol. 1^a and 58^b blank ; this work ends on fol. 1^b ; complete ; fol. 9th missing ; this Ms. contains the following additional works :—

(1) जपउ मामि (जगचिन्तामणि ¹)	fol. 1 ^b
(2) जं किंचि	" "
(3) शक्रस्तव	fol. " to 2 ^a
(4) जावंति चेइआडं	fol. 2 ^a
(5) जावंत के वि साहू	" "
(6) नमोऽईत्	" "
(7) उपसर्गहरस्तोत्र	" "
(8) जप वीयराय	" " " 2 ^b
(9) प्रणिपातसूत्र	" 2 ^b
(10) ईर्यापचिक्रीसूत्र	" "
(11) तस्स उत्तरी	" "
(12) अन्नत्थ	" "
(13) नामस्तव	fol. " " 3 ^a
(14) चैत्यस्तव	fol. 3 ^a
(15) श्रुतस्तव	" "
(16) सुअस्स भगवओ	" " " 3 ^b
(17) चैत्यस्तव	" 3 ^b
(18) सिद्धस्तव	" "
(19) वेपावृत्त्यकरसूत्र	" "
(20) अन्नत्थ	" "
(21) संसारदायानलस्तुति	" "
(22) सुखरुचन्दनसूत्र	fol. " " 4 ^a
(23) देवसिकालोचनासूत्र	fol. 4 ^a
(24) "	" " " 4 ^b
(25) यरुक्षामणासूत्र	" 4 ^b
(26) सामापिकसूत्र	" "
(27) "	" "
(28) पौषधसूत्र	" "

1 See p. 148, ft. note 1.

(29) आपरिष उवग्झाए	fol. 5 ^a
(30) जय महापस	" "
(31) ध्रुतेदेवीस्तुति	" "
(32) भवनवासिनीदेवीस्तुति	" "
(33) क्षेत्रदेवतास्तुति	" "
(34) श्रुतेदेवतास्तुति	" "
(35) पाक्षिकस्तुति	" "
(36) वर्धमानस्तुति	" " to 5 ^b
(37) नमोऽस्तु वर्धमानाय	" 5 ^b
(38) सामायिकपौषवपारणगाथा	fol. " " 6 ^a
(39) अज्ञातनामधेय	fol. 6 ^a
(40) साध्वतिचारगाथा	" "
(41) गौचरचर्पागाथा	" "
(42) आकारसङ्ख्यागाथा	" "
(43) दशविधप्रत्याख्यान	fol. 6 ^a " 8 ^b
(44) चउकसाय	fol. 8 ^b
(45) नाधु(यति)प्रतिक्रमणसूत्र	fol. " " 11 ^b
(46) पाक्षिकक्षामणा	" 11 ^b " 12 ^a
(47) आलोचना	fol. 12 ^a " 12 ^b
(48) उपदेशमाला	fol. 12 ^b " 14 ^a
(49) वंदित्सूत्र	" 14 ^a " 15 ^b
(50) राईसंधारगाथा	" 15 ^b " 16 ^b
(51) जय तिहुपणस्तोत्र	" 16 ^b " 18 ^b
(52) अजितशान्तिस्तव	" 18 ^b " 22 ^a
(53) नमिऊणस्तोत्र	" 22 ^a " 23 ^a
(54) तं जयउ	" 23 ^a " 24 ^a
(55) गुरुपारतन्त्रस्मरण	fol. 24 ^a " 24 ^b
(56) सिग्धमवहर	fol. 24 ^b " 25 ^a
(57) उवसग्गहरथोत्त	fol. 25 ^a
(58) लघुशान्तिस्तोत्र	fol. 25 ^a " 26 ^a
(59) भक्तामरस्तोत्र	" 26 ^a " 28 ^a
(60) कल्याणमन्दिरस्तोत्र	" 28 ^a " 30 ^b
(61) भावारिधारणस्तोत्र	" 30 ^b " 32 ^a

(62)	दुरियरयस्तोत्र	fol. 32 ^a to 34 ^a
(63)	जीवविचार	„ 34 ^a „ 36 ^a
(64)	नयतत्त्व	„ 36 ^a „ 38 ^a
(65)	लघुसहस्रहणी	„ 38 ^a „ 39 ^b
(66)	तिजयपहुत्तस्तोत्र	„ 39 ^b „ 40 ^a
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40 ^a „ 40 ^b
(68)	अष्टमीस्तुति	„ 40 ^b
(69)	पञ्चमीस्तुति	fol. 40 ^b „ 41 ^a
(70)	नवपदस्तुति	fol. 41 ^a „ 41 ^b
(71)	अजितजिनस्तुति	„ 41 ^b
(72)	शीतलजिनस्तुति	fol. 41 ^b „ 42 ^a
(73)	पार्श्वजिनस्तुति	fol. 42 ^a „ 42 ^b
(74)	नेमिजिनस्तुति	„ 42 ^b
(75)	जिनकुशलस्ररिक्तस्तुति	fol. 42 ^b „ 43 ^a
(76)	चतुर्विंशतिजिनस्तुति	fol. 43 ^a
(77)	जिनस्तुति	„ 43 ^a „ 43 ^b
(78)	सीमन्धरस्वामिस्तुति	„ 43 ^b
(79)	पार्श्वजिनस्तुति	fol. 43 ^b „ 44 ^a
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44 ^a
(81)	नेमिनाथस्तुति	„ 44 ^a „ 44 ^b
(82)	धीरस्तुति	„ 44 ^b
(83)	पार्श्वजिनस्तुति	fol. 44 ^b „ 45 ^a
(84)	शत्रुञ्जयस्तुति	fol. 45 ^a
(85)	दीपावलीस्तुति	„ 45 ^a
(86)	महाधीरस्तुति	„ 45 ^a „ 45 ^b
(87)	मौनैकादशीस्तुति	„ 45 ^b
(88)	पर्युपणास्तुति	fol. 45 ^b „ 46 ^a
(89)	अष्टमीस्तुति	fol. 46 ^a
(90)	सरस्वतीस्तोत्र	„ 46 ^a „ 46 ^b
(91)	सहस्रहणीसूत्र	fol. 46 ^b „ 58 ^a

Out of these sūtras, 1 to 38 seem to constitute Śaḍa-vaśyakasūtra.

Begins.— fol. 1^b नमो अग्निंताणं etc.

Ends.—fol. 1^b एसो पंचनमुक्कारो etc. up to ह्वै (वह) संगलं

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No 737

575 (1)
1895-98.

Size.— 10½ in. by 5½ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; the first fol. is little bit torn; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1^a blank; complete; this Ms. contains the following works in addition :—

- | | |
|---|---------------------------------------|
| (1) जीरिकापट्टिस्वामिर्भाषार्धजिनस्तुति | fol. 1 ^b |
| (2) भयहर (नमिऊण) स्तोत्र | fol. 1 ^b to 2 ^b |
| (3) उपसर्गहरस्तोत्र | fol. 2 ^b |
| (4) जे किंचि | " " |
| (5) शक्रस्तव | fol. 2 ^b ,, 3 ^a |
| (6) चिन्तामणिपार्धस्तुति | fol. 3 ^a ,, 3 ^b |
| (7) पार्धजिनस्तोत्र | " 3 ^b |
| (8) शोभ्वर्पाश्वंजिनस्तुति | fol. 3 ^b ,, 5 ^b |
| (9) गौर्वापार्धनायकस्तुति | " 5 ^b ,, 7 ^a |

(10) पद्मावतीपुजनविधि	fol. 7 ^a ,, 7 ^b
(11) पद्मावतीकवच	fol. 7 ^b ,, 8 ^a
(12) पद्मावतीसहस्रनामस्तोत्र	,, 8 ^a ,, 12 ^a
(13) पद्मावतीस्तोत्र (? कल्प)	,, 12 ^a ,, 13 ^b
(14) पद्मावतीछन्द	,, 13 ^b ,, 14 ^b
(15) पद्मावतीविधि	fol. 14 ^b
(16) पद्मावतीपूजामन्त्रविधि	-15 ^b
(17) पद्मावतीपूजाऽर्चाऽष्टुतिसर्वविधि	-23 ^b
(18) चक्रेश्वरीस्तोत्र	fol. 24 ^a ,, 24 ^b
(19) क्षेत्रपालछन्द (स्तुति)	fol. 24 ^b ,, 25 ^a
(20) अन्नपूर्णास्तुति	fol. 25 ^a ,, 25 ^b
(21) अन्नपूर्णास्तोत्र	fol. 25 ^b ,, 26 ^a
(22) सारदास्तोत्र	fol. 26 ^a ,, 26 ^b
(23) ज्वालाह्वरीस्तोत्र	fol. 26 ^b ,, 27 ^a
(24) सरस्वतीस्तोत्र (अनुष्टुतिसिद्धि)	fol. 27 ^a ,, 27 ^b
(25) सरस्वतीद्वादशमासछन्द	fol. 27 ^b ,, 28 ^b
(26) अहपलनामसरस्वतीछन्द	,, 28 ^b ,, 29 ^b
(27) सरस्वतीछन्द	,, 29 ^b ,, 30 ^b
(28) सरस्वत्यष्टक	fol. 30 ^b
(29) सरस्वतीस्तोत्र	fol. ,, ,, 31 ^a
(30) पठितसिद्धसारस्वतस्तोत्र	fol. 31 ^a ,, 31 ^b
(31) भारतीस्तोत्र	fol. 31 ^b ,, 32 ^a
(32) लक्ष्मीदेवीस्तोत्र	fol. 32 ^a
(33) सरस्वत्यष्टक	,, ,,
(34) सरस्वतीदेवीस्तोत्र	,, ,, ,, 32 ^b
(35) बालत्रिपुराछन्द	fol. 32 ^b ,, 33 ^b
(36) अम्बिकाछन्द	,, 33 ^b ,, 34 ^a
(37) पद्माह्मलीछन्द	fol. 34 ^a ,, 34 ^b
(38) गणपतिपादाङ्गतिछन्द	fol. 34 ^b ,, 35 ^a
(39) गणेशछन्द	fol. 35 ^a ,, 35 ^b
(40) गौरक्षेत्रपालनीमाणी (?)	fol. 35 ^b ,, 37 ^a
(41) लघुस्तवस्तोत्रन्याम	fol. 37 ^b
(42) त्रिपुरास्तोत्र	fol. ,, ,, 38 ^b

(43)	बालात्रिपुरास्तोत्र	fol. 38 ^b to 39 ^a
(44)	बालात्रिपुरापञ्चव्यादि (?)	fol 39 ^a „ 39 ^b
(45)	जिनस्तुति (?)	„ 39 ^b

Age.— Not older than the nineteenth century, see the 23rd folio.
On fol. 26^b there is the date viz. Samvat 1889. See Saradāstotra.

Begins.— fol. 1^b

श्रीपाश्र्वजिनाय नमः ॥
नमो अरिहताणं । etc.

Ends.— fol. 1^b

मंगलाणं च सर्व्वेसि पदमं होइ मंगलं ॥ १ ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 738

640 (B).
1895-98.

Size.— 11¼ in. by 6½ in.

Extent.— 11 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters; bold, legible, uniform and elegant handwriting; borders carefully ruled in three lines in red ink, and the margins singly in the same ink; condition very good; complete, this Ms. contains in addition the following works:—

(1)	उपसर्गहरस्तोत्र	fol. 1 ^b
(2)	भयहरस्तोत्र	fol. 1 ^b to 2 ^a
(3)	अप तिद्वयणस्तोत्र	„ 2 ^a „ 4 ^a
(4)	अमितशान्तिमन्त्र	„ 4 ^a „ 5 ^b
(5)	चिन्तामणिपाश्र्वस्तोत्र	„ 5 ^b „ 6 ^a
(6)	भक्तामरस्तोत्र	„ 6 ^a „ 8 ^a

- | | |
|-------------------------|---------------------------------------|
| (7) कल्याणमन्दिरस्तोत्र | fol. 8 ^a to 9 ^b |
| (8) वृद्धनमस्कार | „ 9 ^b „ 10 ^b |
| (9) लघुशान्तिस्तोत्र | „ 10 ^b „ 11 ^b |

Age.— Saṁvat 1940.

Begins.— fol. 1^b नमो अरिहंताणं etc., as in No. 737.

Ends.— fol. 1^b मंगलार्ण च etc., as in No. 737.

Reference.— This sūtra is given as an avatarana in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

नमस्कारमन्त्र

Namaskāra-mantra

No. 739

350 (a).
A. 1882-83.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with वृद्धमात्रा; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

- | | |
|-------------------------------------|---------------------------------------|
| (1) उपसर्गहरस्तोत्र | fol. 1 ^b |
| (2) तिजयपदुक्त (सप्ततिशतजिनस्तोत्र) | fol. 1 ^b to 2 ^a |
| (3) शान्तिऋस्तय | fol. 2 ^a „ 2 ^b |
| (4) नमिऊणस्तोत्र | fol. 2 ^b „ 3 ^a |
| (5) भक्तामस्तोत्र (Incomplete) | „ 3 ^a „ 4 ^a |
| (6) अजितशान्तिस्तव | fol. 6 ^b |
| (7) लघुशान्तिस्तोत्र | fol. 6 ^b „ 7 ^a |
| (8) वृद्धशान्तिस्तोत्र | „ 7 ^a „ 8 ^a |

- (9) फल्याणमन्दिरस्तोत्र fol. 8^a to 10^a
 (10) जय तिहुयणस्तोत्र „ 10^a „ 11^b

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1^a ॐ नमः सिद्धं ॥ पंडितो (तोत्त) मप-श्रीद्विद्याचिमलगणि-
 शुक्यो नमः ।

नमो अरिहंतानं । etc.

Ends.— fol. 1^a मंगलाणं च सत्त्वेसिं पढमं हवड मंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāra mantra

No. 740

885 (a).

1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a
 line.
 „ — (com.) „ „ ; 11 „ „ „ „ ; 55 „ to a
 line.

Description.— Country paper somewhat thick, tough and white ;
 Jaina Devanāgarī characters with occasional वृद्धमात्राs ; this
 is a त्रिपाटी Ms. ; the text written in big, quite legible,
 uniform and very good hand-writing ; practically same
 is the case with the commentary except that it is written
 in a slightly smaller hand-writing ; foll. numbered in the
 right-hand margin ; fol. 1^a originally blank has been later
 on utilised by some one for writing some items connected
 with the Dikpālas ; condition very good ; both the text
 and the commentary complete ; the latter ends on fol. 2^a ;
 this Ms. contains in addition the following works :—

- (1) उपसर्गहरस्तोत्र टीकासहित foll. 2^a 10 3^b
 (2) सप्ततिशतस्तोत्र „ „ 3^b „ 7^a
 (3) भयहस्तोत्र „ „ 7^a „ 13^b

Age.—Sainvat 1792.

Author of the commentary.—Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhūmikā (pp. 72-84) of Stuticaturvīṃśatikā published in A. D. 1930, and for information in Gujarātī see “शासन-प्रभायक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ”), pp. 225-245.

Subject.—The text together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b पृ० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

„ —(com.) fol. 1^b

: ॥ श्रीगणेशाय नमः ॥

श्रीनामोयेऽभियं दयात्सरासुरनमस्कृतः ।

विद्वानेकपंचास्यो दधद्विभ्रजनीनतां । १ ।

अकच्चरसराणहृदपांयुजयद्रूपदः ।

भानुचंद्रभिरं जीयाद् गुरुमै वाचकाग्रणीः । २ ।

अष्टोत्तरशतानां षोडशधानानां विधापरः ।

दधानः ‘पुस्तकहमे’ति विरुदं शाहिना(ऽ)पितं । ३ ।

तेन वाच(च)दचंद्रेण सिद्धिचंद्रेण सयंदा ।

पुद्दिचन्दयै विं(वि)तद्रेण घाटानामल्पमेघसां । ४ ।

शश्वन्मत्तरमरणानां हस्तिरेषा विधीयते ।

तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।

त्रिभिर्विदोषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.—(text) fol. 2^a सत्यपायप्यजासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— (com.) fol. 2^a अथ चाद्वयद्विद्वयस्य । तत्र चदानि । अथो च भण्डो
विद्यामन्थानानि तत्र सत एवेन्द्ररा । अन्त्या तु द्विपदेति नमस्कारार्थं ।

Reference.— Both the text and the commentary are included in
Anekārtharatnamasūtra (pp. 1-6) edited by me and publi-
shed in Sheth D. L. J. P. I. Series as No. 81 in A. D.
1933. For other details see No. 734.

नमस्कारमन्त्र
बालावबोधसहित

Namaskāramantra
with Bālavabodha

No. 741

742.

1892-95.

Size.— 9½ in. by 4½ in.

Extent.— 4 folios; 12 lines to a page; 34 letters to a line.

Description.— Country paper rough and grey; Devanāgarī charac-
ters, big, clear and tolerably good hand-writing; borders
ruled in four lines in black ink; red chalk used; yellow
pigment, too; edges of all the foll. are slightly damaged;
condition on the whole good; both the text and its ex-
planation complete so far as they go, that is to say the
cūlika and its explanation are not to be found here.

Age.— Old.

Author of the bālavabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prakṛit and its
explanation in detail in Gujārātī, with quotations in
Prakṛit.

Begins.— (text) fol. 1^a नमो अरिहंताणं ।

„ — (com.) fol. 1^a माद्वय नमस्कार श्रीअरिहंत भगवंतनइ हुओ । किरपा
उइ ते श्रीअरिहंत etc.

Ends.— (text) fol. 3^b नमो लोए सध्वसाहूणं ।

Ends.— (com.) fol. 4^b अहार्द द्वीप मादि ज के उट साधु मवि हुं साधु तेह प्रतट
 माहरउ नमस्कार पंचांग प्रणाम त्रिकालवेदना मदा मर्षदा हयउ ॥
 इति श्रीपंचपरमोष्टि(ष्टि)नमस्कार समाप्त ॥

Reference.— See No. 734.



नमस्कारमन्त्र
 बालावबोधसहित

Namaskāramantra
 with bālavabodha

No. 742

1865.
 1891-95.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent वृद्धमात्राs; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5^b blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālavabodha.— Not mentioned.

Subject.— The text in Prākṛit together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहंतानं ॥ etc.

„ — (com.) fol. 1^b अरिहंतनइ माहरउ नमस्कार ह शिया उइ ते
 अरिहंत । रागद्वेषरुषिमा अरि वपरी हण्या उइ जेजे । ते अरिहंत वली शिया
 उइ ॥ etc.

Ends.— (text) fol. 5^a नमो सोए मण्यसारुषं

Ends. — (com.) fol. 5^a निरहंकारी । निप(प्य)रिग्रही निरारंभी । शांत दांत
रतनत्रयसाधक अढाई द्वीप माहि जिके उइं माधु ते मवि हुं साधु प्रतिइं
माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा ह ॥ ५ ॥

इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु
कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र
बालावबोधसहित

Namaskāramantra
with bālāvabodha

No. 743

593 (c).
1875-76.

Extent.— fol. 42^a to fol. 43^b.

Description.— The text up to five padas ; the commentary ends
abruptly. For other details see No. 571.
1875-76.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text and its explanation in Gujarāṭi.

Begins.— (text) fol. 42^a णमो अरहंताणं । etc.

„ — (com.) fol. 42^a श्रीअरिहंतनिं माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअर-
हंत केहवा छि । श्रीसमोत्तरण विराजमान । etc.

Ends.— (text) fol. 43^b णमो लोए सत्रसाहूणं

„ — (com.) fol. 43^b श्रीसाधुनिं महारु सदा काल नमो(ऽ)स्तु ॥ ते श्रीसाध
केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).
1884-87.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 26 + 1 = 27 folios ; 19 lines to a page ; 60 letters to 1
line.

Description.— Country paper thick, tough and white ; Jaina Devanāgarī characters ; small, fairly legible and tolerably good hand-writing ; borders not ruled ; foll. numbered in the right-hand margin ; fol. 19th repeated ; red chalk used ; fol. 26^b blank ; condition very good ; complete ; this Ms. contains the प्रतीकs of the text ; this Ms. contains in addition the following works :—

(1) उपसर्गहरस्तोत्रवृत्ति	foll.	1 ^a	10	2 ^b
(2) शान्तिरुदरस्तयार्थाणु	„	2 ^b	„	5 ^a
(3) भयहरस्तोत्रवृत्ति	„	5 ^a	„	8 ^a
(4) लघुशान्तिस्तयव्याख्या	„	8 ^a	„	10 ^a
(5) मत्ततिशतस्तोत्रव्याख्या	„	10 ^a	„	12 ^a
(6) अजितदाग्नितस्तयविवरण	„	12 ^a	„	16 ^b
(7) भक्तामरस्तोत्रटीका	„	16 ^b	„	23 ^a
(8) घृहच्छान्तिस्तयविवरण	„	23 ^a	„	26 ^a

Age.— Sarnvat 1873.

Author.— Harṣakīrti Sūri.

Subject.— Commentary on Namaskāramantra which is looked upon as the first smarana out of seven.

Begins.— fol. 1^a ॥ अहं ॥

प्रणिपत्य जिनं यद्ये मत्तस्मरणेषु विघरणं किञ्चित्

परमानन्दमतीनामापे भवति सुरेन तद्दोषः ?

पतः पर्यादिनेषु सकलभेषोऽथै क्षुद्रोपद्रवादिदोषनिवारणार्थं च वारणादौ सुरं हार्त्विष्यं च मत्त मिलिता(नि) एष स्मर्यते गुण्यते इति मत्त स्मरणानि उच्यन्ते तथादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनन्तं च सर्वपरमैष्टिनमस्कारं-रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहंताणं इत्यादि etc.

Ends.— fol. 1^a इदं च स्मरणमनादिभूतं पतो जिनः चतुर्विंश(स)योऽनन्ताः संजाताः अनन्ताश्च भविष्यति तदा मदेवाऽपमेवाताऽनाद्यनन्तमित्यर्थः अत्र पदानि नव भेषोऽष्टौ अक्षराणि अष्टपष्टिः लक्षशराणि एकपष्टिः सुवंदरगाणि सप्त ज्ञेयानि इति प्रथमस्मरणस्य टीका ?

Reference.— Edited by me and published in Anekārtharatnamāñjūṣā (pp. 2-6) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 745

42 (a).
1874-75.Size.-- 10 in. by 4 $\frac{3}{8}$ in.

Extent.-- 27 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters ; small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27^b blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी^० ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

(1) उपसर्गहरस्तोत्रवृत्ति	foll.	1 ^a	to	3 ^a
(2) नमिऊण(भयहर)स्तोत्रवृत्ति	„	3 ^a	„	6 ^a
(3) लघुशान्तिस्तवृत्ति	„	6 ^a	„	8 ^b
(4) तिजयपद्मवृत्ति (समतिशतस्तोत्रवृत्ति)	„	8 ^b	„	10 ^b
(5) आजितशान्तिस्तवृत्ति	„	10 ^b	„	16 ^a
(6) भक्तामरस्तोत्रवृत्ति	„	16 ^a	„	23 ^b
(7) शृङ्खलान्तिस्तोत्र	„	23 ^b	„	27 ^a

Begins.—fol. 1^a ॥ ६^० ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1^b इदं च स्मरणमनादिश्रुतं etc. up to ज्ञेयानि as is No. 744.

This is followed by the lines as under :—

‘ नामपुरीयतपो’गणराजः । श्रीहृषीकेशिस्त्रिगुणिवरः
प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १
इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन *
[जगच्चिंतामणि-
शेखरवन्दन] †

Prahodhacaityavandana
[Jagacintāmaṇi-
cēiyavandana]

No. 746

1220 (13).
1884-87.

Extent.— fol. 189^a to fol. 189^b.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmanicēiyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of "Vidhipakṣagacchīyapratikramasūtra" published by Bhīmasī Māṭhaka in A. D. 1934. For other details see

No. $\frac{1220(1)}{1884-87}$.

Author.— Gautama Indrabhūti Gaṇadhara (according to the Jaina tradition).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189^a कम्मसुमिहिं (कम्मसुमिहिं) पद्ममंघपणि । उमोसउ
मत्तरसउ । जिणवरण विहरंतु(?) लम्भइ । नव कोटिहिं केचलिहिं etc.

Ends.— fol. 189^b

सत्ताणवइ महस्सा । लप्पवा उप्पस अट्टकोटीओ ।

चउमइ वामिया तेणे(ल) के वेइए वंदे ॥ २ ॥

वंदे नव कोटिसए पणशीमे कोटित्तर तेवसा

अट्टाशीत महस्सा चउमइ अट्टासिया पडिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramasūtras. It is edited by me, along with Sanskrit rendering and Gujarati translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kiranavali" (Ārhatajīranajyoti) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

* See p. 134.

† This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit note is given.

22 [J. L. P.]

प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No 747

1106 (2).
1891-95.Extent.— fol. 1^b.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Kharatara gaccha. See Sukhlal's edition (App. 15) noted on p. 132.

Begins.—fol. 1^b जयउ सामिहि २ रिस्तहु 'सेजुंज' etc.Ends.—fol. 1^b कम्मभूमिहि etc. up to चेडए षडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No. 748

1270 (2).
1887-91.Extent.— fol. 1^b.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1^a

जयउ सामिउ रिस्तहु 'सेतु(त्तुं)जि' ।

'उज्जित 'पट्ट नेमिजिणु ।

जयउ, वीसं(?) मोहेरमंडणु ।

' भरवट्टि ' मुणिस्तुव्यउ महरपास दृढदंडपंडणु

अवर ' विदेह ' वि तिथ य छत्रद दिसि विदिसि जि के वि
ति(सी)पअणागयसंपयइ । वंदिउ जिण सव्वे वि ?Ends.—fol. 1^b कम्मभूमिहि etc. up to चेडए वंदे ॥ ३ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र
[जं किञ्चि]

Tirthavandanāsūtra
[Jari kiñci]

No. 749

575 (5).
1895-98.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāra-mantra
No. 737.

Age.— Śamvat 1889 (vide fol. 26).

Author.— Not mentioned.

Subject.— This sūtra composed in a verse in Prākṛit deals with
salutation to the tirthas in svarga, pātāla and manuṣyaloka.

Begins and Ends.— fol. 2^b

जं किञ्चि(चि) नाम तित्थं । सगो(गो) पापाले तिरियलोगमि ॥
जाहं जिणयिवाहं ॥ साहं सन्वाहं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions
of Pratikramanāsūtra noted on p. 138 and in " The Fifth
Kiraṇāvālī " (Ārhatajivanajyoti) on p. 85 edited by me,
along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tirthavandanāsūtra

No 750

1220 (16).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. ^{1220 (1).}
1884-87.

Author.— A Jaina Saint.

Begins and Ends.— fol. 189^b

जं किञ्चि नाम तित्थं । सगो पापाल(ऽलि) माणुसे लोए
जाहं जिणयिवाहं न (हं) सन्वा(ह्य)हं वंदामि ॥ ७ ॥

N. B.— For other details see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 751

1106 (3).
1891-95Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.—fol. 1^bजं किञ्चि नाम तिर्यं etc. up to सव्वाहं वंदामि ३ as in
No. 750.

N. B.— For additional information see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 752

1270 (3).
1887-91.Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1^b to fol. 2^a

जं किञ्च(चि) नाम etc. up to सव्वाहं वंदामि ॥ ४ ॥ as in No. 750.

N. B.— For further particulars see No. 749.

शक्रस्तव
[नमस्तु णं]

Sakrastava
[Namutthu ṇaṃ]

No. 753

1220 (17).
1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tīrthāṅkaras.

Begins.— fol. 189^b नमस्तु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189^b सत्त्वन्नूणं etc. up to जिणाणं as in No. 758. This is followed by the lines as under :—

जियमयाणं

ज^० अइया सिद्धा जे भविस्संतिअणागए काले
संपहं । बट्टमाणा सत्त्वे तिविहेण वंदामि ॥

“ छ ” ॥

Reference.— Published. See any of the printed editions of the *Pratikramanasūtras* noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kiraṇāvālī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to *Āvaśyakasūtra* and *Vandāruvṛtti* (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭīśalākāpuruṣacaritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of *भक्तामरकन्द्याकनन्दिग्रन्थमिन्द्रजस्तोत्र-त्रयम्* (pp. 242-245).

For other details see my article “*नमस्तु णं*” published in “*Śrī Jaina Satya Prakāśa*” vol. II, No. 12, pp. 599-602.

शक्रस्तव

Sakrastava

No. 754

1106 (4).
1891-95.

Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 1^b नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^a सख्खणं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No. 755

1270 (5).
1887-91.

Extent.— fol. 2^a to fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2^a नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^a सख्खणं etc. up to सख्खे तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 756

1269 (6).
1887-91.

Extent.— fol. 1^b to fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 735.

Begins.— fol. 1^b नमोऽस्तु जं अरिहताणं etc. as in No. 753.Ends.— fol. 2^a सख्खणं etc. up to तिविहेण वंदामि ॥ १ ॥ छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

77 (1).
1880-81Extent.— leaf 120^b to leaf 121^b.Description.— Complete. For other details see No. 77 (1).
1880-81.Begins.— leaf 120^b नमोऽस्तु तं अरिहंताणं ॥ भयवन्ताणं आङ्गराणं etc.Ends.— leaf 121^b संपद्य वट्टमाणा । सत्त्वे तिविहेण धंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

575 (6).
1895-98.Extent.— fol. 2^b to fol. 3^a.

Description.— Almost complete in case the following lines may be said to be lacking :—

“ जिअमयाणं ।

जेअ अइआ सिद्धा जे अ भविस्संतिणागएकाले

संपइ वट्टमाणा सत्त्वे तिविहेण धंदामि ”

For other details see No. 737.

Begins.— fol. 2^b नमोऽस्तु तं ॥ अरिहंताणं ॥ भयवन्ताणं ॥ आपगि(ण)गाणं ॥
तित्थयराणं etc.Ends.— fol. 3^a सत्त्वद्वेषणं सत्त्वद्वंसीणं ॥ सिषमपलमठयमणंतमइवयमज्जाबाह-
मणुणरायत्ति ॥ सिद्धिगइनामपेयं ॥ टाणं संपत्ताणं ॥ नमो निराणं ॥ १ ॥
इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन
[जावंति चेइयाइं]

Sarvacaitiyavandana
[Jāvanti ceiyāim]

No. 759

1220 (26).
1884-87.

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prakrit.

Begins and Ends.— fol. 190^a

जावंति चेइयाइं । (उद्धे य) [अहेय] अहे य तिरियलोए य ।

मग्वाइं ताइं वंदे [अ] इह संतो सत्य संताइं ॥ ५

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in “The Fifth Kiraṇāvalī” (Ārhatajīvanajyoti) on p. 89.

This sūtra occurs in Śrāddhapratikramanasūtra as verse No. 44. So this and Vandāruvṛtti (p. 157) may be consulted.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 760

1269 (16).
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

जावंति चेइयाइं etc. up to सत्य संताइं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 761

 $\frac{1106 (5)}{1891-95}$ Extent.— fol. 2^a.Description.— Complete. For other details see *Namaskaramantra*
No. 736.Begins and Ends.—fol. 2^a

जावंति चेद्ग्राहं etc. up to इह संतो तत्थ मंताहं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 762

 $\frac{1270 (6)}{1887-91}$ Extent.— fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2^aजावंति चेद्ग्राहं etc., up to इह संतो ति(त)येय संताहं १ ॥ as in
No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन
[जावंत के वि साहू]

Sarvasādhuvandana
[Jāvanta ke vi sāhū]

No. 763

$\frac{1220 (27).}{1884-87.}$

Extent.— fol. 190^a.

Description.— Complete. For other details see No. $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prakrit,

Begins and Ends.— fol. 190^a

जावंति(त) केइ (? वि) साहू । भरहेरवण महाविदेहे य ।
सवेसु तेसु पणओ तिविदेण तिदंढविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fifth Kiranāvalī” (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śraddhapratikramanasūtra as verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

$\frac{1269 (17).}{1887-91.}$

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

जावंति(त) के वि साहू etc. up to तिदंढविरयाणं etc., as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

$$\frac{1270 (7).}{1887-91.}$$
Extent.— fol. 2^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2^b

जायंति(त्) के वि माह । etc., up to तिदंढधिरयाणं ॥ २ ॥ as in
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

$$\frac{1106 (6).}{1891-95.}$$
Extent.— fol. 2^a.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.— fol. 2^a भगवन्

जायंते(त्) के वि माह etc. up to तिदिदेण तिदंढधिरयाणं २ as in
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र
(उवसग्गहरयोत्त)

Upasargaharastotra
(Uvasaggaharathotta)

No. 767

350 (b).
A. 1882-83.

Extent.— fol. 1^b.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prakrit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tirthatmaka of the Jainas. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वजिनलघुस्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1^b उवसग्गहरं etc. as in No. 777.

Ends.— fol. 1^b इज संघुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyankaranypakathā is also included. Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gani as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kiraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

† Herein on pp. 41-44 (App.) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caranās of the first five usual verses.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 768

 $\frac{640 (b).}{1895-98.}$ Extent.— fol. 1^b.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1^b उवमगहरं etc. as in No. 767.Ends.— fol. 1^b इअ मंशुओ etc. as in No. 767.

N. B.— For other details see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 769

 $\frac{1220 (29).}{1884-87.}$ Extent.— fol. 190^a.Description.— Complete. For other details see No. $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190^a उवमगहरं etc. as in No. 767.Ends.— fol. 190^a इय मंशुओ etc. up to भवे भवे पासनिणचंद ॥ ५ ॥ छ ॥
as in No. 767.

N. B.— For further particulars see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 770

 $\frac{1269 (20).}{1887-91.}$ Extent.— fol. 2^a to fol. 2^b.Description.— Complete; 5 verses in all. For other details see
Namaskāramantra No. 735.

Begins.— fol. 2^a उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2^b इय संश्रुओ etc. up to पासजिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

$\frac{672 (g).}{1899-1915.}$

Extent.— fol. 8^b.

Description.— Complete ; five verses in all. For other details see

Ajitaśāntistava No. $\frac{672 (a).}{1899-1915.}$

Begins.—fol. 8^b उवसग्गहरंपासं etc.

Ends.— fol. 8^b इय संश्रुओ etc. up to ता देव दिसह बोहिं भवे भवे पासजिण चंद ॥ ५ ॥ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-
स्मरणं (णं) समाप्तं (तं) ॥ ७ ॥ लि० जीवनवीजय ॥ ' दण्डारण ' ॥
' रामघाट ' मध्ये ॥ कुसुह्लाजीन्द्रारण्यकी पोशालमे ॥ मिति बेसाख छदि
१० दशमी शुद्ध (क) वासरे ॥ संवत् १९३२ का श्राके १७९७ ॥ पंनिवीवी-
वाचनार्थं ॥ ७ ॥

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 772

 $\frac{1270 (9).}{1887-91.}$ Extent.— fol. 2^b to fol. 3^a.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2^b उपसर्गहरं etc. as in No. 767.Ends—fol. 3^a इह संयुओ etc. up to पासजिणचंद्र ॥ ६(?) ॥ as in No. 767.
This is followed by श्रीपार्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 773

 $\frac{575 (4).}{1895-98.}$ Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskaramantra No. 737.

Begins.— fol. 2^b उपसर्गहरं etc. as in No. 767.Ends.—fol. 2^b एह संयुय etc. up to जिणचंद्र ॥ ५ ॥ practically as in No. 767. This is followed by इति भीउपसर्गहर ॥

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 774

 $\frac{1106 (8).}{1891-93.}$ Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 2^a नमो(५) हंति द्वाचापोपायसर्वसाधुभ्यः ।¹

उवसगगहरंपासं पासं वंदामि कम्मणमुक्कं etc.

Ends.— fol. 2^a इअ संशुओ etc. up to भवे भवे पासजिणचंद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र
लघुवृत्तिसहित

Upasargaharastotra
with laghuvṛtti

No. 775

272 (a).

1871-72.

Size.— 10½ in. by 4⅜ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour ; Jaina Devanāgarī characters with occasional पृथमात्राः ; legible, bold, big, uniform and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants ; condition very fair ; this Ms. contains both(?) the text and the commentary ; both complete ; the latter ends on fol. 5^b ; this Ms. contains an additional work viz. नमिऋणस्तोत्र along with its commentary which commences on fol. 5^b and ends on the same fol.

Author of the commentary.— Pūrṇacandra Sūri.

Subject.— A hymn in honour of Lord Paśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— (text) fol. 1^a उवसगगहरे

„ — (com.) fol. 1^a

ममस्तुय परं पार्श्वे सर्वयोगिनमस्तुते ।

उपसर्गहरस्तोत्रं विवृणोमि समागतः ॥ १ ॥

¹ This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वे पार्श्वे पक्षं पार्श्वनाथं च भगवंतं किञ्चिद्विशिष्टं कर्म-
पत्रमुक्तं मंगलकल्याणआवासं विषपरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति
क्रियापदं । etc.

Ends.— (text) fol. 4^b इय संयुओ(?) etc.

„ — (com.) fol. 5^a इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महापञ्च भक्ति-
भरनिर्भरेण etc. up 10 तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमंकराय ॥ ही
नमः क्षेमं करो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं मंक्षेपतो गुरुहृत्सेन ।

विज्ञाप किमपि तत्त्वं विद्यावादाभिषयंश्चात् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्तः ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhav
nagar.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Uṣasargaharastotra
with Arthakalpātā

No. 776

232 (g).
A. 1882-83.

Extent.— fol. 18^a to fol. 19^b.

Description.— Both the text and the commentary practically com-
plete. For other details see No. 232 (a).
A. 1882-83.

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasiṃha
Sūri of the Kharatara gaccha.

Subject.— The text in Prakrit together with the explanation in
Sanskrit; the latter is styled as Arthakalpātā and is com-
posed in Śaṃvat 1365 (see No. 777).

Begins.— (text) fol. 18^a

उपसर्गहरं पासं पासं वंदामि वन्द्यपणमुक्तं ।

विमहविमनिज्ञानं मंगलकल्याणआवासं ॥ १ ॥

„ — (com.) fol. 18^a प्रतिशेषं विदुषामो etc.

Ends.— (text) fol. 19^b

ई(इ)य संयुओ महापस । भक्तिभरनिभरेण हिअयेण ।
ता देय दिज्ज बोहिं भवे भवे पासजिणचंद ॥ ५ ॥

„ — (com.) fol. 19^b

संबद्धिक्रमभूपते(:) शरकतुदचिसुगांकेर्मि(मि)ते ।
पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।
श्रीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

No. 777

Extent.— fol. 53^b to fol. 61^b.

Description.— Both the text and the commentary complete; the latter composed in Sarnvat 1365. For other details see No. $\frac{1241 (g)}{1891-95}$.

Age.— Sarnvat 1868.

Begins.— (text) fol. 53^b उपसर्गहरंपासं (?) etc.

Begins.— (com.) fol. 53^b प्रतिबोधं विदध्यातो(?) स च वराहमिह(हि)र-
स्तयाविषज्ञानावरणीयकर्मक्षयोपशमाभावादिऋचिदेव चंद्रप्रज्ञासिसूर्य-
प्रज्ञाप्त्यादिर्क शास्त्रमधीतवान् । etc.

Ends.— (text) fol. 61^a इय संयुओ etc.

„ — (com.) fol. 61^b माहृते पासजिणाप etc. up to इति गिन्दं ।
practically as in No. 784. This is followed by the lines as under :—

संबद्धिक्रमभूपते(:) शरकतुदचिसुगांकेर्मिते ।

पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

श्रीजिन(:) श्रीजिनसिंहगणितगुणैर्वसि न्यदभौदिमां ।

श्री'गाकेतुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृन्दआचार्य'गच्छे ।
श्रीजिनचंद्रहरजीशिष्यपाठकवाचनार्थे । श्रीरत्नलक्ष्मीजी ततिगिष्यणी
रूपां लीपिग्या 'सुभटपुर'मध्ये ।

N. B.— For other details see No. 776.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpātā

No. 778

851 (R).
1895-1902.

Extent.— fol. 28^b to fol. 33^b.

Description.— Both the text and the commentary complete ; the former contains five verses. For other details see

No. $\frac{851 (a)}{1895-1902}$.

Begins.— (text) fol. 30^a उवमगहंपासं etc. as in No. 767.

„ — (com.) fol. 28^b प्रतिघोषं विदधानो etc. as in No. 776.

Ends.— (text) fol. 32^b इह संधुओ etc. up to भवे भवे पासजिनचंद्र ॥ ५
as in No. 767.

„ — (com.) fol. 33^a प्राकृते पासजिणा । पद्मावती तां चंदपति आह्ला-
दयते etc. up to सुनीनां प्रभुः ॥ ३ as in No. 777. This is followed by the lines as under :—

इति श्रीसप्त(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्ठुमां च द्विशत्येकमत्रतिसमन्विता ॥ १

शुभं भवतुः] ॥ श्रीरस्तुः] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र
अर्थकल्पलतासहित

Upasargaharastotra
with Arthakalpātā

No. 779

1229 (R).
1891-95.

Extent.— fol. 34^b to fol. 41^b.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No. 1229 (a).
1891-95.

Begins.— (text) fol. 34^b (?) उवसगहरंपासं etc.

„ — (com.) fol. 34^b प्रतिशोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 40^b इय सद्युओ etc up to पासजिणचंद

„ -- (com.) fol. 41^a प्राकृते पासजिण etc. up to श्री' साकेतपुरे'
जिनप्रभ इति ख्यातो मुनीनां प्रभु. ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.



उपसर्गहरस्तोत्र
वृत्तिसहित

Upasargaharastotra
with vṛtti

No. 780

1205.
1886-92.

Size.— 10¼ in. by 4½ in.

Extent.— 6 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour; Jaina Devanāgarī characters; bold, legible, big, uniform and elegant hand-writing; borders ruled in four lines in black ink; all the four edges of almost every fol. more or less worn out; condition not satisfactory; this Ms. contains both the text and the commentary; both complete; fol. 1^a blank.

Age.— Śaṃvat 1697.

Author of the commentary.— Dvija Pārśvadeva Gani.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins— (text) fol. 1^b उवसगहरं etc. as in No. 767.

„ — (com.) fol. 1^b

धरणोद्रं नमस्कृत्य । श्रीपार्श्वे मुनिपुंगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समाप्तः ॥ १ ॥

प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.— (text) fol. 6^a इय संशुओ etc. up to पासजिणचंद as in No. 767.

„ — (com.) fol. 6^b सर्वकल्याणं संपद्करी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव
गणिविरचिते यत्किमपि धरणोद्रपार्श्वपक्षः पद्मावतीप्रसुत्वानि स्वदेवता-
भिर्मम क्षामितव्यामिति ॥ यच्च किञ्चिद्विरु(द्ध)यंत्रं मंसित(?) सर्वस्य मिथ्या
दुःकृतमिति ॥ छ ॥

इति श्रीउवसगहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमरुपती
महानंदकापधू (१६९३) एते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)ष्टम्यां
तिथौ ॥ लिपितं जगजीवनार्पिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्षरमत्ताहीणं । जं मय(या) लिहियं अयाणमाणेणं ।

तं प(ख)मह मुज्ज सामी । जिणंदसुहनिगया वाणी ॥

‘शालदुर्गे’ स्थिते सति । लेखकपाठकयोर्जयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F. Series as No. 80, along with Priyañkaraṅpakathā etc. This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र
टीकासहित

No. 781

Upasargaharastotra
with ṭikā

885 (b).
1892-95.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete; the former contains five verses. For other details see Namaś-kāramantra with vṛtti No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānu-candra. For details see p. 163.

Subject.—The text and its explanation in Sanskrit.

Begins.—(text) fol. 2^a उवसगह्वरपांसं etc. as in No. 779.

„ —(com.) fol. 2^a अथ पंचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्र-
स्वेषमायां गाथामाह । उवसगेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-
ष्टौमि वदुह् अभिवादनभृत्योरिति धातो रूप etc.

Ends -- (text) fol. 3^a इय संयुओ etc up to पासजिनचंद्र । ५ । as in
No. 780. This is followed by इत्युपस[र्व]गहरस्तोत्र ।

„ —(com.) fol. 3^b सामान्यकेवलिनस्तोषु चंद्र द्व चंद्रस्तस्य संबोधनं हे
जिनचंद्र तत्पुरुषः । त्वं अर्थान्महं बोधिं क्लृप्तप्रप्राप्तिं प्रेत्य जिनधर्मावाप्तिं
या देहि प्रवितरेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । पावनमोक्षं न
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेन्द्रपद्मावतीपार्श्वयशैराधिष्ठितामिति पक्षे
तेषां व्याख्यानं तु बृहद्वृत्तितो द्रष्टव्यं । ५ ।

इति पादशाहअरीअकवरजलालदीनअरीमूर्यसहस्रनामाध्यायःअरी 'शत्रुंजप'
तीर्थकरमोचनसर्वत्रगोवधनिवर्तनाचनेःऋषुष्टतविनिर्मापक्रमहोपाध्यायअरी भानु-
चंद्रगणेशिष्यपुगपटोत्तरशतावधानचमन्त्रतपादशाहअरीअकवरजलालदीन-
पादशाहअरीनूरद्दीनजिह्वांगीरप्रदत्त'पुष्कहम'नादिग्जम्मां द्वितीयाभिधान-
महोपाध्यायअरीसिद्धिचंद्रगणिविरचितायां सप्तमरणटीकायां उपसर्गहर-
स्तोत्रटीका ममात्ता ॥ छ ॥

Reference.—Published see No. 767.

उपसर्गहरस्तोत्र
वृत्तिसहित

No. 782

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{7}{8}$ in

Extent.—fol. 63^a to fol. 65^a.

Description.—Complete. For other particulars see सप्तपत्तसावलिङ्गी

कथा No. $\frac{384 (a)}{1871-72}$.

Author of the commentary.—Not mentioned.

Subject.—The text is here looked upon as the 2nd smaraṇa. It is explained in Sanskrit.

Upasargaharastotra
with vrtti

$\frac{384 (d)}{1871-72}$.

Begins.— (text) fol. 63^a उवसग्गहरंवासं etc. as is No. 767.

„ — (com.) fol. 63^a अथेति स्मरणं पदाथो ली(लि)खितानी(नि) अहं
पाश्वे पाश्वंनाथं वदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65^a इय संधुओ etc. up to भवे भवे पासजिणचंद as in
No. 767.

„ — (com.) fol. 65^a चतुर्दशधरप्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीय-
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति ममाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे
पादशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया
यदि छ(शु)द्धमछ(शु)द्धं वा मम दोषो न दीयते ?

मं. १९११ ना वर्षे आषणसुद १ वार बुद्धे लिखितं पं.राजविजय-
गणी पं.उत्तममत्तकतद्दीप्यमुनीनीतविजयपं.राजमत्तपठनाथे परोपगाराय
श्रीधर्मनाथजीप्रशादात् श्रेयं

—————

उपसर्गहरस्तोत्र
अवचूरिसहित

Upasargaharastotra
with avacūri

No. 783

643.
1892-95.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ — (com.) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Deva-
nāgari characters with वृद्धमात्रा ; borders ruled in two lines
in red ink, whereas edges at a distance of one inch from
them in three lines in the same ink ; the text occupies the
central place, and the commentary, the space all around ; this
is a पद्यपाटी Ms. ; red chalk used ; edges of the foll. very
slightly damaged ; both the text and the commentary com-
plete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though
small is lucid and throws light on the mantras and yantras
connected with the five gāthās forming the text.

Begins.—(text) fol. 1^b उवसगहरं etc. as in No. 767.

„ —(com.) fol. 1^a

स्तोत्रस्याष्टातिरिक्तं शतं यः

कुर्याज्जापं पंचगाथात्मकस्य ।

तस्यावदयं मेभु नच्यंति विद्वा-

स्तं निःशेषा वृण्वते सिद्धयश्च ॥¹

ऽ(अत्र हि प्रथमगाथायां जगद्राहुभ्यकर etc.

Ends.—(text) fol. 3^b इय संयुओ etc. as in No. 767.

„ —(com.) fol. 3^b प्राकृते पासजिणाय पद्मावती नां चंदत्याहादयतीति
तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत(सौ) इति ह्रस्वत्रे पासजिणचंदेति सिद्धं ॥

इति उपसर्ग(हर)स्तवावचूरिः ।

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravṛtti

No. 784

1241 (b).

1884-87.

Extent.— fol. 1^a to fol. 2^b.

Description.— Complete; only the प्रतीक of the text are given.
For other details see Namaskāramantravṛtyākhyā No. 744.

Author.— Harṣakīrti Suri.

Subject.— Sanskrit commentary on Upasargaharastotra, the 2nd
smaraṇa.

Begins.— fol. 1^a अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं
वराहमिह(हि)ररुतश्रीमंघोषद्रबनिवारणार्थं श्रीमद्रवाहुमिः कृतं य०
श्रीमद्रवाहुस्वामिनो भ्राता वराहमिह(हि)रः स च दीक्षां गृहीत्वा
चंद्रप्रज्ञातिसूर्यप्रज्ञातिमनुखादिकं शास्त्रमधीतवान् etc.

Ends.— fol. 2^b इहान्येऽप्यर्थाः संति तथा पार्श्वपक्षेऽप्यन्योऽर्थोऽस्ति परं
विस्तरमिषा नोक्ताः किंतु मूलार्थ एव व्याख्यातोऽस्ति

1 This verse occurs by way of a quotation in Harṣakīrti Suri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिस्वरिमां
कृतवान् सुखाबोध(धां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in *Anekārtharatnamāñjūsā* (pp. 13-21) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravrtti

No. 785

42 (b).
1874-75.

Extent.— fol. 1^a to fol. 3^a.

Description.— Complete. For other details see *Namaskāramantra-vyākhyā* No. 745.

Begins.— fol. 1^a अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3^a इहान्येऽप्यर्थाः etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनामंत्र
[जय वीरराय]

Prārthanāsūtra
[Jaya vīraīāya]

No. 786

1220 (30)
1884-87.

Extent.— fol. 190^a.

Description — Complete though it may appear to end abruptly.

For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This small work in Prakrit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190^a

जय वीरराय जगद्गुरु द्योतक(उ) समम् । तुह्येभ्यो मयं
भक्तिभ्यो मन्मथान्मथ(वि)या इदमन्तमिन्दो ।

Ends.— fol. 190^a

लोगविरुद्धत्वा(त्रा)ओ । मुमुक्षुण्यया परम्यङ्गणं च ।
मृदुगुर(क)नेमो तद्वपणमेयणा आभवमस्यहा ।
इति चैत्यचन्दनं ॥ छ ॥

Reference — Published. See any printed edition of Pratikramana-sūtras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vol. III-IV, pp. 398-399.

This work is recently edited by me along with the Sanskrit rendering and Gujarati translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiranavali" (Ārhatavānāyoti) on p. 94.

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanasūtra* (p. 114^a) commented upon by Haribhadra Sūri, in *Yogaśāstra* (III, p. 233^a), and in *Ācāradinakāra* (p. 271^b). In the edition of *Śrāvakanuṣṭhānavidhi* (p. 31) containing *Vandārvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit. In Śānti Sūri's *Caityavandanamahābhāṣā* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुःखमवय and the last with वारिज्जड and the middle ones being those which are given here (i. e. in No. 786).

For vivarāna see *Lalitavistara* (pp. 114^a-115^a), the svopajñā vṛtti (p. 233^b) of *Yogaśāstra*, Abhayadeva Sūri's vṛtti (pp. 81^b and 82^a) on *Pañcāśaka*, *Ācāradinakāra* (p. 271^b), *Vandārvṛtti* (p. 32) and the svopajñā vṛtti (p. 164^a) on *Dharmasamgraha*.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

प्रार्थनासूत्र

Prārthanāsūtra

No. 787

1270 (10).
1887-91.

Extent.—fol. 3^a.

Description.—Complete. For other details see No. 734.

Begins and Ends.—fol. 3^a

जय वीरराट्(य) etc. up to आभवमखंडा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तव² ॥ छ ॥

N. B. — For additional information see No. 786.

1 It is rather a strange thing that in the *Vandārvṛtti* we have explanation of the first two gāthās only.

2 This is a wrong nomenclature for this sūtra.

प्रार्थनासूत्र

Prārthanāsūtra

No. 788

1106 (9).
1891-95.Extent.— fol. 2^a to fol. 2^b.Description.— Complete; 2 verses in all. For other details see
Namaskāramantra No. 736Begins and Ends.— fol. 2^a जय वीरराय etc., up to आभवमखंडा as in
No. 786. This is followed by a line as below;—

२ इति प्रणिधानदडकं ।

N. B.— For additional information see No. 786.

प्रार्थनासूत्र

Prārthanāsūtra

No 789

1269 (21).
1887-91.Extent.— fol. 2^b.Description.— Complete. Herein we have one additional verse.
For other details see Namaskāramantra No. 735.Begins and Ends.— fol. 2^b

जय वीरराय etc. up to आभवमखंडा ॥ २ ॥ as in No. 786.

This is followed by the verse as under:—

षारिज्जइ जइ वि नियमेण बंधयं । वीरराय तुह समए ।
तह पि मम हुज्ज मेवा भये २ त(तु)इह चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

ईयापथिकीसूत्र
(इरियावहियसुत्त)

Iryāpathikīsūtra
(Iriyāvahiyasutta)

No. 790

1220 (8).
1884-87

Extent.— fol. 189^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A Prākṛit composition dealing with ālocanā.

Begins.— fol. 189^a इच्छाकरेण संदिसह भगवतु इरियावहियं पडिक्कमामि ।
इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए । गमणागमणे ।
पाणक्कमणे वीयक्कमणे । हरियक्कमणे । etc.

Ends.— fol. 189^a अभिया up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ etc. as in
No. 794.

Reference.— Published. See any printed edition of Pratikramana-sūtras. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanalal Panalal in “The Fourth Kiranāvalī (Ārhatajīvanajyoti) on pp. 71-72.

Haribhadra Sūri's commentary (p. 573^a) on Avaśyaka-sūtra, Yogasāstra (III) and its svopajña commentary (pp. 213^a-214^a), Ācāradīnakara (pp. 277^a-278^a) and Vandāruvṛtti (p. 24) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the प्रतीकस of this work and its explanation etc. in verses in Prākṛit see Ceiyavandanāmahābhāsa (v. 366-381).

The svopajña commentary on Dharmasamgraha (pp. 142^a-143^a) may be also consulted. See also “Übersicht über die Avaśyaka-Literatur” (p. 2).

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 791

1106 (11)
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins.—fol. 2^b इच्छाकारेण संदेम्मह etc. as in No. 790.Ends.—fol. 2^b अन्धिम्रा etc. up to दुक्कड practically as in No. 794.
This is followed by छ

N. B.— For additional information see No. 790

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2).
1887-91.Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāramantra
No. 735.Begins.—fol. 1^b इच्छामि षडिकामितं etc. as in No. 790.Ends.—fol. 1^b अभिहया वत्तिया etc. up to तसस मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥
? practically as in No. 790.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 793

1270 (12).
1887-91.Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^a इच्छाकारेण etc. as in No. 790.Ends.— fol. 3^a. अंमि (?) वा_ etc. up to तसस मिच्छामि दुक्कडं ॥ छ ॥ as in
No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikisūtra

No. 794

77 ().
1880-81.Extent.— leaf 124^a to leaf 124^b.Description.— Complete. For additional particulars see Āgamika-
vastuvicārasāra No. $\frac{77 (1)}{1880-81}$.Begins. —leaf 124^a इच्छामि षडिकमिड इरियावहिपाए । विराहणाए । गमणा-
गमणे । पाणकमणे । वीयकमणे । etc.Ends.— leaf 124^b अडिब(मि)हया वत्तिया (लेसिया) संघाइया संघट्टिया ठाणाओ
ठाणं संकामिया जीवियाओ ववरोविया तस्य मिच्छा मि दुक्कदं

उत्तरीकरणसूत्र
[तस्स उत्तरी]

Uttarīkaraṇasūtra
[Tassa uttarī]

No. 795

77 ().
1880-81.

Extent.— leaf 124^a.

Description.— Complete For other details see No. 77 (1).
1880-81.

Author.— Not mentioned

Subject.—A formula in Prākṛit for further preparation to purify the defiled soul. This is styled as “Ummaggakarana-sutta” (Unmargakaranasūtra) in *Ceiyavandanamahābhāsa* (v. 382¹).

Begins and Ends.—leaf 124^a

तस्सुत्तरीकरणेण । पायट्टि(च्छि)त्तीकरणेण । विसोहीकरणेण । विसह्नी-
करणेण । पायाणं । कम्मणं । निग्घायणदुए द्वा(डा)मि काउत्सग्गं ।

Reference.— Published in any of the editions of Pratikramanasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kiranāvalī (Ārhatājivanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

• Haribhadra Sūri's commentary (p. 779^a) on *Āvaśyaka-sūtra*, *Yogaśāstra* and its *svopajña vṛtti* (p. 214^a-214^b), *Ācāraḍinakara* (p. 278^a) and *Devendra Sūri's Vandāruvṛtti* (p. 27) are worth consulting.

For *vivarana* in verses in Prākṛit see *Ceiyavandanamahābhāsa* (v. 383-387). The *svopajña* commentary (p. 144^a-144^b) on *Dharmasamgraha* may be also consulted.

1 This runs as under :—

“ इरियावद्वियामुत्तं एनियमेत्तं अओ परं सेत्तं ।

उम्मगकरणसुत्तं तम्म य एयारिमो अत्थो ॥ ३८२ ॥

उत्तरीकरणसूत्र

Uttarikaraṇasūtra

No. 796

 $\frac{1220 (9)}{1884-87}$ Extent.— fol. 189^a.Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.Begins and Ends.— fol. 189^a तस्सुत्तरी etc. up to ठामि काउस्सगं ।
practically as in No. 795.

N. B.— For further particulars see No. 795.

उत्तरीकरणसूत्र

Uttarikaraṇasūtra

No. 797

 $\frac{1106 (12)}{1891-95}$ Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāraṃmantra
No. 736.Begins and Ends.— fol. 2^b त्त(त्त)स्सुत्तरीकरणेणं etc. up to ठामि
काउस(स्स)गं as in No. 795. This is followed by उः

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikaraṇasūtra

No. 798

 $\frac{1269 (3)}{1887-91}$ Extent.— fol. 1^b.Description.— Complete. For other details see Namaskāraṃmantra
No. 735.Begins.— fol. 1^b तस्सुत्तरीकरणेणं etc. up to ठामि काउस्सगं । as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikaranasūtra

No. 799

1270 (13).
1887-91.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3^b तस्मत्तरीकरणेन etc. up to दामि काडस(स्त)गं t
as in No. 795.

N. B.— For other details see No. 795.



कायोत्सर्गसूत्रः

Kāyotsargasūtra:

[अन्नत्थ] ॥

[Annattha]

No. 800

$$\frac{1220 (10).}{1884-87.}$$
Extent.— fol. 189^a.Description.— Complete. For other details see No. $\frac{1220 (10).}{1884-87.}$

Author.— A Jaina saint.

Subject.— This small work composed in Prākṛit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189^a अन्नत्थससिण्णं । नीससिण्णं । खासिण्णं । छीण्णं जंभाइण्णं । उड्ढुण्णं । वायनिसग्गेणं । ममलिण्णं पित्तमुच्छाण्णं । etc.Ends.— fol. 189^a हुज्ज मे काउत्त(स्त)ग्गो । जाव अरहंताणं । भगवंताणं नमोकारेणं न प्प(पा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । ज्ञाणेणं । अप्पाणं चोसिराभिं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramāṇasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kirāṇāvalī (pp. 74-75).

Haribhadra Sūri's commentary (p. 779^a) to *Āvaśyaka-sūtra*, *Yogaśāstra* (III) and its svopajñā commentary (pp. 214^b-215^b), *Ācāradīnakara* (p. 311^a-311^b) and *Vandāraṇī* (pp. 15^b to 16^b) may be consulted.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 801

1106 (13).
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namāskāraṃtra
No. 736.Begins.—fol. 2^b अन्नस्य ऊससिपणं etc. as in No. 800.Ends.—fol. 2^b हृज्ज मे काउस(स्त)ग्गो etc. up to अप्पाणं वोसिरामि छः
practically as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 802

1270 (14).
1887-91.Extent.— fol. 3^b.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3^b अन्नस्यसिपणं etc. as in No. 800.Ends.—fol. 3^b हृज्ज मे काउस(स्त)ग्गं । etc. up to अप्पाणं वोसिरामि ॥ छ ॥
as in No. 800.

N. B.— For additional particulars see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 803

1269 (4).
1887-91.Extent.— fol. 1^b.Description.— Complete. For other details see Namāskāraṃtra
No. 735.

Begins.—fol. 1^b अन्नत्थ (ऊ)ससिएणं etc. as in No. 801.

Ends.—fol. 1^b होज्ज मे काउस(स्त)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥
practically as in No. 801

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 804

$\frac{1269 (8)}{1887-91}$.

Extent.— fol. 2^b.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2^a अन्नत्थससिएणं नी० खा० छी० जं० उ० वा० भ०
पित्तसुच्छाए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 805

$\frac{77 ()}{1880-81}$.

Extent.— leaf 121^b to leaf 122^a.

Description.— Complete. For other details see Āgamikavastuvicāra-
sāra No. $\frac{77 (1)}{1880-81}$.

Begins.— fol. 121^b अन्नत्थससिएणं etc.

Ends.—fol. 122^a अभग्गो अविराहिओ होज्ज मे काउस(स्त)ग्गो । जाव अरहंताणं ।
भगवंताणं । नमोकारेणं न पारेमि ताव कायं द्वा(डा)णेणं । मोणेणं । ज्ञाणेणं
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No 806¹1270 (17).
1887-91.Extent.— fol. 4^a to fol. 4^b.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.— fol. 4^a to fol. 4^b

अन्नव्यसतिष्णमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 807

1220 (24).
1884-87.Extent.— fol. 190^a.

Description.— Only a प्रतीक is given. For other details see

No. $\frac{1220 (1)}{1886-87}$.Begins and Ends.— fol. 190^a अन्नव्यसतिष्णमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

1 This and the following numbers up to 813 do not deserve to be counted as separate works ; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 808

$$\frac{1270 (23)}{1887-91.}$$
Extent.— fol. 5^a.

Description.— Only प्रतीक are given. For other details see No. 734.

Begins and Ends.— fol. 5^a अन्नत्ससिपणं । नीससिपणमित्यादि ॥

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 809

$$\frac{77 (1)}{1880-81.}$$
Extent.— leaf 124^a.Description.— Only a प्रतीक is given. For other details see No. $\frac{77 (1)}{1880-81.}$

Begins and Ends.— अन्नत्ससिपणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 810

$$\frac{1269 (15)}{1887-91.}$$
Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b अन्नत्स इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 811

1106 (16).
1891-95.Extent.— fol. 3^a.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3^a अन्नत्वं ऊसिपणं इत्यादि

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 812

1106 (22).
1891-95.Extent.— fol. 3^b.

Description.— Only प्रतीक are given. For other details see Namas-kāramantra No. 736.

Begins and Ends.— fol. 3^b अन्नत्वं ऊस^० इत्यादि^०

N. B.— For further particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 813

1220 (10).
1884-87.Extent.— fol. 189^b.

Description.— Only a प्रतीक is given. For other details see

No. 1220 (1).
1880-87.Begins and Ends.— fol. 189^b अन्नत्वंसन्निपणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव	Nāmastava
[लोगस्ससुत्त]	[Logassasutta]
No. 814	$\frac{1220 (11).}{1884-87.}$

Extent.— fol. 189^a.

Description.— Complete. For other details see No. $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prākṛit eulogizes the 24 Tīrthāṅkaras of this avasarpinī cycle of time. It is hence styled as Caṭuvvīsattho (Sk. Caturvīṃśatistava). This sūtra forms a part of the Avaśyaka-sūtra.

Begins.— fol. 189^a

लोगस्सुज्जो(ज्जो)पगरे । धम्मतिथ्यपरे जिणे ।

अरहंते कित्तइरसं । चउवीसं पि केवली ॥ १

उत्तभमाजियं च वंदे । संभवमभिनंदणं च सुमइं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दप्पहं वंदे ॥ २ ॥ etc!

Ends.— fol. 189^a

चंदेह निम्मलपरा । आइच्चेह अहियं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धिं मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratikramāṇasūtras and my third Kiranāvālī (pp. 54-56). For a learned discussion in German see “Übersicht über die Avaśyaka-Literatur” (pp. 6-7). Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary (p. 786^a) to Avaśyakasūtra, an edition having Malayagiri Sūri's commentary (pp. 591^b-599^a) to the same, Yogaśāstrā (pp. 224^b-228^a), Ācāradinakara (pp. 267^a-268^a) and Vandāruvṛtti (pp. 40-43) may be consulted. For an extract see B. B. R. A. S. vol. III-IV, p. 398. For explanation Ceṭiyavandanamahābhāsa (v. 515-638) may be referred to. See also Mūlācāra v. 539 and No. 818.

नामस्तव

Nāmastava

No. 815

1270 (15).
<hr style="width: 100%; border: 0.5px solid black;"/>
1887-91.

Extent.— fol. 3^b to fol. 4^a.Description.— Complete ; 7 verses in all. For other details see
No. 734.Begins.—fol. 3^b

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4^aचंदेस(सु) निम्मलगरा । etc. up to मम दिंसंतु ॥ ७ ॥
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 816

1269 (5).
<hr style="width: 100%; border: 0.5px solid black;"/>
1887-91.

Extent.— fol. 1^b.Description.— Complete ; 7 verses in all. For other details see
Namaskāramantra No. 735.Begins.—fol. 1^b

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1^bचंदेस निम्मलगरा etc. up to सिद्धि मम दिंसंतु ॥ ७ ॥
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No. 817

1106 (14).
<hr style="width: 100%; border: 0.5px solid black;"/>
1891-95.

Extent.— fol. 2^b to fol. 3^a.

Description.— Complete ; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2^b

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3^a

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ७

as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव

Nāmastava

No. 818

$\frac{77 (1)}{1880-81}$.

Extent.— leaf 122^a to leaf 123^a.

Description.— Complete. For other details see Āgamikavastuvicāra-

sāra No. $\frac{77 (1)}{1880-81}$.

Begins.—leaf 122^a

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.—leaf. 123^a

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥ ७ ॥

as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistarā (pp. 89^b-96^b) and Dharmasaṅgraha (pp. 155^a--158^a).

चैत्यस्तव

Caityastava

[अरिहंतचेइयाणं]

[Arihantaceryāṇaṁ]

No. 819

$$\frac{77 ()}{1880-81.}$$
Extent.— leaf 121^b to leaf 122^a.

Description.— Complete. For further particulars see Agamika-
vastuvicārasāra No. $\frac{77 (1)}{1880-81.}$

Author.— A Jaina saint.

Subject.— This work is included in the *Āvaśyakasūtra*. It is one of the *Pratikramanasūtras* in *Prākṛit* and constitutes the *Caityastavadanḍaka*. It is connected with the *ārādhana* of *Sthāpanājina*. This work mentions the reasons of doing so.

Begins.— leaf 121^b अरिहंतचेइयाणं । करेमि काउसगं । वंदणवत्तियाए ।
ज्झ (?) यणवत्तियाए । सङ्कारवत्तियाए । सम्माणवत्तियाए । etc.

Fnds.— leaf 122^a सि (स) द्धाए । मेहाए । धीइए । धारणाए । अणुप्पेहाए ।
वट्टमाण्णीए । इमि काउसगं

Reference.— Published. See any printed edition of the *Pratikramanasūtras*. For *chāyā* and *Gujarātī* translation along with the text see my fourth *Kiraṇāvalī* (p. 76). *Haribhadra Sūri's* commentary (p. 786^a) to *Āvaśyakasūtra*, *Vandāruvṛtti* (pp. 36-37), *Yogaśāstra* and its commentary (pp. 223^a-224^a), *Ceyiāvandanamahābhāsa* (v. 642-652) and an edition having *Lalitavistarā* (pp. 76^b-84^b) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. *Übersicht über die Āvaśyaka-Literatur* (p. 2) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

$$\frac{1270 (16 j.)}{1887-91.}$$
Extent.— fol. 4^a.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4^a सबलोए अरिहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4^a सद्भाए मेहाए etc. up to टामि काठस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव	Caityastava
No. 821	<u>1220 (18).</u> 1884-87.

Extent.— fol. 189^b.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Begins.— fol. 189^b अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189^b सद्भाए मेहाए । धी(इ)ए धारणाए । अणुपे(व्हे)हाए । वद्धमाणीए ।
टामि काठस(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव	Caityastava
No. 822	<u>1106 (15).</u> 1891-95.

Extent.— fol. 3^a.

Description.— Complete. For other details see Namaskāramantra
No. 736.

Begins.— fol. 3^a सव्वलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3^a सद्भाए मेहाए etc. up to टामि काठस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव	Caityastava
No. 823	<u>1269 (7).</u> 1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2^a अरहंतचेइयाणं etc. as in No. 819

Ends.— fol. 2^a सद्धाए मेहाए etc. up to टामि काउसगं as in No. 819.
This is followed by ३.

N. B.— For additional information see No. 819

चैत्यस्तव

Caityastava

No. 824

1269 (9).
1887-91.

Extent.— fol. 2^a.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

मन्वलोए अरिहंतचेइयाणं करेमि काउसगं वंदणवत्तियाए इयादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 825

1270 (20).
1887-91.

Extent.— fol. 4^b.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए । पुयणवत्तियाए । इयादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीकः

Caityastāvapratikā

No. 826

 $\frac{1220 (12)}{1884-87}$ Extent.— fol. 189^a.Description.— Only the प्रतीक of this sutra are given. For details see Pratyākhyānaniryukti No. $\frac{1220 (1)}{1884-87}$.Begins and Ends.— fol. 189^a सञ्चलोए अरहंतचेइयाणमित्यादि ॥
It ends thus.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 827

 $\frac{77 ()}{1880-81}$ Extent.— leaf 123^b.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123^b वंदणवत्तिपाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 828

 $\frac{1269 (12)}{1887-91}$ Extent.— fol. 2^a.

Description.— Only a प्रतीक is given. For other details see Namaskāramantā No. 735.

Begins and Ends.— fol. 2^a वंदणवत्तीयादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastāvapratikā

No. 829

 $\frac{1105 (19)}{1891-95}$ Extent.— fol. 3^b.

Description.— Only a प्रतीक is given. For other details see Namaskāramantā No. 746.

Begins and Ends.— fol. वंदनवर्ति^० इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव	Śrutastava
[पुक्खरवर]	[Pukkaravara]
No. 830	$\frac{77 ()}{1880-81}.$

Extent.— leaf 123^a to leaf 123^b.

Description.— Complete. For further particulars see No. $\frac{77 (1)}{1880-81}.$

Subject.— One of the Pratikramanasūtras in Prakrit. Sukhlā does not consider this sūtra as a part and parcel of Āvaśyakaśūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prakrit. The first deals with salutation to the Tīrthāṅkaras and the next three with the eulogy of śrutadharmā.

Begins.— fol. 123^a

पुक्खरवरदीवङ्गे धायइसंढे य जंड(ङु)दीवे य
भरहेरववविदेहे । धम्मोइगरे नमंसांमि । १ etc.

Ends.— fol. 123^b

तिद्धे भो पयओ णमो जिणमए नंदी सया संजमे
देवंनागसुयच्छकि न्जरगणस्सम्भूअभावच्छिण्ण ।
लोगो जल्ल पइट्ठिओ जगमिणं तेलुक्कमच्छासुरं
'धम्मो षड्ढुउ सामओ । विजयओ धम्मोत्तरं षड्ढुउ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramanasūtras. Hari-
bhadrā Sūri's commentary (p. 788^a) on Āvaśyakaśūtra, the
edition containing Caitāvandanāsūtra and Lalitāvistarā
(pp. 97^a-106^b) and Vandāruvṛtti (pp. 45-48) may be
consulted. Also see Ceiyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz.
देवंनागसुयच्छण्ण is quoted by Jinaprabhā Suri in his com-
mentary (p. 10) to Upasargaharastotra. Vide D. L. J. P.
F. Series, No. 81.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may
be consulted.

श्रुतस्तव

Srutastava

No. 834

1106 (17).
1891-95.Extent.— fol. 3^a.Description.— Complete, 4 verses in all. For other details see
Namaskāramantra No. 736.Begins — fol. 3^a पुनरवरदीवहे etc. as in No. 830.Ends.— fol. 3^a धम्मो बहुओ etc. up to धम्मोत्तरं बहुओ as in No. 830.
This is followed by ५.

N. B.— For additional information see No. 830.

सिद्धस्तव

[सिद्धाणं बुद्धाणं]

Siddhastava

[Siddhāṇaṃ buddhāṇaṃ]

No. 835

1220 (22).

1884-87.

Extent.— fol. 190^a.

Description.— Complete; 5 verses in all. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This small metrical composition in Prakrit is a hymn which praises the liberated.

Begins.— fol. 190^a

सिद्धाणं बुद्धाणं । पारमयाणं परंपरयाणं ।

लोगमगुह्यं (? ग) आणं । नमो सु(म)वा सच्चसिद्धाओ ॥ १ etc.

Ends.— fol. 190^a

चत्तारि अट्ट दस दो य वंदिया । जिणवरा चउवीसं ।

परमट्टनिट्टियट्टा सिद्धा सिद्धि मम दिसंत्तु ॥ ४ (? ५)

Reference.— Published. See any printed edition of the Pratikramanasūtras. Haribhadra Sūri's commentary¹ (p. 789^b) to Āvaśyakasūtra where the first 3 verses are explained, the edition of Caityavandanasūtra with Lalitavistara² (pp. 106^b-118^a) and Vandāruvrtti (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing Bhāvaprabha Sūri's Jainadharmavarāstotra etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.

Sukhlal does not consider this sūtra as a part of the Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañca pratikramana.

Ceyavandanamahābhāsa (v. 711-771) and Übersicht über die Āvaśyaka-Literatur (p. 2) may be consulted.

सिद्धस्तव

Siddhastava

No. 836

1269 (13)
1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2^a

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2^a

चत्वारि अट्ट etc. up to मम दिस्तु ॥ as in No. 835. This is followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)
1887-91.

Extent.— fol. 4^b to fol. 5^a.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4^b

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol 5^a

चत्वारि अट्ट etc. up to मम दिस्तु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 838

 $\frac{1106 (20)}{1891-95}$ Extent.— fol. 3^b.

Description.— Complete. For other details see Namaskaramantra No. 736.

Begins.— fol. 3^b

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— fol. 3^b

चत्वारि अट्ट etc. up to मम दिमंतु " as in No. 835. This is followed by ".

N. B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

 $\frac{77 ()}{1880-81}$ Extent.— leaf. 123^b to leaf 124^a.Description.— Complete. For additional details see Agamika-vastuvicārasara No. $\frac{77 (1)}{1880-81}$.Begins.— leaf 123^b

मिद्धानं बुद्धानं etc. as in No. 835.

Ends.— leaf 124^a

चत्वारि अट्ट etc. up to मम दिमंतु etc. as in No. 835;

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र
(चैत्यवन्दनसुत्त)
टट्वासहित

Caityavandanāsūtra
(Ceyyavandanāsutta)
with tabbā

No. 840

690.
1892-95.

Size.— 10 in by 4 $\frac{3}{4}$ in.

Extent.— 7 folios, 11 lines to a page, 40 letters to a line.

Description.— Country paper thin, tough and white, Jaina Devanāgarī characters with occasional वृद्धमात्रस; big, clear, uniform and good hand-writing; borders ruled in four lines in black ink, white pigment used; foll. numbered in both the margins; complete so far as it goes; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

„ „ „ tabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaranas. Then follows the exposition of the characteristics of a Tirthatmkara 10 verses in Prākṛit. *Nanuttthunam* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upadhyaṅvas and Sādhus make up the concluding portion of this Ms.

Begins.— (text) fol. 1^a श्रीश्रीतगाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥
केवल(लि)पन्नत्तो धम्मो मंगलं ॥ चत्तारि लोयुत्त(मा) ॥ अरिहंता
लोयुत्तमा ॥ सिद्धा लोयुत्तमा ॥ साहू लोयुत्तमा ॥ केवलपन्नत्तो धम्मो लोयु-
त्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा
सरणं पव्वज्जामि ॥ साहू सरणं पव्वज्जामि ॥ केवल(लि)पन्नत्तो धम्मो सरणं
पव्वज्जामि । माथा ॥

चउरंगो जिणधम्मो । न कयो चउरंगमग्गि जिण न कयो ।

चउरंगो मवछोहो । न कयो तिणि हारिउ जम्मो ।

इत्थंमो भाणुमो जम्मो । धम्मो सव्वज्जामिओ ।

साहू साइमीपाणं च । सामग्गी पुण द्दुहहा ॥ २ । etc.

(text) fol. 1^b

जगमथ इत्यथारणं । वधमीलयरनाणदंसणधरणं ॥

नाणं जोधगिगणं ॥ लोमंनि नमो श्री(मिरि)जिणवरणं ॥ १८ ॥

इच्छं इच्छामि समाममणो वंदितं ॥ जावणिज्जाण ॥ निमीहिपाण ।

मथ(थ)एण वंदामि ॥

Begins.— (tabbā) fol. 1 इच्छाकारेण संदिमह । भगवन् चैत्यवंदनं कुरु ॥
निरमीहं ॥ नमोऽस्तु णं । नमस्कारं हउ ॥ अरिहंतारं । अरिहतमत्त ।
पणि क्रिया एट्ते ते श्रीअरिहंत । जातिवंत । कुलवंत । बलवंत ॥ रूपवंत ।
ज्ञानवंत । श्रुतवंत । मोभाग्यवंत । etc.

(tabbā) fol. 4^b नमो आवोरिषारणं । माहुरउ नमस्कारं श्रीआचार्यं प्रतिहं हउ ॥
पणि क्रिया एट्ते ते श्रीआचार्यं । जे श्रीआचार्यं पंच विद्धि आचार्य
प्रतिपालइ etc.

Ends.— (text) fol. 5^a

पट्टिरुपाई चउदस ॥ पं(मं)तीपसुहाटं दसविहो धम्मो ।

यारम्म चंभोवणाए । मूरिगुणा हुंति उत्तीमा ॥ ५ ॥

पंचिद्रिपमंवरणो । नवविहचंभचेरगुत्तिधरो ।

चउदविहकमावमुक्को ए अट्टारमगुणेहिं संजुत्तो ॥ ६ ॥

पंचमहद्वयजुत्तो । पंचविहापारपालगममस्यो ॥

पंचममदं(? ओ) तिगुत्तो । उत्तीमगुणे(णो) गुण(रु) मउत्त ॥ ७ ॥ etc.

.. --- (tabbā) fol. 7^a कूमो यउ गुत्तिदिण । पुडवी जिम मय्यमहे । समुद्र जिम
गंभीरे । पुससगिणीपत्र जिम निळैपट ॥ इरपा एट्ते जे सापु ॥ भगवती दया तथा
प्रतिपालइ । भगवती अहिंसा सर्वभूतनदं पेमकारी । मा(?)पुरुष मपुरुषिहं
मेपी । काणर वातर जनिहं परिहरी । तेहना प्रतिपाडलइ ॥ अनाथ जीवना
नाथ । अपीहर जीवनां पीहर । अशरण जीवनां शरण । सर्वज्ञपुत्र सापु ।
नीराग । निरंघण । निरहंकारी । नि(प्)परिग्रही । निरासंभी । शांत दांत ।
रन्ध्रपमाधर । अटाई हीव माहिहं जे केई एहं सापु ॥ ते मवि हं सापु प्रतिहं
माहुर नमस्कार । पंचांग प्रणाम त्रिशाल पंदन सदा सर्वदा एट ॥ इति श्री-
चैत्यवंदनपांचवदनचकार समाप्तः ॥ श्रीः ॥ ८ ॥ श्रीः ॥

ललितविस्तरा
(चैत्यवन्दनसूत्रव्याख्या)

Lalitavistarā
(Caityavandanasūtravyākhyā

No. 841

1241.
1886-92.

Size.— 10 in. by 4 $\frac{5}{8}$ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1^a blank ; so is the fol. 38^b ; this Ms. contains the प्रतीकस of the text . foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Sāhvat 1825.

Author.— Haribhadra Sūri (Yākinīmahattarāsūnu). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary (vyākhyā) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalitavistara, a Buddhist work.

Begins.—fol. 1^b ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सर्वमेतज्जिनागमे ।

मृदं यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यत्राह चिन्त्यमत्र साफल्यं चैत्यवन्दनस्यैव निःकलत्वात् इत्यत्रोच्यते etc.

Ends.—fol. 38^a प्रकृतिचंद्रं चिंतामणिरत्नकल्पं संवेगकार्यं वैतरि(दि)ति महाकल्याण-
विरोधे न चिंतामणिरत्ने(ऽ)पि मन्मयज्ञानगुण एव भ्रद्धावतिशायभावतोऽविधि-
पिरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण हृद्या सन्त्यापसंगता

चैत्यवन्दनसूत्रस्य रत्तिललितविस्तरा ॥ १ ॥

य एनां माययत्पुत्रचैर्मध्यस्थेनांतरात्मना ।

मबंदनां सपीजं वा निवमाद्भिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।
 गुणदोषौ सत्तो(?ता) वाच्यौ प्रश्न एष तु युज्यते ॥ ३ ॥
 प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।
 ज्ञानस्य वा(चा)भिरुद्बोधार्थं त्यागार्थं संशयस्य च ॥ ४ ॥
 अ(कृ)त्वा यदज्जितं पुण्यं मयेनां शुभभावतः ।
 तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्तः (ता) ॥ छ ॥ कृति-
 रियं याकिनीधर्मधनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-
 शतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०
 प्रमाणमत (?) ॥ संवत् १८२५ मार्गशिर हृदि ७ सातिम धार शुक्रे । पं०-
 भु(भू)पतिविजय ल(लि)पीकृतं ॥ श्री'स्वयंमतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in
 A. D. 1915. This edition contains Muncandra Sūri's
 pañjikā which explains some portions of Lalitavistara. Over
 and above this, the following sūtras are given in this
 edition :—

- (a) Namutthu nam pp. 7^b-8^a.
- (b) Caityastava p. 76^b.
- (c) Kāyotsargasūtra p. 84^b.
- (d) Caturvīṃśatistava pp. 89^b, 92^a, 93^a and 96^b.
- (e) Śrutastava pp. 97^b, 100^b, 101^a, 101^b and 102^a.
- (f) Siddhastava ' pp. 106^b and 109^a.
- (g) Prārthanāsūtra p. 114^a.

These sūtras along with Lalitavistara have been pub-
 lished by Rābhadevajī Keśarīmalajī Sarāsthā, Rutlam,
 in A. D. 1934, since the above-mentioned edition has been
 long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV
 (pp. 423-424), and for a Ms. of this Lalitavistara along
 with a supercommentary by Muncandra see Keith's Cata-
 logue No. 7496.

Kielhorn's Report for 1880-81 (p. 14) may be also
 consulted.

1 Only 3 verses are given;

29 (J. L. P.)

ललितविस्तरा

Lalitavistara

No 842

151.

1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 15 lines to a page : 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanagari characters with वृद्धमात्रा ; small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; foll. numbered in the right-hand margin just at its foot ; fol. 1^a blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीक of the text complete ; marginal notes given in the 1st 3 foll.

Age.— Samvat 1473.

Begins.— fol. 1^a ॐ नमः भीमवैज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24^b प्रकृतिचंद्रं etc. up to समन्वितानि as in No. 841. This is followed by संवत् १४७३ वर्षे अश्विन षदि ७ शनी श्री 'पमने' निमित्तं ॥ शुभं भवतु ॥ ८ ॥

N. B.— For additional information see No. 841.

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.—Sarnvat 1489.

Begins.—fol. 1^a ॐ नमः सर्वज्ञाय ॥

प्रणम्य भुवनलोकं etc. as in No. 841.

Ends.—fol. 20^b प्रकृतिसुंदरं etc. up to चैत्यवंदनवृत्तिः समाप्ताः(ता) as in No. 841. This is followed by कृतिर्द्धर्मतो याकिनीमहत्तराष्टनोराचार्यहरिभद्रस्पति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तत्या ममन्वितानि ग्रंथाग्रं २:७० ॥ सं० १४८९ भाद्रपद शुदि १० भौमे लेखिता ॥ छ ॥

N. B.—For further particulars see No. 841.

ललितविस्तरा

Lalitavistarā

No 844

20.

1880-81.

Size.—12 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.—60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī characters with वृहमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extent to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p.17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60^a तद्भक्त इत्युच्यते । न च द्वेटेतरावगमे विचारमंतरेण विचारश्च
शुक्तिगर्भ इत्यालोचनीयामतत्कृपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनु-
पपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143^a महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरने(ऽ)पि सम्यग्-
ज्ञातगुण एव अद्धाद्यतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं
प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण दृष्ट्वा संन्यापसंगता ।

चैत्यवंदनसूत्रस्य कृत्तिलीलितविस्तरा ॥ छ ॥

य एनां भाषयत्युच्चैर्धर्मस्थेनांतरात्मना ।

सद्ब्रह्म(?) न्द)तां (सु)वीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।

गुणदोषौ सदा वाच्यौ । प्रश्न एष तु गुज्यते ॥

प्रष्टव्यो(ऽ)न्यः परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्धयर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयैनां शुभभावतः

तेनास्व(स्तु) सर्वसत्त्वानां मात्सर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो

जाकिनीमहत्तराखनोराचार्यहरिभद्रस्पेति ॥ छ ॥ ग्रंथाग्रमनुपुष्टदंसा

श्लोकशतानि द्वादश सप्तत्या समन्वितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥

छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापाञ्चिका

Lalita-vistarāpañjikā

No. 845

1241.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 37 folios ; 16 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī cha-
racters with पृष्ठमात्रास; small, legible and good hand-writ-

ing; borders ruled in four lines in black ink, red chalk used; white pigment used; fol. 35^b blank; complete; the प्राणिवातदण्डक ends on fol. 27^b; extent 2050 ślokas; condition very good.

Age.— Seems to be pretty old.

Author.— Mūnicandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Mūnicandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādī-stava.

Begins.—fol. 1^a

नत्वा(ऽ)नुयोगदृष्टेभ्यश्चैत्यवन्दनगोचरां ।

इयास्याम्यहं क्वचित्किञ्चिद्भूतिं ललितविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुरीखिलव्याख्यातृचूडामणिं

संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलञ्चेतनः ।

पत्कर्तुः स्वरुतौ पुनर्यरुतया चक्रे नमस्यामसौ

को होनां विवृणोतु नाम विविद्वोवृत्तिं सृष्ट्यै तया(ऽ)प्यात्मनः ॥ २

शास्त्रांतरदर्शनतः स्वयमप्यूहाद् गुरुरूपदेशात् तु ।

क्रियते मयैव दुर्गमकतिपयपदपंजिकारंमः ॥ ३ ॥

तत्राचार्यैः शिष्टाचारतया विद्भोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबन्धं च षत्सुकाम आह ॥ प्रणम्ये-
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37^b अपुनर्बधकस्यैव लक्षणमाह भर्गो(ऽ)पि पुनर्बधकोचितसमाचारा-
त्कथंचु(त्रि)च्छुतो(ऽ)पि । एतयंनल्लिगः पुनश्चो(ः)स्यो)चिताचारप्रयत्नावसे-
योऽपुनर्बधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवन्दन-
इयास्यामिति । महत्यादि महतः सञ्चैत्यवन्दनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंता-
मणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसुरिविरचितायां ललितविस्तरापंजिकायां सिद्ध
महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-
पंजिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृश्च ।

भास्यं तंत्रातरमतगतं संनिधौ नो तथापि ।

स्वस्य सृष्ट्यै परहितकृते चात्मबोधानुरूपं ।

नागामागः पदमहामिह व्यावृत्तश्चित्तशुद्ध्या ॥

प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभं(भां) महत्त्वे द्वे पंचास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the
lines as under :—

संविद्येनातिपदा तपगणपतिविजयसेनसरीणां ।

श्रीरामाविजयकृतिना चिन्मोक्षे प्रतिरियं मुक्ता ॥ १ ॥

Reference.— Published along with *Lalitavistarā* in the D. L. J. P. F.
Series as No. 29. See *Guerinot Bibliographie*, p. 55. For
additional works of this author and the Ms. see B. B. R.
A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापत्रिका

Lalitavistarāpañjikā

No. 846

21.

1880-81.

Size.— 12 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.— 249 + 1 + 1 = 251 leaves ; 2 to 4 lines to a leaf ; 45
letters to a line.

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī cha-
racters with पृथमात्रासु ; sufficiently big, legible, uniform
and good hand-writing ; this Ms. presents an appearance of
the work having been divided into two columns, but really
it is not so ; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as
 छ } छ } etc.; for some of the letter-numerals e. g. for 4, 6
 घ } घ }
 क्क } , क्क }

and 9 see Appendix IV (pp. 17, 18 and 19) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144^a नमो वीतरागाय ।
 नन्वा(ऽ)नुयोगदृष्टेभ्यः etc.

Ends.— leaf 391^b अदुर्बन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया
 यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 (a).
1886-92.

Size. — 11½ in. by 4¼ in.

Extent. — 20 folios; 14 lines to a page; 45 letters to a line.

Description. — Country paper rough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin only; complete; some of the foll. slightly worm-eaten; condition good; this Ms. contains the following additional works:—

- (1) वन्दनकविवरण fol. 6^b to 10^b (No. 857)
 (2) प्रत्याख्यानवृत्ति „ 10^b „ 14^b
 (3) कापोत्सर्गदोष fol. 14^b
 (4) आह्वयप्रतिक्रमणसूत्र लघुवृत्तिसहित fol. 14^b to 20^b.

Age. — Not modern.

Author. — Śrītilaka Śūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1^a

श्रीधीरजिनधरोद्रे वंदित्वा चैत्यवन्दनादीनि ।

अल्पकृच्चिकत्वहेतोर्विवरिष्ये गमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारम्भपरं हरियावहिषाए । अप्पडिकंताए
न ऋषट् । किंचि च्चेह्यवन्दण सज्ज्ञाया इत्यागमात् प्रथममैयापथिकी etc.

Ends. — fol. 6^b शुभयुक्तयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा
इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलापरूपात् ॥ छ ॥
इति श्रीश्रीतिलकाचार्याविरचिता चैत्यवन्दनावृत्ति समाप्ताः ॥ छ ॥ श्री ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

 $\frac{200 (b)}{1873-74}$ Extent.— fol. 10^a to fol. 13^bDescription.— Complete. For other details see No. $\frac{200 (a)}{1873-74}$.Begins.— fol. 10^a अहं ।

श्रीश्रीरजिनेंद्रं वंदित्वा etc. as in No. 847.

Ends.— fol. 13^b शुभष्टरुयोगः etc.

N. B — For further particulars see No. 847.

—

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 849

1220 (25).
1884-87.Extent.— fol. 190^a.

Description.— Complete, 4 verses in all in what is known as *Sama-Sanskṛta* i. e. in Sanskrit and Prakrit as well. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— Haribhadra Sūri, the Yākinīmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvira; the 2nd, with a panegyric of all the Tīrthaṅkaras; the 3rd, with salutation to the holy scriptures; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190^a

संसारदावानलदाहनीरं

स(सं)मोहधूलीहरण(णे) समीरं ।

भाषारसादारणसारसीरं ।

नमामि वीरं गिरिसारधीरं ॥ १ ॥

भावावि(व)नामसुरदानप्रमानवेन-

चूलाविलोककमलावलमालितानि ।

संपुरिताभिनतलोकसमीहितानि ।

कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190^a

बोधगाथं सुपद्मदधीनीरपुरामिरामं ।

जीवाहिसाधिरललहरीसंगमागाहदेहं ।

चूलावेलं शुरुगममणीसंकुलं दूरपारं ।

मारं चीरागमजलनिधिं सादरं साधु सेवे ॥

आमलालोलध्रुलीघट्टलपरिमलालीढलोलालिमाला -

झंकाररायसारामलदलममलागारधूमानीवासे ! ।

छायासंभारसारे ! चरकमलकरे ! तारता(हा)राभिरामे !

वाणीसंदोहदेहे ! भवत्रिरहवरं देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः^१ ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramāṣūtras noted on p. 138. See Prathamajinastava and Pārśvajinastava, each of which is a Pādapūrti-kāvya of every carana of this Saṁsāradāvānalastuti, and each of which is published in Jainastotrasaṁgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vira Saṁvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of “मांडवगढका मन्त्री अथवा पेशदकुमारका परिचय” published as श्रीहंसविजयजी जैन फ्री लायब्ररी ग्रंथमाला पुष्प ११ in Saṁvat 1979.

संसारदावानलस्तुति

Saṁsāradāvānalastuti

No. 850

1106 (23).
1891-95.

Extent.— fol. 3^b.

Description.— Complete, 4 verses in all. For other details see Namaskāraṁtra No. 736.

Begins.—fol. 3^b

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3^b

बोधागाधं etc. up to देव(हि) मे देव(वि !) सारं ४ as in No. 849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

संसारदावानलस्तुति

Saṁsāradāvānalastuti

No. 851

1270 (28).
1887-91.

Extent.— fol. 6^a to fol. 6^b.

Description.— Complete ; 4 verses in all. For other details see No. 734.

¹ In No. 850, this work is styled as Śrī-Varddhmānastuti.

Begins.— (com.) fol. 1^a एहनउ अर्थ ए हवउ जे श्रीवीर चन्द्रमानस्वामि तेहनइ नमं नमस्कार करुं केहयउ छड श्रीवीर संसाररूपीयओ जे दावानल दावाग्नि तेहना दाह बुझाइवीनइ । निमित्ति नीर कहता पाणी तीयइ समान सरिपओ etc.

Ends.— (text) fol. 1^b

बोधगाथं etc. up to देव(वि !) सारं ४ as in No. 849.

,, —(com.) fol. 1^b बली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्तिकलता तिणइ करी अभिराम मनोद्वं छड बली बाणी कहतां भगवंतनी भाषा तेहनउ जे संदोह समूह तेहिज देह शरीर छड जेहनओ एतलइ विरहा(हां) कित श्रीहृरिभद्रसरित्त स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

Begins.— (com.) fol. 1^a एहनउ अर्थ ए हवउ जे श्रीवीर चन्द्रमानस्वामि तेह-
 नइ नमं नमस्कार करुं केहवउ छइ श्रीवीर संसाररूपीयओ जे दावानल
 दावाग्नि तेहना दाह घुझाडथीनइ । निमित्ति नीर कहता पाणी तीयइ समान
 सरिपओ etc.

Ends.— (text) fol. 1^b

बोधगाथं etc. up to देव(वि !) सारं ४ as in No. 849.

„ —(com.) fol. 1^b बली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-
 कलता तिणइ करी अभिराम मनोज्ञ छइ बली वाणी कहतां भगवंतनी भाषा
 तेहनउ जे संदोह सम्ह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हॉ)
 कित श्रीहृरिभद्रसरिष्ठत स्तुतिनी व्याख्या पूर्ण थई । ४ ॥ श्री

चन्दनकसूत्र
(वंदणयसुत्त)

Vandanakasūtra
(Vandanaṇayasutta)

No. 853

1220 (31).
1884-87.

Extent.— fol. 190^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author — A Jaina saint.

Subject — Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti (p. 63). This sūtra is recited while performing द्वादशगवसंवन्दन.

Begins.—fol. 190^b इच्छामि खमासमणं(णो) वंदितं जावणिज्जाए etc.

Ends.— fol. 190^b तस्स खमासमणौ(णो) पढिकमामि निंदामि गरिहामि अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur (pp. 7-8).

Haribhadra Sūri's commentary (p. 546^a-546^b) to Āvaśyakasūtra, Yogasāstra (pp. 237^b-240^a), Acāradinakara (pp. 275^b-277^a), Vandāruvṛtti (pp. 63-66) and Dharmasamgraha (pp. 174^b-180^b) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

चन्दनकसूत्र

Vandanakasūtra

No. 854

1270 (29).
1887-91.

Extent.— fol. 6^b to fol. 7^a.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6^b इच्छामि व(स)माममणो etc. as No. 853.

Ends.— fol. 7^a तस्स खमासमणो etc. up to वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

वन्दनकसूत्र	Vandanakasūtra
No. 855	<u>1269 (22).</u> 1887-91.
Extent.— fol. 2 ^b .	
Description.— Complete. For other details see Namaskāramantra No. 735.	
Begins.— fol. 2 ^b इच्छामि स्वमात्मणो etc. as in No. 853.	
Ends.— fol. 2 ^b तस्य(स्त) स्वमात्मणो etc. up to अप्पाणं बोसिरामि ॥ छ ॥ as in No. 853.	
N. B.— For additional information see No. 853.	

वन्दनकसूत्र	Vandanakasūtra
No. 856	<u>1106 (24).</u> 1891-95.
Extent.— fol. 3 ^b to fol. 4 ^a .	
Description.— Complete. For other details see Namaskāramantra No. 736.	
Begins.— fol. 3 ^b इच्छामि स्वमात्मणो etc. as in No. 853.	
Ends.— fol. 4 ^a तस्त स्वमात्मणो etc. up to अप्पाणं बोसिरामि ? as in No. 853	
N. B.— For additional information see No. 853.	

वन्दनकसूत्रविवरण	Vandanakasūtravivarāṇa
No. 857	<u>1293 (b).</u> 1886-92.
Extent.— fol. 6 ^b to 10 ^b	
Description.— Complete. For details see Caityavandanasūtravrtti No. 847.	

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6^b अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवाचिकात्म-
देहोऽधिज्य च पावनतकाय. ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्वहि स्थितो
वंदनायोयत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10^b प्राचूर्णक(ः) अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं
यो ध्यायन् स्थानशतं सदा दत्ते वंदनकं साधुः श्राद्धो वा स्यात्सामिद्धिभाकः
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण

Vandanakasūtravivarana

No. 858

200 (c).
1873-74.

Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. $\frac{200 (a)}{1873-74}$.

Begins.— fol. 13^b अथ वंदनकविवरणं etc.

Ends.— fol. 16^a प्राचूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र
[देवसिय आलोचना]

Daivasikālocanāsūtra
[Devasiya āloṇā]

No. 859

1220 (32).
1884-87

Extent.— fol. 190^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— Ālocanā in Prakṛit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti (p. 2).

Begins.— fol. 190^b इच्छाकारेण संदिसह भगवतु देवमियं आलोएमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190^b चारस्त(स)विहस्त सावगधम्मस्त जं खंडियं जं विराहियं तस्त मिच्छा मि दुक्कहं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. Haribhadra Sūri's commentary¹ (p. 778^b) to Āvaśyakasūtra, Yogaśāstra (pp. 244^a-245^a) and Vandāruvṛtti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 (25).
1891-95.

Extent.— fol. 4^a.

Description.— Complete. For other details see Namaskāraṃtra No. 736.

Begins.— fol. 4^a इच्छाकारेण संदिसह etc. as in No. 859.

Ends.— fol. 4^a (चारस्तविहस्त सावगधम्मस्त) जं खंडियं etc. up to तस्त मिच्छा मि दुक्कहं as in No. 859.

N. B.— For additional information see No. 859.

¹ For comparison see pp. 571a and 571b; where a sūtra pertaining to Daivasikā āticāra is given. Ācāradīnakara (pp. 278a-279b), too, may be consulted.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 (27)

1887-91.

Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^b to 3^a इच्छामि पठिष्मिन् । जो मे देवसिओ
अइयारो फओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B.— For additional information see No. 859.

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द्वैवसिकालीचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 (27)
1887-91.Extent.— fol. 2^b to fol. 3^a.

Description.— Only the opening portion is given For other details see Namaskāramantra No. 755.

Begins and Ends.— fol. 2^b to 3^a इच्छामि पडिक्कामिउं । जो मे देवसिओ
अइपारो कओ काइओ इत्यादि प्राग्बत् ॥ छ ॥

N. B.— For additional information see No. 859.

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रात्रिसंस्तारकगाथा
(राईसंथारगगाहा)

Rātrisaṁstārakagāthā
(Rāisanthāragagāhā)

No. 865

1174 (d).
1887-91.

Extent.—fol. 7^b to fol. 8^a.

Description.— Complete ; a little bit of prose plus 20 verses in
Prākṛit. For other details see Śadāvaśyaksūtra No. 730.

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at
night.

Begins.— fol. 7^b श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमार्दणं । महामुणीणं नवकार
३ फरोमि मंते ३ कहीयइ
अणुजाणह परमगुरु (गुरुगुण)रपणेहिं श्रुतियसरीरा
बहुपडिपुत्ता पोरिसि राईसंथारए ठामि ३ etc.

Ends.— fol. 8^a साहू मंगलं मज्जु साहूय मज्जु देवया ।

साहूए कित्तएत्ताणं । बोमरामि ति यावगं ॥ १८ ॥

खामेमि सखजीये । सखे जीवा खमंतु मे

मिसी मे सखभूएह । वेर मज्जे न केणई ॥ १९ ॥

एयमहं आलोइअ निदिअ गरहिअ दुगंछिअं सम्मं

तिविहिण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥

इति राईसंथारागाथा ॥

Reference.— Cf. Santhāraporisī published in several editions of
Pañcapratikāmanasūtras and the Mss. Nos. $\frac{633 (a)}{1895-98}$ and
 $\frac{246 (b)}{1871-72}$ which are not available at present for description
and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisamstāarakagāthā

No. 866

1106 (52).
1891-95.Extent.— fol. 15^b to fol. 16^b.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15^b निशीहि २ नमो स्वमासमणानं गोयमाहंणं महासुणीणं etc.
as in No. 865.Ends.— fol. 16^bएवमहं etc. up to इति राहसंथारगाथा as in No. 865. This
is the followed by समाप्त.

N. B.— For further particulars see No. 865.



गुरुक्षामणासूत्र^१

Gurukṣāmanāsūtra

[अब्भुट्ठिओ]

[Abbhutthio]

No. 867

1220 (34).

1884-87

Extent.— fol. 190^b.Description.—Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject -- This small work in Prākṛit furnishes us with an exemplary illustration of v.naya on the part of a śisya.

Begins.—fol. 190^b इच्छाकारेण भंदिमह भगवतु अब्भुट्ठिओ अह अभितरदेवसियं
सामेमि etc.Ends.— fol. 190^b जं किंचि मज्झ विणयपरिहीणं । सुहम वा वायरं वा । तुभे
जाणह अहं न जाणामि तस्म निच्छा मि द्दुक्कहं । छ ॥

वेदनेकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For the text, its *chaya*, Gujarati translation and the posture see my third Kiranāvālī (pp 52-53).Haribhadra Sūri's commentary (p. 792^a) to Āvaśyakasūtra, Yogaśāstra (pp. 245^b-246^b), Ācāradinakara (p. 286^b), Vandāruvṛtti (pp. 68-69) and Dharmasaṅgraha (pp. 181^a-182^a) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramanasūtra, too.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 868

1270 (32).

1887-91,

Extent.— fol. 7^b.

Description.— Complete. For other details see No. 734.

1 The scribe has styled this as Vandanakasūtra.

Begins.—fol. 7^b इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7^b जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 869

$\frac{1269 (25)}{1887-91}$.

Extent.—fol. 2^b.

Description.—Complete. For other details see Namaskāramantra
No. 735.

Begins.—fol. 2^b इच्छाकारेण संदिमह as in No. 867.

Ends.—fol. 2^b जं किञ्चि मज्झ etc. up to मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 867.

N. B.—For additional information see No. 867.

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 870

$\frac{1106 (27)}{1891-95}$.

Extent.—fol. 4^b.

Description.—Complete. For other details see Namaskāramantra
No. 736.

Begins.—fol. 4^b इच्छाकारेण संदिमह etc. as in No. 867.

Ends.—fol. 4^b जं किञ्चि मज्झ etc. up to तस्म मिच्छा मि दुक्कहं ॥
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र
[करेमि भंते]

Sāmāyikasūtra
[Karemi bhante]

No. 871

1220 (39).
1884-87.

Extent.— fol. 191^b to fol. 191^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A Prakrit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191^a करेमि भंते सामाह्यं । सावज्जं जोगं पच्चक्खामि जाव निपमं
पज्ज(ज्हु)वासामि दुविहं ति विहेणं । मणेणं वायाए काएणं न करेमि । न
कारवेमि ।

Ends.— fol. 191^b तरस भंते पढिक्कमामि । निंदामि गरहामि अप्पाणं वोसि-
रामि ॥ १

Reference.— Published. See any printed edition of the Pratikramasūtras or my fourth Kiranāvali (p. 77) where its Sanskrit rendering and Gujarāti translation are given. For the text in Roman characters and its German translation see *Übersicht über die Āvaśyaka-Literatur* (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 77^b) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556^a) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रतिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1^a.

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 (28).
1891-95.

Extent.— fol. 4^b.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4^b करेमि भंते सामाहयं सद्यं सावज्जं जोगं पच्चक्खामि etc.
as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to अप्पाणं वोत्तिरामि as in No. 871.

N. B.— For further particulars see No. 871.

सामायिकसूत्र

Sāmāyikasūtra

No. 873

1269 (26).
1887-91.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāramantra
No. 871.

Begins.— fol. 2^b करेमि भंते etc. as in No. 871.

Ends.— fol. 2^b तस्स भंते etc. up to वोत्तिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

सामायिकसूत्र

Sāmāyikasūtra

No. 874

1106 (29).
1891-95.

Extent.— fol. 4^b.

Description.— Complete ; here, too, it appears that there is a ditto-
graphical error as in the case of the Daivasikālocanāsūtra
No. 861. For other details see No. 736.

Begins.— fol. 4^b करेमि भंते etc. as in No. 871.

Ends.— fol. 4^b तस्स भंते etc. up to वोत्तिरामि as in No. 871. This is
followed by २.

N. B.— For additional information see No. 871.

जय महायशः
(जय महायस)

Jaya mahāyasaḥ
(Jaya mahāyasa)

No. 875

1220 (41),
1884-87.

Extent.—fol. 191^b.

Description.— Complete so far as it goes. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A verse in Prakrit eulogizing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191^b

जय महायस (जय महायस) जय महाभाग । जय चित्तिउडहुफलइ
जय समथ्य परमथ्य ज्ञाणइ । जय जय यरुगरिम गुरु ।
जय दुहत्थसत्ता(ण) ताणइ । 'यंभणय'द्विय पासजिण
मवी(न्नि)य भीमभवत्थु भयअव णंताणंतणुणं तुज्झ त्ति(त्ति)सं(क्ष) नम-
(मो) थ्यु ॥ १

Reference.— Published with Hindi translation in the Appendix (p. 8) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

1106 (32)
1891-95.

Extent.— fol. 5^a.

Description.— Complete. For other details see Namaskāra-mantra No. 736.

Begins and Ends.— fol. 5^a

जय महायस etc. up to तुज्झ त्ति संक्ष नमथ्यु as in No. 875.
This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक
[आयरिय उवज्झाए]

Acāryādikṣāmaṇaka
[Ayariya uvajjhāē]

No. 877

1220 (43)
1884-87.

Extent.— fol. 192^b.

Description.— Complete ; 3 verses in all. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an acārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192^b

आयरिय उवज्झाए सीसे साहं(ह)म्मिए कुलगणे य ।
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १
सव्वस्स समणसंघस्स । भगवओ अंज[ज]लिं करिय सीसे ।
सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192^b

सव्वस(स्स) जीवरास(स्स)स्स । भावओ घम्मनिहिपनियचित्तो ।
सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramasūtras. This work is quoted by Haribhadra Sūri, in his commentary (p. 786^a and 786^b) on Āvaśyakasutta.

In connection with this Āyariya uvajjhāē, Sukhlal has made the following remark in his Hindi introduction (p. 45) to his edition of Pañca pratikramana published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“ यद्यपि आयरिय उवज्झाए, एकखरवरदीबद्धे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि ये प्राचीन हैं; क्योंकि उन का उद्देश्य करके श्रीहरिमद् सूरि ने स्वयं उन की व्याख्या की है । ”

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No 878

1269 (29).
1887-91.Extent.-- fol. 4^a.Description.-- Complete ; 3 verses in all. For other details see
Namaskāramantra No. 735.Begins.-- fol. 4^a

आपरिव उवज्झाए etc. as in No. 877.

Ends.-- fol. 4^a

सच्चस्स etc. up to अदि(इ)यं वि ॥ ३ as in No. 877.

N. B.-- For additional information see No. 877.

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No. 879 .

1106 (31).
1891-95.Extent.-- fol. 5^a.Description.-- Complete ; 3 verses in all. For other details see
Namaskāramantra No. 736.Begins.-- fol. 5^a

आपरिव उवज्झाए etc. as in No. 877.

Ends.-- fol. 5^a

सच्चस्स जीवरात्त(मि)म्म etc. up to अदि(इ)यं वि as in No 877

N. B.-- For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति
(सिरिथंभणयपासनाहयुद्)

SrīStambhanaka-Pārśvanāthastuti
(Siri Thambhaṇaya-Pāsanābathui)

No. 880

1220 (44).

1884-87.

Extent.— fol. 193^a.

Description.— Complete 'so far as it goes. For other details see

No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A metrical composition in Prakrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6^a

सिरि'थंभणय'द्विप[स्त] । पाससामिणो सेसतित्यसामीण(णं) ।
तित्यसमुन्नय(इ)कारण(णं) सुरामुराणं च सव्वेसि ॥ १'

Ends.— fol. 6^a

एसमहं सरणत्थ ३ काउसगं करेमि (सत्तीए)
भत्तीए गुणमुद्वियस्त संघस्त समुन्नय(इ)निमित्तं ॥ २
करेमि काउस्तगं छ । प्रतिकमणसूत्रं ॥

Reference.— Published with Hindi translation in the Appendix (p. 11) to Pañca pratikramaṇa, a publication of Śrī Atmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 (41).

1891-95.

Extent.— fol. 6^a.

Description.— For other details see Namaskāra-mantra No. 736.

Begins.— fol. 6^a

सिरि'धंमण'द्विअपाससामिणो etc. as in No. 880.

Ends.— fol. 6^a

एसमहं etc. up to करेमि काउसग्गं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.



सामायिकपौषधपारणगाथा'
(सामाह्यपौषधपारणगाहा)

Sāmāyikapauṣadhapāraṇagāthā
(Sāmāyapouṣadhapāraṇagāhā)

No. 882

1106 (40).
1891-95.

Extent.— fol. 5^b to 6^a.

Description.— Complete ; 5 verses in all. For other details see
Namaskāraṃtra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prakṛit eulogizing the
saints and dealing with repentance.

Begins.— fol. 5^b

मयवं वसन्नभद्रो etc.

Ends.— fol. 6^a

सामाह्यपौषधसंष्टिअस्स जीवस्स जाइ जौ कालो
सो सफलो बोधवो सो सो संसारकलहेऊ ५'
इति सामाह्यकपौषधपारणगाथा

Reference.— Published with Hindī translation on pp. 6 to 8 of the
Appendix to Sukhlal's edition of Pañca pratikramaṇa.

सामायिकपौषधपारणगाथा

Sāmāyikapauṣadhapāraṇagāthā

No. 883

1220 (40).
1884-87.

Extent.— fol. 191^b.

Description.— Complete so far as the 1st 4 verses are concerned.

For other details see No. 1220 (1).
1884-87.

1 This is the 27th work noted on p. 134—the last work which constitutes
Sāḍavaśyakasūtra No. 730.

Begins.— fol. 191^b

मपयं वृसन्नमद्दो सुवंसणो थूलि(ल)मद्द यद्दरो प
 सफलीकपगिहचाया साहृ एयंविहा हंति ॥ १
 साहृण घंदणेणं नासद्द पायं असंकिपा भाषा
 फास्यदाणे निज्जर उवग्गहो नाणमार्षणं ॥ ३ (? २)
 (ल)उमत्थो सुद्धमणो कित्तिपमित्तं पि संभरद्द जीवो ।
 जं च न सुभरामि अहं । मिच्छा मि दुक्कहं तस्स ॥ ३ ॥)
 जं जं मणेण चित्तिपमसुहं थापाद्द भासियं किंचि ।
 अस्स(स)हं काएण कियं मिच्छा मि[ह] दुक्कहं तस्स ॥ ३ (?४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र
[खमासमणसुत्त]

Praṇipātasūtra
[Khamāsamaṇasūta]

No. 884

1220 (7).
1884-87.

Extent.— fol. 189^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākṛit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189^a

॥ ५० ॥ ॐ नमो धीतरागायः ।

इच्छामि खमासमणो बंदितं जावणिज्जाए । निस्सीहिषए
मत्थे(त्थए)ण बंदामि

Reference.— Published in any printed edition of the Pratikramana-sūtras.

For the text together with its chāyā, Gujarāti translation and the posture see my third Kirāṇāvali (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

Praṇipātasūtra

No. 885

1270 (11).
1887-91.

Extent.— fol. 3^a.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3^a इच्छामि खमासमणे(णो) etc. up to मत्थए(ए)ण बंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8^a.

Description.— Complete. For other details see Pākṣikasūtra

No. $\frac{1202 (a)}{1887-91}$.Begins and Ends.— fol. 8^a इच्छामि स्वमासमणो वंदितं जाषण(णि)जाए निसी-
दियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends.— fol. 2^b इच्छामि स्वमासमणो etc. up to वंदामि ।
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेसरबाहुबलिसज्ज्ञाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubālisajjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— 10 $\frac{7}{8}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṁvat 1539 ; extent 25625 ślokas.

Age.— Saṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490¹), Punyadhananṣpakathā (1496), Prabhāvaka-kathā (1504), Śatruñjayakalpa and its commentary (1518), Śalivāhananṣpacarita (1540) etc.²

„ „ „ ; ṭabbā.— Not mentioned.

¹ This and the other years mentioned in this para belong to the Vikrama era.

² For other works see No. 896.

No. 886

1202 (b).
1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8^a.

Description.— Complete. For other details see Pākṣikasūtra

No. $\frac{1202 (a).}{1887-91.}$ Begins and Ends.— fol. 8^a इच्छामि स्वमासमणो बंदितं जाषण(णि)जाए निसी-
दियाए मत्थएण बंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).
1891-95.Extent.— fol. 2^b.Description.— Complete. For other details see Namaskāramantra
No. 736.Begins and Ends— fol. 2^b इच्छामि स्वमासमणो etc. up to बंदामि ।
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय
(भरहेश्वरबाहुबलिसज्ज्ञाय)
कथाकोश तथा
टब्बा सहित

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubālisajjhāya)
with Kathākośa and
ṭabbā

No. 888

1307.
1886-92.

Size.— 10 $\frac{1}{2}$ in. by 5 in.

Extent.— (text) 816 folios; 6 lines to a page; 32 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ ; 43 „ „ „

Description.— Country paper tough and white; Jaina Devanāgarī characters; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā; big, legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in both the margins; fol. 1^a and 816^b practically blank; for, only the title etc. written on them; red chalk used; the first fol. slightly torn; condition on the whole good; the text, the commentary and the ṭabbā complete; very incorrect; the commentary composed in Śaṁvat 1539; extent 25625 ślokas.

Age.— Śaṁvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśīla, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490¹), Punyadhananṣpakathā (1496), Prabhāvaka-kathā (1504), Śatruñjayakalpa and its commentary (1518), Śālvāhananṣpacarita (1540) etc.²

„ „ „ ṭabbā.— Not mentioned.

¹ This and the other years mentioned in this para belong to the Vikrama era.

² For other works see No. 856.

- No. 886 1202 (b).
1887-91.
- प्रणिपातसूत्र Pranipātasūtra
- Extent.— fol. 8^a.
- Description.— Complete. For other details see Paḷṣikasūtra
- No. $\frac{1202 (a)}{1887-91}$.
- Begins and Ends.— fol. 8^a इच्छामि स्वमात्मणो वंदितं जायण(मि)जाए निमी-
द्विपाए मापपण वंदामि ।
- N. B.— For further particulars see No. 884.
-

- प्रणिपातसूत्र Pranipātasūtra
- No. 887 1106 (10).
1891-95.
- Extent.— fol. 2^b.
- Description.— Complete. For other details see Namaskāramantra
No. 736.
- Begins and Ends.— fol. 2^b इच्छामि स्वमात्मणो etc. up to वंदामि ।
as in No 884.
- N. B.— For additional information see No. 884.
-

भरतेश्वरबाहुवलिस्याध्याय
(भरहेश्वरबाहुवलिसज्ज्ञाय)
कथाकोश तथा
दब्बा सहित .

Bharateśvara-Bāhubālisvādhyāya
(Bharahesara-Bāhubālisājñāya)
with Kathākośa and
ṭabbā

No. 888

1307

1886-1

Size.— 10 $\frac{1}{2}$ in. by 5 in.

Extent.— (text) 816 folios ; 6 lines to a page ; 32 letters to a line

,, — (ṭabbā) ,, ,, ; ,, ,, ,, ,, ; 43 ,, ,,

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and clear hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; 1^a and 816^b practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Śaṁvat 1539 ; extent 25625 ślokas.

Age.— Śaṁvat 1905.

Author of the text.— A Jaina saint.

,, ,, ,, com.— Śubhaśila, pupil of Munisundara Śūri of Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (149), Punyadhananṛpakathā (1496), Prabhāva-kathā (1504), Śatruñjayakalpa and its commentary (1518), Śalivahananṛpacarita (1518) etc.²

,, ,, ,, ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama
2 For other works see No. 896.

Subject.— Eulogy of the male and female saints 'in 13 verses in Prakrit together with their explanations in Sanskrit' and Gujarātī. The male saints here mentioned are as under :—

(1) Bharateśvara alias Bharata, (2) Bāhubalin, (3) Abhayakumāra, (4) Dhaṇḍhanakumāra, (5) Śrīyaka, (6) Arnikāputra, (7) Atimukta, (8) Nāgadatta, (9) Metārya, (10) Śchūlabhadra, (11) Vajrarāṣi, (12) Nandiṣeṇa, (13) Simhagiri, (14) Kṛtapuṇyaka, (15) Sukośala, (16) Puṇḍarika, (17) Keśin, (18) Karakandu, (19) Halla, (20) Vihalla, (21) Sudarśana śreṣṭhin, (22) Śāla, (23) Mahā-śāla, (24) Śālibhadra, (25) Bhadrabāhusvāmin, (26) Daśarṇabhadra, (27) Prasannacandra, (28) Yaśobhadra Sūri, (29) Jambūsvāmin, (30) Vaṅkacōla, (31) Gajasukumāla, (32) Avantīśukumāla, (33) Dhanyakumāra, (34) Ilāciputra, (35) Cilātiputra, (36) Yugabāhu muni, (37) Āryamahāgiri, (38) Āryarakṣita, (39) Āryasuhastin, (40) Udāyana, (41) Manaka, (42) Kālika Sūri, (43) Śāmba, (44) Pradyumna, (45) Mūladeva, (46) Prabhavasvāmin, (47) Viṣṇukumāra, (48) Ādrakumāra, (49) Dṛḍhaprahārin, (50) Śreyarāsa, (51) Kūragadu, (52) Śayyambhava and (53) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakaniryukti :—

(a) 436, (b) 349, (c) 1248(?), (d) 1183, (e) 869-870, (f) 1284, (g) 736-739, (h) 846, (i) 846, (j) 1150, (k) 872-875, (l) 1283, (m) 775, (n) 1283, (o) 1185, (p) 952 and (q) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyaka-bhāṣya in gāthās 32-35 (p. 153^b) and 205 (p. 716^b) respectively.

Saints numbered¹ as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its niryukti and Haribhadra's Sūri's commentary :—

1 See No. 889: ('description.'), p. 265.

(a) 693^b-695^b, (b) 688^a-689^a, (c) 695^a-698^a, (d) 293^a, (e) 353^b, (f-g) 679^a, (h-i) 286^b, (j) 359^a, (k) 670^a-670^b and (l) 359^b.

Saints numbered as 7, 31, 43 and 44 are mentioned in Antakrddasāṅga in the following places :—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in Jñātadharmakathāṅga in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in Uttarādhyayanāsūtra in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in Daśa-vaikalikaniryukti in gāthā 14, and the saint numbered as 48, in Sūtrakṛtāṅga (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayanti, (6) Narmadāsundarī, (7) Sitā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājīmatī, (12) R̥ṣidattā, (13) Padmāvati, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyesthā, (17) Sujyesthā, (18) Mrgāvati, (19) Prabhāvati, (20) Cellanā, (21) Brāhmī, (22) Sundarī, (23) Rukminī, (24) Revati, (25) Kuntī, (26) Śivā, (27) Jayanti, (28) Devakī, (29) Draupadi, (30) Dhārinī, (31) Kalāvati, (32) Puṣpacūtā, (33) Padmāvati, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susimā, (38) Jāmbūvati, (39) Satyabhāmā, (40) Rukminī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtadattā, (45) Senā, (46) Veṇā and (47) Renā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in Āśāyakaniryukti in the following gāthās :—

(a-b): 520-521, and (c): 348 (p. 152^a).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of *Āvaśyakasūtra* above referred to :—

(a) 676^a-676^b, (b) 716^b-717^a, (c) 676^b, (d) 676^b-678^a, (e) 676^b, (f) 95^b and 676^a-678^a, (g) 153^b, (h) 676^b, (i) 223^b, (j) 688^b-689^a and (k-q) 693^b.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) *Daśavaikālikaniryukti* v 73-74, (b) *Daśavaikālikavṛtti* by Haribhadra p. 96^a-96^b, (c) *Daśavaikālikaniryukti* v. 76, (d) *Bhagavati* XV, (e) *Jñātādharma-kathāṅga* XVI, (f) *Bhagavati* XII, 2, (g) *Jñātā*^o XVI, and (h-o) *Antakṛdaśī* V.

Begins.— (text) fol. 2^a

भरहेसर ब्राह्मणली अभयकुमारो वृद्धणकुमारो
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागदत्तो अ ?

„— (com.) fol. 1^b श्री अह(हे)ते नमः श्रीसंवेश्वरजी सत्य छे
सुगादौ व्यवहाराध्वा सत्तौ येन प्रकासि(शितः
स श्रीवृषभपोगां(गीं)दौ(द्रो) दद्याद्द्वोय(? ऽव्य)पसंपदं ?
त्यक्त्वा चक्रिश्रियं सयो ललो(लौ) यः संयमंश्रियं
स श्रीशान्तिजिनो भूयाज(ज्)नानां शिष्यशाम्प(मौ)णे २
जे(ये)नासौ चावतारेण यद्दू(दु)वंस(शः) पवित्रितः
स श्रीनेमीजिनाधीसो(शो) भूयादऽव्ययसंपदे ३
यस्य नामश्रुतेर्विन्ने श्रेणिर्पाति क्षयं क्षणात्
स श्रीपार्श्वप्रभू(भु)र्दद्यात्कल्याणं कमलासतां ४
मेवते अंशमिपात्सिहो षं बलेन पराजितः
स श्रीदीरविभू(भु)र्वयंश्रिये भूयाच्छरीरिणं(र्णां) ५
महात्मान्यां(नां) सुसुक्षणां सतीनां च ह्ययोगे(गि)नां
नमोऽर्पितंनमात्रेण शिष्यधीर्जायते शृणं(णां)दं
'तपा'गच्छादि(? धि)षा श्रीमन्मुनिमुंदरसंग्यः
तच्छिष्यं शुभशीलाहो भरतादिकथा व्यवधात् ७
त्पाहि etc.

Begins—(tabbā) fol. 1^b श्रीअरिहंतने नमस्कार थाउ श्रीशंभुश्वरजीनें नमस्कार करुं
 छुं युगनें आदि व्यवहारमारग मघलो जेजे प्रगट कीधो ते श्रीऋषभदेव योगेंद्र
 यो तुमनें अक्षय संप्रदा प्रते ? चक्रवर्तिनी लक्ष्मी छांडीनें सीघ्र लेतो हवो जे
 संयमश्री प्रते ते श्रीशांतिनाथ थाउ लोकनें मोक्षनां सुख भणी etc.

Ends.—(text) fol.

इच्छाइ महामहओ जयति अकलंकसीलरुलिलाओ ।

अज्ज वि वज्जइ जासिं जसपढहो तिहुयणे सयले ॥ १३ ॥¹

„ — (com.) fol. 814^a ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गामिष्यति ततरतस्या
 श्रीमत्या सर्वे श्रुत्वा (जा)तिरमृतिरभूत् पश्चाद्भवं दृष्ट्वा विशेषतस्तथा
 तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गता.
 ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं
 भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः
 काव्यः

श्री'चंद्र'गच्छांवरसु(भू)पको(ऽसू)त्

'तपा'गणो भानुरिषेव(द्ध)दि(दी)ती ।

प्रयोषयन् मन्वजनांब्रुजानां

स्वयेते(गो)विलाजै(सै)रिव साधुवर्गैः ?

तत्राधुवच्च गुणगणमणीरोहणमहा(ही)वरः प्रतिमा
 परमगुरुसोमसुंदर(र)व(र): संयमरमापतयः २
 ताच्छिष्या मुनीसुंदर(र)वो जयचंद्र(र)यो(ऽ)सु(भू)वन्
 पारं(र)गतागमजंलनिधापारंगता कश्चिरगुणनी(नि)च(ल)याः ३
 ब(त)च्छिष्या विजयंत(ते) दधतः श्री'सुरी'मंत्रमहिमभरत(भ)
 श्रीसुकरत्ने(त्न)सेपर(र)व उदयंनंदि(र)वराः ४
 लक्ष्मीसागरसुरीशा सोमदेवाहस्य (ः)
 विजयंत(ते) लसाद्रिया वाद्धिमंथनमंदि(द)रो(र): ५

श्रीमन्हु(नी)श(मु)नीसुंदर(र)राजः

शिष्यो मनीपिशुभशील इति प्रसूत्य (ः)

एता(ः) कथा वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणमपे किल विक्रमाकांठ ६

1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śīvatīkathā.

भरहेसरबाहूबलिवृत्तीः सुभसीलविबुद्धरचितेपं
शोध्या सुबुद्धिमद्भिः विदुषैः कृतदापसरणीणः (कृटापसारणतः) ७
अनाभौ(भो)नादिना किंचियदेत्रोःसुघरोपणं
चक्रे तदस्ति मे मीथ्या तमोऽ(ऽ)ईदादिसाक्षीकं ८

इति श्रीमत्तपांगच्छाधिराजश्रीमुनिसुंदरसूरीशीष्यपंडितशुभसीलगणी-
विरचिते भरहेसरबाहूबलिवृत्तीः नाम्नी कथाकोसे द्वितीयो महासत्य-
धिकारो समाप्तः ॥

यादृशं पुस्तकं etc.

भद्रपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहर as under:—

ज्यहां लगे 'मेरू' अडग हे ज्यहां लगे शशी हरसर

त्यहां लगे आ पोधि सदा सदा रहे जो गुणभरपूर ?

अतित भेख जणमें बसे बचे दिजे जीर्जीकार

हुम हुम जेसी प्रीतडी सो जानत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टकार्थ मली सुधां संवत् १९०५ ना

धर्ये मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लपतिंग भट्टारकश्रीश्री-

१००८ विजयसुरेन्द्रसूरीश्वरजी तल्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-

सूरीश्वरजी चेला गुलाबचंद्रवाचनाथें शुभं भूयात् श्री श्री etc.

Ends.—(tabbā) fol. 815^a सूरीप्रधान लक्ष्मीसागरसूरीना इस सोमदेव नामें सूरी

विजयवंता हवा विद्याइं सावधान श्रीमत श्रीमूनीना ईस श्रीमुनीसुंदरसूरी-

राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रतें विस्तारता हवा

संवत् १५०८ ना धर्ये ग्रंथनी रचना थई राज थकि ६ भरहेसरबाहूबलीनी

टीका सुभसील पंडितें ए रची मली सुद्धिइं ए टीका करी ऽजाणतां थकां

इहां कांइं ऽधीकुं उहुं कानें माथें लपाणु होइं ते मिच्छा मी हूकडं भरहे-

सरबाहूबलीनी वृत्ती टकार्थ संपुऽणं ए केणें भरहेसरवृत्ति करी श्रीमुनी-

सुंदरसूरीना सीष्य पंडीत शुभसील पंडीतें रचि छें श्री श्री श्री संवत्

१९०५ ना धर्ये मागसीरमासे शुक्लपक्षे एकादसी सौम्यवासरे 'मुंवाइ'नगरें

ए ग्रंथ लख्यो छें.

Reference.— The text is published in several editions of Prati-
kamaṇasūtras. In Sukhlal's edition of Pañcapratikramaṇa,
he has given in short, paricaya of all the saints (53+47)
and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as Kathakośa is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the Kathakośa is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. 'A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathakośa

No. 889

333.
1871-72.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 249 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional वृद्धमात्रा; small, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; white paste, too; fol. 1^a blank; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space; this Ms. contains the text as well as the commentary; both complete; in the latter we have kathās of Śilavati, Nandayanti, Rohiṇī, Ratisundarī and Śrīmatī, though these female saints are not mentioned in the text; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa; edges of the first and last foll. slightly worn out; condition on the whole good.

Age.— Fairly old.

34 [J. L. P.]

Begins— (text) fol. 1^b

भरणसर बाहुबली etc. as No. 888.

„ — (com.) fol. 1^b ६० ॥ नमः(ः) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा(ध्वा) सर्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्दो(ऽ)व्ययसंपदं । १ ।

त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमश्रियं ।

स श्रीज्ञांतिजिनो भूपाजनानां शिष्यशर्मणे ॥ २ ॥

Ends.— (text) fol.

इच्छा etc.

„ — (com.) fol. 249^a 'अदुःखदर्शिनीया'ख्यं तपो यः कुरुते तस्य

दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचन-

पुत्रिकापुरः स्थले शर्करा(द्वयस्थूलमोदकराशिभूत् तत एतच्छ्रुत्वा तथा तपः

कृतं उद्यापनमपि कृतं तथा द्विजपत्न्या तस्य तपसा(सः) प्रभावान्मृत्वा-

(ऽ)नौ श्रीमती जाता क्रमान्शक्तिमपि भवांतरे गमिष्यति ततस्तस्याः

श्रीमत्या एतच्छ्रुत्वा जातिस्म(रसृ)तिरभूत्पश्चाद्भवं दृष्ट्वा विशेषतस्तथा

तपश्चक्रे उद्यापनमपि कृतं । इति तपः तरिमन्त्रेव भवे संयमं प्राप्य कर्म-

क्षयान्शक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि

समाप्ता ॥ ८ ॥

॥ ६ ॥

श्री'चंद्र'गच्छांवरभूपको(ऽ)मृत

'तपा'गणो भानुरिवेद्धदीप्ति(:)

प्रबोधयन् भद्रपजनानां(बु)जी(? जा)ली

स्वगोबिलासैरिव साधुधर्मैः ?

तत्राभू(भ)त्या(व)न्वरयणगणमणिरौहणमद्दीधरप्रतिमाः

परमगुरुसोमसुंदररु(र)वः संयमरमायतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसरयो(ऽ)शूबन् ।

पारं(र)गतागमजलनिधिपारंगता रुचिरगुणानिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिममंत्रं

श्रीशुक्तरत्नशेखरा(र)गुरव उदयनंदिशरिवराः ४ ।

लक्ष्मीसागरसतीशाः सोमदेवाद्भद्ररपः

विजयंते लसद्दियावार्धिमंथन'भंदरा' ५ ।

श्रीमन्मृगीशमुनिसुंदरसरिराज-

शिष्यो मनीषिणुसदील इति प्रसूख्यः

एनां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकर्त्तव ॥ ६ ॥

भरहेसरवाहुबलीवृत्तिः शुभशीलविशुधराचितेयं ।

शोध्या सुदृढिमाद्भिर्विदुषैः कूटापसरणतः ॥ ७ ॥

अनाभोगादिना किंचिद्यत्रोत्सवरोपणं ।

चक्रे तदस्तु मे मिथ्या तमोऽईदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तत्पांगच्छाधिराजश्रीमुनिसुंदर्यरिशिष्यपांडितशुभशीलगण-
विरचिते भरहेसरवाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्याधिकारः
॥ समाप्त ॥ छ ॥ संपूर्णं ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरवाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathakośa

No. 890.

620.

1884-86.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 253 + 2-1 = 254 folios; 15 lines to a page; 44 letters to
a line.

Description.— Country paper rough, brittle and grey; Jaina Deva-
nāgarī characters with occasional वृद्धमात्रा; small, legible and
good hand-writing; borders ruled in three lines in red ink;
red chalk and yellow pigment used; foll. numbered in
both the margins; fol. 1^a blank; foll. 44 and 164 repeated;
fol. 101 appears to be missing but most probably foll. 102
etc. ought to have been numbered as 101, 102 etc.; fol.
206th wrongly numbered as 205, since the following foll.
are numbered as 207 etc., and there is continuity of matter
this Ms. contains only the 1st gāthā of the text; rest referred
to by इत्यादि १३; Kathakośa complete; a strip of paper pas-
ted to fol. 1^a; condition very good

Age.— Śamvat 1661.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc.

„ — (com.) fol. 1^b ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराध्या etc. as in No. 888.

Ends.— (com.) fol. 253^a

‘अद्दःसदशनीया’ख्यं etc. up to महासत्यधिकारः समाप्तः
as in No. 889. This is followed by a line as under :—

सं १६६१ वर्षे मागशिरशुदि ॥ १ ॥ शुक्ले ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathakośa

No. 891

413.

1879-80.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृत्तमात्रा, bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266^b slightly torn out ; condition on the whole tolerably good ; fol. 1^a blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathakośa complete.

Begins.— (text) fol. 1^b

भरहेसर बाहुबली etc. as in No. 888.

„ — (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥
श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

स श्रीवृषभयोर्गीशो दद्याद्दोऽध्ययसपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266^a इति तपः कृत्वा तरिमन्त्रेव भावसंयमं प्राप्य कर्म-
क्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीक्या तपसि समाप्ता ॥
॥ ६० ॥

श्री'चंद्र'गच्छांबरभूपको(ऽ)भूव

'तपा'गणी भानुरिवेद्धदीप्तिः ।

प्रबोधयन्भजनां पुजार्थी

स्वगोविलासैरिव साधुवर्गैः । १

तत्राभूवन्वरगुणगणमणिरौहणमहीधरप्रतिमाः

परमशुक्रसोमसुंदरगुरवः संयमरमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रद्वारापो(ऽ)भूवन् ।

पारगतागमागतागमजलनिधिपार(रं)गता रुचिरगुणानिलायाः ३

तच्छिष्या विजयंते दधतः श्री'सुरि'मंत्रमहिमभरं ।

श्रीयुक्तरत्नशेखरगुरव उदयमंदिसुरिवराः । ४

लक्ष्मीसागरसुरीशाः सोमदेवाहसरयः

विजयंते लसादियावार्द्धिमंथन'मंदरा' । ५

श्रीमन्मनीशमुनिसुंदरसुरिराज-

शिष्यो मनीपिशुभशील इति प्रमुस(रयः)

पतां कथां वितदुते स्म नयां वरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)त् । ६ ।

भरहिसरबाहुबलीवृत्तिः शुभशीलविद्युपराचितेपं ।

शोष्या सशुद्धिमद्भिर्विद्युधै क्रु(कृ)टापसारणतः ७

अनाभोगादिना किंचिदत्रोत्सूत्रोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत'तपा'गच्छाधिराजश्रीमुनिसुंदरसुरीशिष्यपंडितशुभशील-
गणिविरचिते भरहिसरबाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्य-
धिरारः समाप्तः ॥ संपूर्णः ॥ ॥ तत्समाप्ती समाप्तश्चायं भरहिसरबाहुबली-
वृत्तिनामा ग्रंथ लेखकवाचकशोधयितृवाचयितृश्रोतृणां चिरं ध(नं)दता-
देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं
परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरवाहुबलिस्वाध्याय
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya
with Kathākośa

No. 892

308.
A. 1882-83.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 347 + 5 = 352 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough, tough and white, Jaina Devanagari characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the right-hand margin only; six foll. numbered as 172; the sixth 172^a practically blank; only half a line is written on it; fol. 1^a blank; edges of the first fol. slightly damaged; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; similar is the case with foll. 121 and 122; condition on the whole good; the text complete so far as the 1st verse is concerned; रतिमुन्दरीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1^b

भरहेश्वर वाहुबली etc. up to नागदत्तो ष ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — (com.) fol. 1^b ५० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराध्या etc. as in No. 888.

Ends.— (com.) fol. 347^b

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरभूत्पश्चाद्भयं दृष्ट्वा
विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे
संयमे प्राप्य कर्म (This Ms. ends thus abruptly).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya
with Kathākośa

No. 893

753.

1875-76.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—288-3=285 folios; 15 lines to a page; 39 letters to a line.

Description.—Country paper thin and white; Jaina Devanāgarī characters with occasional वृद्धमात्रास; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1^a blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking, fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākośa complete.

Age.—Not modern.

Begins.—(text) fol. 1^b

भरतेश्वर बाहुबली etc. as in No. 888.

(com.) fol. 1^b ॥ ॐ नमः श्रीसर्वज्ञाय ॥

गुणादौ etc. as in No. 888.

Ends.—(com.) fol. 287^b इति तरः कृत्वा etc., up to मह(हास)व्यधिकार संपूर्णः as in No. 891. Then follows:

शुभं भवतु ॥ श्रीस्तु ॥

N. B.—For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya
with Kathākośa

No. 894

1306.

1886-92.

Size.— $9\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्राs; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted to foll. 1^a and 341^b; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed; ¹ Kathakośa complete; some of the foll. slightly worm-eaten; condition good.

Age.— Old.

Commentator.— Śubhaśila, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc. ² he has composed Pañcāstiprabodhasambandha, Dānādīkathā (1150 ślokas in extent), Pūnyasārakathā (1311 verses), Śilavatīkathā (988 verses), Snātrapañcāśīkākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasamgraha:

For other details see No. 888.

Kathakośa.— Explanation in Sanskrit of Bharateśvara-Bāhubaliśvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubaliśvādhyāya and also those of 5 more. See p. 257.

Begins.— (text) fol. 1^b

मरहेसर बाहुबली etc. (in the margin)

„ — (com.) fol. 1^b नमः सर्वज्ञाय ।

युगादौ षष्ठहाराद्धा etc. as in No. 888.

Ends.— (com.) fol. 340^b 'अद्दु.सद्धर्शिनी'त्याद्यं etc. up to द्वितीयो महासत्यधिकार संपूर्णः as in No. 889.

N. B.— For other details see No. 888.

1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See " upakrama " (p. 6a) of the 2nd part of Śri Bharateśvara-Bāhubaliṣṭī (D. L. J. P. F. Series, No. 87).

महावीरस्वामिस्तुति¹
[स्नातस्यास्तुति]

Mahāvīrasvāmīstuti
[Snātasyāstuti]

No. 895

1250 (29).
1884-87.

Extent.— fol. 7^a to fol. 7^b.

Description.— Complete. For other details see Ādināthamahā-
prabhāvastavaṅga No. $\frac{1250 (1)}{1884-87}$.

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-
known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited
on the 14th day of each fort-night by several Śvetāmbara
Jainas. The first verse deals with eulogy of Lord Mahāvīra,
the 2nd with a panegyric of the Tirthaṅkaras, the 3rd
with a stūti of holy scriptures and the 4th, with that of
Sarvānubhūti yakṣa.

Begins.— fol. 7^a

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)क्या विभोः शैशवे

.. रूपालोकनविस्मयाद्दृष्ट(र)सम्राज्या भ्रमच(च)क्षुषा ।

उन्मुष्टं नयनप्रभाधषलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जपति श्रीचर्द्धमानो जिनः ॥ १

हंसासाहृतपद्मरेणुकपिशु(श)क्षीराण्णवांभोभृतेः

कुंभैरप्सरसां पयोधरभरप्रस्पर्दिभिः काञ्चनेः ।

येषां 'मंदर'रत्नशैलाशिखरे जन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरैस्त्व(श्व)रयु(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(त्र) ॥ २

Ends.— fol. 7^b

अहं द्वक्त्रप्रसृतं गणधररचितं । द्वादशांगं विशालं

चित्रं बह्वर्धयुक्तं । मुनिगणवृषमैर्धारितं बुद्धिमद्भिः

मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।

मक्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्पं(ध्)कव्योमनीलयातिमलसदृशं बालचंद्राभदंष्ट्रं

मं(म)त्तं घंटारवेणु(ण) । प्रसृतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Saḍāvaśyakasūtra described as
No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्षः सर्वान्भूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

अष्टमीचतुर्दशीस्तुति¹ ॥ छ ॥

Reference.—Published. See any printed edition of the Pratikramanasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṁgraha (pt. II, pp. 19-20), we have Śrī-Vira-jinastuti which is a pādapūrti of the first carāṇa of each of the four verses of this Mahāvīrasvāmistuti.

In the Līmbdī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

महावीरस्वामिस्तुति

Mahāvīrasvāmistuti

No. 896

1269 (47).
1887-91.

Extent.—fol. 40^a.

Description.—Complete; 4 verses in all. For other details see No. 735.

Begins.—fol. 40^a

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया

(शक्या विभोः शैशवे)

रूपालोकनविस्मयाद्दत्तरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाषवलितं क्षीरोदकाशंकया ।

यक्त्रं यस्य पुनः पुनः स जयति श्रीचर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. (No. 896), as Mahāvīrastuti.

Ends.— fol. 40*

निष्कंठोमनीलयुतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत'

No. 897

Namo'rhat

1220 (28).
<hr/>
1884-87.

Extent.— fol. 190^a.Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— Siddhasena Divākara (according to the Jaina tradition), author of Sammaīpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190^a नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramasūtras.

नमोऽर्हत

No. 898

Namo'rhat

1270 (8).
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1887-91.

Extent.— fol. 2^b.

Description.— Complete. For other details see Namaskāraṃtra No. 734.

Begins and Ends.— fol. 2^b नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत

No. 899

Namo'rhat

1269 (19).
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1887-91.

Extent.— fol. 2^a.

Description.— Complete. For other details see Namaskāraṃtra No. 735.

Begins and Ends.— fol. 2^a नमोऽर्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2^a नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

श्रुतस्य भगवतः^१ Srutasya bhagavataḥ
(सुयस्स भगवओ) (Suyassa bhagavao)

No. 901

$$\frac{1269 (11)}{1887-91.}$$
Extent.-- fol. 2^a.

Description.-- Complete. For other details see Namaskāraṃmantra No. 735.

Subject.-- A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.-- fol. 2^a सुयस्स भगवओ करोमि काउत्सगं.Reference.-- Published in any of the printed editions of Pañcapratikramanasūtra. Also published in the edition (p. 788^a) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः Srutasya bhagavataḥ

No. 902

$$\frac{1270 (19)}{1887-91.}$$
Extent.-- fol. 4^b.

Description.-- Complete. For other details see No. 734.

Begins and Ends.-- fol. 4^b सुयस्स भगवओ करोमि काउत्सगं ।

N. B.-- For further particulars see No. 901.

श्रुतस्य भगवतः Srutasya bhagavataḥ

No. 903

$$\frac{77 ()}{1880-81.}$$
Extent.-- leaf 123^b.Description.-- Complete. For other details see No. $\frac{77 (1)}{1880-81.}$ Begins and Ends.-- leaf 123^b सुयं(य)स्स भगवओ करोमि काउत्सगं

N. B.-- For additional information see No. 901.

वैयावृत्त्यकरसूत्र
(वैयावच्चगरसूत्र)

Vaiyāvṛtṭyakarasūtra
(Veyāvaccagarasutta)

No. 906

1220 (23).
1884-87.

Extent.— fol. 190^a.

Description — Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.—Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.— fol. 190^a वैयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करेमि काउस(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. Ācāradinakara (p. 271^a) and Dharamasaṅgraha (p. 163^a) may be also consulted. Vandāruvṛtti (p. 53) may be also referred to.

In the introduction (p. 3^a) to the edition containing Caityavandanāsūtra and Lalitavistara published in D. L. J. P. F. Series as No. 29, there is a remark as under—

“ये वैयावृत्त्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तस्तुतिश्च नव्या इत्योख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ”

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 907

77 (1).
1880-81.

Extent.— leaf 124^a.

Description.— Complete. For other details see Āgamikavastuvicārasāra No. $\frac{77 (1)}{1880-81}$.

Begins and Ends.— leaf 124^a वैयावच्चगराणं संतिगराणं सम्मदिद्विसमाहिराणं करेमि काउसग्गं ।

N. B.—For further particulars see No. 906.

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No 908

 $\frac{1269 (14)}{1887-91.}$ Extent.— fol. 2^a.Description.— Complete. For other details see *Namaskāramantra*
No. 735.Begins and Ends.— fol. 2^a वेयावच्चरणं etc. up to करोमि काडस्सग्गं as
in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No 909

 $\frac{1106 (21)}{1891-95.}$ Extent.— fol 3^b.Description.— Complete. For other details see *Nāmaskāramantra*
No. 736Begins and Ends.— fol. 3^b वेयावच्चरणं etc. up to करोमि काडस्सग्गं
as in No. 906.

N. B.— For additional information see No. 906.

वैयावृत्त्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 910

 $\frac{1270 (22)}{1887-91.}$ Extent.— fol 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 734.Begins and Ends.— fol 5^a वेयावच्चरणं etc. up to करोमि काडस्सग्गं
as in No. 906

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र
(सव्वस्स वि सुत्त)

Sarvasyāpisūtra
(Savvassa vi sutta)

No. 911

1220 (33).

1884-87.

Extent.— fol. 190^b.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākṛit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190^b सव्वस्स वि देवसियं दुच्चितिय दुग्भासिय दुच्चि-
दिय इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कहं ॥

Reference.— *Published.* See any printed edition of the *Pratikramasūtras*. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra (pp. 245^a-245^b), Vandāruvṛtti (p. 68) and Dharmasaṅgraha (p. 181^a) may be consulted.

सर्वस्यापिसूत्र¹

Sarvasyāpisūtra

No. 912

1270 (31).

1887-91.

Extent.— fol. 7^b.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7^b सव्वस्स(स्स) वि etc. up to तस्स मिच्छा मि दुक्कहं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

¹ This is the 31st work which forms a part of Saḍavaśyakasūtra described in No. 734.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).
1891-95.Extent.— fol. 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 736.Begins and Ends.— fol. 5^a सन्नवस वि देवसिञ्ज etc. up to तस्मिन् मिच्छा मि
दुक्कहं as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).
1887-91.Extent.— fol. 2^b.Description.— Complete. For other details see *Namaskāramantra*
No. 735.Begins and Ends.— fol. 2^b सन्नवस वि etc. up to मिच्छा मि दुक्कहं ॥ छ ॥
as in No. 911.

N. B.— For additional information see No. 911.

सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).
1891-95.Extent.— fol. 5^a.Description.— Complete. For other details see *Namaskāramantra*
No. 736.Begins and Ends.— fol. 5^a सन्नवस वि 'सार्हयं दुच्चित्तिप दुम्मासिप द(दु)धि-
द्विञ्ज इच्छाकारेण संदिमह इच्छं तस्मिन् मिच्छा मि दुक्कहं

N. B.— For additional information see No. 911.

1. The word सार्हय is here substituted for देवसिञ्ज.

मुनिवन्दनसूत्र
[अष्टादशसुसुत्त]

Munivandanasūtra
[Aṣṭāḍṣāijjesusutta]

No. 916

1270 (33).
1887-91

Extent.— fol. 7^b:

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramanasūtra.

Begins and Ends.— fol. 7^b अष्टादशे(जे)सु । दीवससुद्वेसु । पनर(स)सु । कम्म-
भूमिसु । जावंति के वि साहू । रयहरणगुच्छपट्टिगहधारा पंचमहव्ययधारा ।
: अष्टा(द्वा)रस(स)दस(स)सीलंगधारा असो(कखो)बया(पा)रच. This ends
here thus.

Reference.— Published. See any printed edition of the Pratikra-
manasūtras and that of Śramanasūtra (p. 25^b).

श्रमणोपासकप्रति-
क्रमणसूत्र¹ ।
(समणोवासगपदि-
क्रमणसुत्त²)

Śramaṇopāsakapratī-
kramaṇasūtra
(Samaṇovāsagapadi-
kkamaṇasutta)

No. 917

1220 (42).
1884-87.

Extent.— fol. 191^b to fol. 192^b.

Description.— Complete; 50 verses in all. For other details see
No. 1220 (1).
1884-87.

Author.— A śrutasthāvira according to Ratnaśekhara Sūri. See
his Arthadīpikā.

1 This is styled as Grhipratīkramaṇasūtra by Ratnaśekhara Sūri in his Artha-
dīpikā.

2 This is the name given in its Cūṛṇi. See No. 924.

Ānandasāgara Sūri believes that this Vandittusūtra is composed by one who has composed *ālāpakas* pertaining to the vows of a śrāvaka which are given in the *Āvaśyaka-sūtra*: See his *prastāvanā* (p. 1^a) of *Arthadīpikā*.

Subject.— This is a metrical composition in Prākṛit in 50 verses. It is usually known as *Vandittusūtra*. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 *karmādānas* in verses 22-23, which are treated in *Āvaśyakasūtra* on p. 829^a.

The partial transgressions pertaining to the *vrataś* here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in *Āvaśyaka-sūtra* on pp. 811^a, 818^a and 818^b, 820^b, 822^a, 823^a and 823^b, 825^b, 827^a, 828^a, 830^a, 831^b, 834^b, 835^b, 837^a and 839^a. *Upāsakadaśāṅgasūtra*, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka). They are also treated in *Tattvārthādhigamasūtra* in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. *Pañcāśaka* I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th *gāthā* of *Vandittusūtra* occurs as the 1271st *gāthā* of *Āvaśyakasūtraniryukti*, and its 49th and 50th *gāthās* are found in *Śramaṇasūtra*.

Begins.— fol. 191^b

पंदितु सव्वासिद्धे । धम्मायगरे य सत्तरसाह वा
इच्छामि पठिकमिउं(उं) मावपधम्माइयारस्स [मावगधम्माइयारस्स]॥१
जो मे वयाइरस्स(?) भाणे तह वंसणे चरित्ते य ।
सुहमो य वायसे(रो) वा तं निदे तं च गहामि ॥ २ etc.

Ends.— fol. 192^b

सामोमि सव्वे जीव्हे(वे) सव्वे जीवा समंतु मे ।
मिती मे सत्तरभूएण वेरं मज्झ न केणइ ॥ ४९ '

1 This very verse with a variant *मिती* for *मिज्ज* and the next with some variants occur in *Āvaśyakasūtra* on p. 763a. The first verse may be compared with the following verse of *Bṛhatpratikramāṇa* (a Digambara work) :—

“ स्वामिं सत्तज्जीवे सव्वे जीवा समंतु मे ।
मिती मे सत्तभूएण वेरं मज्झं न वणइ ॥ ”

एवमालोह्य निदिय गरहिय दुयुंठिय (सम्मं)
तिविहेग पढिकंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.—Published. See any printed edition of the Pratikramanasūtra Haribhadra Sūri's commentary (p. 778^b) to Āvaśyakasūtra, Śrāddhapratikramanasūtra¹ (D. L. J. P. F. Series, No. 48) and Vandāruvrtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarāti which is entitled as “समणोवासग-पढिक्रमणसुत्त याने वंदित्तुसुत्र” and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 918

1269 (28).
1887-91.

Extent.—fol. 3^a to fol. 4^a.

Description.—Complete; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fo. 3^a

वंदिनु सव्वसिद्धे etc. as in No. 917.

Ends.—fol. 4^a

एवमहं आलोह्य etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.—For additional information see No. 917.

1 In Arthadīpikā (pp. 202^b-203^a), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no niryukti on it.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 919

$\frac{74 (i).}{1880-81.}$

Extent.— leaf 193^a to leaf 197^b.

Description.— Complete ; the last verse numbered as 53. For further particulars see Upadeśamālā No. $\frac{74 (a).}{1880-81.}$

Begins.— leaf 193^a

वदित्तु सच्चसिद्धे etc.

Ends.— leaf 197^b

सच्चस्स जीवरासिस्स etc. up to सच्चस्स अहिपं पि^१ ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 920

$\frac{.77 ()}{1880-81.}$

Extent.— leaf 91^a to leaf 96^b.

Description.— Complete ; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No. $\frac{77 (1).}{1880-81.}$

Begins.— leaf 91^a

वदित्तु सच्चसिद्धे etc.

Ends.— leaf 96^b

सच्चस्स जीवरासिस्स भावं उवं मे निदीय निघित्तो ।
सच्चं समावदत्ता समामि सच्चस्स तिघिहेणं ॥ ५३ ॥ ॥ ८ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādikāmanaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra (verses 50) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 921

1106 (55).
1891-95.

Extent.— fol. 14^a to fol. 15^b.

Description.— Complete ; 50 verses in all. For other details see
No. 736.

Begins.— fol. 14^a

वंदेत्तु सव्यसिद्धे etc.

Ends.— fol. 15^b

एवमहं आलोक्ष्य etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र

Sramaṇopāsaka-
pratikramaṇasūtra

No. 922

1270 (34).
1887-91.

Extent.— fol. 10^a to fol. 10^b.

Description.— The work begins abruptly with a concluding portion
of the 20th verse, and it ends also abruptly with a por-
tion of the 38th verse. For other details see No. 734.

Begins.— fol. 10^a

(वी)वंमि गुणत्रयं निदे । २० ॥

सद्यित्ते पाटिवु(ब)द्धे । अप्पउ(पो)ल्लुप्पउ(प्पो)ल(लि)यं च आढारे
तुच्छोसद्धिभक्षणया । पाटिक्रमे देसियं सद्यं । २१ ।

इंगाली घणसाढी भाढी फोढी हवि(त्र)जए कमं(म्मं) ।

घाणिजं(जं) चेष दंतल(क)खरसकेसधिसधिमयं । २२ ॥ etc.

Ends— fol. 10^b

सम्महिद्वी जीषो जइ वि ह पावं समापरे किंचि ।
 अप्पो सि होइ बंधो । जेण न निखंधसं कुणइ ॥ ३६ ॥
 तं पि हु मपाडिकमणं । सप्परियावं सउत्तरगु[रु]णं च ॥
 विपं उवसामेइ । बाहि एव सुसिक्खिओ विज्जो ॥ ३८ ॥
 जहा विसं कु(टुमयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-
 भतिक्रमणसूत्र

Sramaṇopāsaka-
 pratikramaṇasūtra

No. 923

1269 (18).
 1st87-91.

Extent.— fol. 2^a.

Description.— जावंति चेइयाहं and जावंति(त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2^a

चिरसंचियपावपणासणिय भवसयमहस्समहणीए ।
 चउवीसजिणविणग्गयकहाउ योलंतु मे दीहा ॥ ३ ॥
 मम भंगलमीरहंता । स(सि)द्धा साहू सुहं च धम्मो य ।
 सम्महिद्वी देवा दित्तु समाहिं च योहिं च ॥ ४

N. B.— For additional information see No. 917.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Sramaṇopāsaka-
pratikramanaśūtra
with cūrṇi

No. 924

1212
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios, 15 lines to a page; 64 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्रा; small, legible and good handwriting; borders ruled in three lines in red ink; yellow pigment used; foll. numbered in the right-hand margin only; fol. 1^a blank; edges of the first and last foll. slightly worn out; condition on the whole good; the text and the commentary as well, complete; extent 4590 ślokas; the commentary composed in Saṃvat 1183.

Age.— Saṃvat 1525.

Author of the cūrṇi— Vijayasimha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prakrit. The latter elucidates the former here styled as Śamanovāsagapadikkamanasutta (Sk. Śramaṇopāsakapratikramanaśūtra).

Begins.— (text) fol. 2^b

यंदिस्तु सव्वसिद्धे धम्मापरिए य सव्वसाहू य ।
इच्छामि पढिक्कमित्तं सावग्गधम्माह्यारस्त ॥

Then runs the com. as under :—

यंदिथेत्ति षदि अभियादनस्तुग्गोः यंदणं पूयणं नमंसणं(ति)त्ति ।
पज्जाया तं चं दव्वओ करचरणाईहि सुहासत्तामो (1) भावओ य मणसो
एगसीकरणं (1) क्रियायाश्च साधुं कम्माह । सव्वसिद्धे इत्यादि गाथापूर्वाद्धे
यायत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

,, --(com.) fol. 1^b उँ नमो जिनाय ॥

सिद्धं सिद्धत्थस्यं सुवधम्मपयासयं सयालोयं ।
लोपणतुलं लोपण नमह सिरिमं महाघोरं ॥ १

समणोवासागपडि(क)मणसुत्तजुत्तिं भगामि लेसेण ।

मंदमईणं विचोहणहंउं सुत्ताणुसारेणं ॥ २

मह विहव(? य)मओ इत्थं अवरज्झंड नो न पावि सुयदप्पो ।

कोउगपधम्मज्झाणं सुत्तं नत्तो इहं हेऊ ॥ ३

ता उत्तमा वि निसुणंतु कोउगा मज्झिमा वि बोहाय ।

अवसइच्छिइविहवणभइया हुंतु नीया वि ॥ ४

(जा?)इजमजरामरणनीरपरिपुरियांमि भीसणाविचागमणोवायुवेगुच्छलंत-
कोहावइकसापवलयामुहाइपापालकलससंवरुवभमाणमज्झंमि वीइपरंपरा-
संपडणविहडणपडिमसंजोगविओगपउरंमि गगइोसविक्रखोभियंमि बइजंतु-
मगरमच्छकच्छवाइंमि अइहुल्लंघणीयमोहमहावत्तइंमि संसारमहाससुइंमि ।
इओ तओ उच्छुदुण निइवुहुणप्यायं भवज्झमणं उच्चनीयासु जाईसु कुणंतेहिं
भिन्नपोएहिं व पाणीहिं कहवि संपुत्तपुत्तवसा पाविजए भवनीरनाइतारणरकसं
धम्मजाणवत्तं ति । तं पि सालिलपवेसपाएहिं अइयारेहिं विणासभावजजमाणं
आवह्लाइउरस्तिवणसमेण आवससएण दहोभवइ । अओ पइदिपहं साणा
सावएण य सम्मतमहव्यपाणुच्चयाइपारविसोदिकरणनिमित्तं अवस्सकरणि-
जंति आवस्सयं । etc.

Ends.—(text) fol. 83^a

एवमालोइए निदिप गरहिय हुगुंछिय (सम्मं) ।

तिविहेणे पडिंक्तो वंदांमि जिणे चउच्चीसं ॥ ५० ॥

„ —(com.) fol. 83^a कया सव्वजीवरासिक्खामणा संपइ पडिक्कमणं
निम(?)मित्ते अवसाणमंगलमाह ॥ This is followed by the
50th verse noted above. Then we have :

(com.) fol. 83^a एवमिति प्रतिक्रमणसूत्रमणितप्रकारेण आलोच्य
निदित्वा गर्हित्वा कु(ञ्ज)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो
निवृत्तः । प्रतिक्रान्तस्यातिचारगोचरादिति ॥ जत्य ॥ ' जो मे देवसिउं
अइयारे कओ काइतो ' इच्छादणा दंडगेण आलोकरुण मिच्छादुक्कडकरणेण
आलोपणारिहं पच्छित्तं मणियं । दुच्चितिय दुग्मासिय । दुच्चिट्ठिपमेवमाइयं
बहुसो उवउत्तो वि न पाणइ जं देवसियाइ अइराइं ।

सव्वेसु वि वीयपए दंसणनाणचरणावराहेसु ।

उवउत्तस्स विमोहीजइणो आलोपणा मणिया ॥

निदा पच्छायावरुवा । गरिहा शुरुसमकवं सदुच्चरियाए । आलोपणा । ततश्च ।
' तं निदे तं च गरिहामि ' इति वचनोच्चारणेन निदित्वा गर्हित्वा च किं
बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिंक्तो ।

जं किंचि कयमजुत्तं सहसा पमापमाईहिं ॥

मणवायाकाएहिं । तस्मा(? म्मा) इं नए पडिंक्तो ॥

उत्तरोत्तरधर्मवृद्धयर्थं मंगलमाह ॥ धंदामि जिणे चउव्हीसं ॥

मिरिरिसहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥

चउव्हीसं तित्थयरे दिंतु सिवं मंगलं अंते ।

एवं सम्भत्ता पडिक्कमणसुत्तवुत्ती (? चुत्ती) ॥ छ ॥

नमो सुयदेवयाए भगवईए ॥

जयइ जिणसासणामिणं ॥ जंमि निलीणो सुहेणे(ण) भवियजणा ।

लंघंति भवं भीमं ॥ जाणेण व जत्तिपा जलही ।

जपइ इह 'चंद' गच्छो चंदो इव भवियकुह्यवोहयरो ॥

उवसमजुण्हपुत्तो समणजणाणंदणो सपलो ॥

ओसियसीलपढागो तव नियमरहंगसंगवसुघोसो ॥

गुणगरुओ गच्छरहो धवलोहिव जेहिं उज्जू(?) हो ॥

सिरिसन्वएव सिरिनेमिचंदनामधेया सुणीत्तरा गुणिणो ।

हुत्था तत्थं पसत्था तेसिं सीसा महामडणो ॥

जे पसमस्स निदंसणसुद्धही दाक्खिन्नुवारिवारस्स ॥

कच्चरयणाणरोहणी खाणी खामिणो अमियवाणी ।

सिरिमं संतिहणिंदे तेसिं सीसेण मंदमइणा वि ॥

आयरिपविजयसीहेण विरइया एस सुन्नि ति ॥

जं किंपि मए उस्सुत्तमिच्छरयं मइए दोच्चला ॥

तं मे खमंतु सोहंतु सुयहरा णुग्गहं काउं ॥

एगारसहिं सएहिं तेसीहअहिएहिं (११८३) विक्कमनिवाओ ॥

ममइच्छिएहिं चित्ते मासंमि समत्थिया एसा ॥ छ ॥

सावगपडिक्कमणसुत्तवुत्ती [स]मभत्ता ॥ छ ॥ ग्रंथाय । श्लोकसंख्या

॥ ४५९० ॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणहृदि १३ शुक्ले लपितं

पदमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This curāi is referred to, on p. 203* of the edition containing Śrāddhapratikramanāsūtra and Arthadipikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

“ श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-
घरि-श्रीजिनदेवसरिकृते चूर्णिमाव्ये अपि स्तः . ”

It seems that this very curāi is referred to, in the line “ भावकप्रतिक्रमणसूत्रचूर्णावत्युक्तम् ” occurring on p. 163* of this edition.

श्रमणोपासक-
प्रतिक्रमणसूत्र
चूर्णिसहित

Sramaṇopāsaka-
pratīkramanasūtra
with cūrṇi

No. 925

199.
1873-74.

Size.— 13¼ in. by 5¾ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; edges of some or the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 2^a

वंदिषु सत्त्वसिद्धे etc. as in No. 924.

„ (com.) „ 1^b ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुखं etc. as in No. 924.

Ends.— (text) fol. 44^b

एषमालोईष etc. up to चउत्थीसं as in No. 924.

„— (com.) fol. 44^b कया सत्त्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या
४५९० as in No. 924.

N. B.— For further particulars see No. 924.

अमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arathadīpikā

No. 926

1213.
1887-91

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 244 folios, 11 lines to a page, 42 letters to a line.

Description.— Country paper thin, rough and white, Jaina Devanāgarī characters with वृद्धमात्रा, big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk rarely used; yellow pigment rather profusely; foll. numbered in both the margins; foll. 1^a and 244^b practically blank, except that the title etc., written thereon; edges of the first fol. and those of the last slightly worn out; condition on the whole good; both the text and the commentary complete; the latter composed in Saṃvat 1496; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Suri is an author of Śrāddhavidhi-prakaraṇavṛtti, Arthakaumudī and Vidhikaumudī referred to, on pp. 5^a, 188^b and 203^a of the [edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratīkramanakriyā of śravakas along with its explanation (vṛtti)¹ in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as Gṛhipratīkramaṇasūtra, in the beginning and as Pratīkramaṇasūtra, Śrāvaka-pratīkramaṇasūtra and Śrāddhapratīkramaṇasūtra in the end.

1 This is styled as *ṭkā*, too.

Begins. — (text) fol. 3^b

यंदिनु सञ्चसिन्दे etc. as in No 917.

„— (com.) „ 1^b

जयति सततोदयत्रीः etc. as in No. 928.

Ends.—(text) fol. 242^b

एयमहं आलोईए etc. as in No. 918.

„ — (com.) „ „ एयमालोच्य निंदित्वा गर्हिन्वा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्पक्त्रिभिधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमण-श्रुतुर्विशति जिनी(ना)त्र धंदे इति प्रांतगाथार्थः ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्यविरकृतानि तथैतदपि यदुक्तमावश्यकवृहद्वृत्तौ 'अक्सर-सस्त्री'ति गाथा(ह्या)ह्याने अंगप्रविष्टं गणधरकृतमाचारांगादि अनंत(ग)-प्रविष्टं तु स्थविरकृतमावश्यकादीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथा-पूर्वत्वं तदा किं न तस्य नियु(युं)क्तिमाध्यादीति चेत् तर्हि आवश्यक-वृत्त-वैकालिकादिदशशास्त्रीव्यतिरो(रे)क्रेण शेषाणां नियुक्त्यभावाद्दौषपाति-कायं(सुपां)गानां च चूर्णैरप्यभावाद्नार्पत्वप्रसंगस्तस्मान्न किञ्चिदेतत् । आहप्रतिक्रमणसूत्रस्य च विक्रम ? १८३ यौ(पं) श्रीविजयसिंहस्वरि-श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तपश्च घट्टयः अतः श्रुतस्य-विरकृतत्वेन सर्वातीचाराधिशोषकत्वेन च श्रावकैरेतदुपादेयमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिदं एवं सति ये स्वकदाग्रहमःत्रामिनिविष्टदृष्टयः पाश्चात्येन केनचिच्छ्रुतं सर्वथाऽनुपादेयमिदमिति ब्रुवते न विद्वस्तैषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्यविराचरितसम्पग्मार्गस्योपमर्दनात् तद्ग(ह्)वो(चे)

रन्नो आणाभंगे इक(ककु)शिशि मि(नि)गहो हयह लोर

सव्यना(स्त्रा)णाभां(भं)गे अणंतसो निग्गहं लहइ ।

ननु श्रावकस्य प्रतिक्रमणकर(ण)मेषाऽसंगतं दूरे(ऽ)त्तु प्रातिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धांते भाङ्गानामनेकत्र तस्योक्तत्वात्पदनु-योगद्वारसूत्रं “ 'से किं तं लोउत्तरिडं भावावस्सयं जंनं समणो वा समणो ग मावओ वा साधिआ वा तच्चिन्ने । जाव उमओ कालं आवस्सयं करेइ नि ” तथा तत्रैव

“ 'समणेण मावण्ण व अयस्सवा(? का)यत्तं हयइ जम्हा

अंतो अहोनिस्सत्ता तम्हा आवस्सयं नाम ! ?

1 See p. 302 of Anuogiddhāra (Sāmiti, edn.).

2 Ibid., p. 312.

नवांगवृत्तिरुदभयदेवद्वारि-कलिकालसंपन्नश्रीहिमद्वारिप्रहारापूर्वाचार्य-
राचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न भ्रातृनां प्रतिक्रमणं
साक्षाद्गुक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैविकं १ रात्रिकं २ पाक्षिकं
चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालापेक्ष्यादि मन्त्रतद्विधि-
कौमुद्या अपघार्ये च

विख्यात'तपे'त्याख्या जगति जगत्चंद्रसूरयोऽसृष्वत् ॥

धीवेषुसुंदरगुरुस्तमाश्च तदनु क्रमाद्भिदिताः ॥ १ ॥

पंच च तेषां शिष्यास्तेष्वार्या ज्ञानसागरा गुरवः

विधिधावचूर्णिलहारिप्रकटनतः सान्वयाद्धानाः ॥ २ ॥

श्रुतगतविधिधालापकसमृद्धृतः सन्नभवंश्च सूरिद्राः ॥

कुलमंडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥

पद्(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचपसृजः ॥

धीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

धीसोमसुंदरगुरुप्रवरास्तुर्था अहार्यमहिमानः ॥

येभ्यः संततिरुच्चैर्भवति द्वेषा सुधर्मभ्यः ॥ ५ ॥

यातिजीतकल्प(वि)र(त)श्च पंचमाः साधुरत्नसूरिवराः ॥

यैर्मादृशोऽप्युत्थत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणैद्राः ।

युगवरवद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥

मारीत्यवमनिरी(रा)कृतिसद्व्रजनामस्मृतिप्रवृत्तिकृत्यैः ॥

श्रीमुनिसुंदरगुरवाश्चिरंतनाचार्यमहिमवृ(हृ)तः ॥ ८ ॥

श्रीजयचंद्रसुनींद्र(द्रा) निस्तंदाः संघगच्छकार्येषु ॥

श्रीभुवनसुंदरविज(धरा) दूराविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो(गा) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥

निग्रंथा ग्रंथकृतः श्रीमंजानकीर्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽब्दे षडंकविश्व१४(९)६ मिते ॥

श्रीरत्नदोष(ख)रगणित्तामिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विधोदधिभिर्दधिशुद्धपरमपरभागं ॥

सा(ऽ)शोध्यत प्रयत्ना(हृ)लक्ष्मीभद्राहाविबुधैः ॥ १२ ॥

धि(वि)ज्ञावतंसविहितप्रशंसगणिसत्यहंसविबुधायैः ॥

हृ(हृ)रुभक्त्याऽस्याः प्रथमादर्शो साक्षिध्यमाधायि ॥ १३ ॥

एतस्यां टीकायामनुष्ठामार्थदीपिकानाम्नां ॥

पद्वाटिशतीचत्वारिंशच्चह(रु)तराऽनुमिता ॥ १४ ॥

धरचूर्णविधिधृष्ट्याचनुष्ठाय कृतेपमत्वमतिना(ऽ)पि ॥

उत्सृज्यमत्र विबुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'म्ही(श्री)द्वप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः
छ ग्रं० ४११ समाप्त(ता)चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमण-
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and *Arthadīpikā* are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and *laukika nyāyas*.

For Mss. containing the text and *Arthadīpikā* see *Limbdī Catalogue* No. 2612.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

*Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā*

No. 927

817.
1895-1902.

Size.— 10 $\frac{7}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 174 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters, big, clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; yellow pigment profusely used; foll. numbered in the right-hand margin only; fol. 1^a blank; a strip of paper pasted to fol. 1^a; edges of the first and last foll. slightly worn out; condition on the whole good; both the text and the commentary complete; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3^a

यंदिशु सत्त्वासिद्धे घम्मा(य)रिण य etc., as in No. 917.

„ —(com.) fol. 1^b श्रीगुरुभ्यो नमः ॥

अयति सततोदयम्ही: etc., as in No. 930.

38 [J. L. P.]

Ends —(text) fol. 173^b

एवमहं आलोइय etc., as in No. 917.

,, —(com.) fol. 173^b एवमालोच्य निन्दित्वा गर्हित्वा etc., up to जीयादियं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्राद्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः समाप्ता
चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाय
६६४४ ॥ श्री ॥ ८ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā

No. 928

767.
1899-1915.

Size.— 9⁵/₈ in. by 4¹/₈ in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokas.

Age.— Sainvat 1697.

Begins.— (text) fol. 3^b

वंदिह सञ्जासिद्धे पम्मावरिण्ण etc., as in No. 917.

Begins.— (com.) fol. 1^b

जयति सततोदयश्रीः etc., as in No. 930.

Ends.— (text) fol. 217^b

एवमहं आलोइअ etc., as in No. 927.

„ — (com.) fol. 217^b एवमालोच्य निदिश्या गर्हिषा etc., up to समाप्तं
चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंधाग्रं ६६४४
as in No. 926. This is followed by the lines as under :—

यावद् ध्योमसरःक्रोडराजहंस विराजते ॥

विद्युषैर्वाच्यमानापि तावन्नन्दतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्रपक्षे त्रितीया रविधारे श्राद्ध-
प्रतिक्रमणसूत्रवृत्ति (:) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासंहित

Sramaṇopāsaka-
pratikramaṇasūtra
with Arthadīpikā

No. 929

679.

1892-95.

Size.— 10³/₈ in. by 4¹/₈ in.

Extent.— 194-1 = 193 folios ; 12 lines to a page ; 35 letters to a
line.

Description.— Country paper rough, thin and white ; Devanāgarī
characters with वृष्टमात्राः ; big, clear and tolerably good hand-
writing ; borders ruled in four lines in black ink ; this Ms.
contains the text as well as its commentary ; foll. number-
ed in the right-hand margin only ; edges of the first fol.
slightly worn out ; a portion of the second fol. gone ; fol.
159 to 168 have only the left-hand corner worn out, where-
as fol. 169 to 194, the right-hand one as well ; condition
unsatisfactory ; fol. 166th missing ; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary practically up to that of 49th gāthā; red chalk used; fol. 1^a blank.

Age.—Old.

Begins.—(text) fol. 3^a

वंदिन्नु सत्त्वासिद्धे etc. as in No. 924.

„ — (com.) „ 1^b

जयति सततोदयश्रीः etc. as in No. 930.

Ends.—(text) fol. 194^a

खामेमि सत्त्वजीवे हं सत्त्वे जीवा खमंतु मे ।

मिती मे सत्त्वभूएस्त वेरं मज्झ न केणइ ॥ ४९ ॥

(एवमहं) आलोइअ नंदिअ गराहिअ.

This Ms. ends thus abruptly.

„ — (com.) fol. 194^b उक्तं हि ज्ञानांकुशे

मस्त्रिदया यदि जनः परितोषमेति

नन्वप्रयासतितो(? हलभोऽ)पमनुग्रहो मे ।

श्रेयोर्धिना(नो) हि पुरुषाः परतृष्टिहेतो—

दुःख(खा)र्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्पगालोच्य ।

This ends thus abruptly.

N. B.—For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.



श्रमणोपासक-
प्रतिक्रमणसूत्र
अर्थदीपिकासहित

Sramaṇopāsaka-
pratīkramaṇasūtra
with Arthadīpikā

No. 930

1307.
1891-95.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 92 folios; 15 lines to a page; 58 letters to a line.

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्रास; neither too big, nor too small, bold, clear and good hand-writing; borders rather carelessly ruled in two pairs of lines; the space between these pairs coloured red; preceding the first fol. there is a blank fol.; therein only the title of the Ms. is written; so is the case with fol. 92^b; fol. 1^a blank; unnumbered sides decorated with a small circular disc in red colour in the centre; the numbered, with two more, one in each of the two margins; red chalk used; incomplete; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th; condition very good.

Age.— Pretty old.

Begins.—(text) fol. 2^b

वंदिन्नु सव्यासिन्द्रे धम्मापरिए अ सव्वसाहू अ ।

इच्छामि पढिक्कामिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

„ --(com.) fol. 1^b ॥ ६० ॥

जयति सततोदयश्रीः श्रीचीरजिनेश्वरोऽभिनवभानुः ।

कुशल्यबोधं विदधति गथा(वां) विलासा विभोरस्य ॥ १ ॥ etc.

श्रीसोमसुन्दरहरुप्रवराः प्रथितास्तपागणप्रभवः ।

प्रतिगौतमतः संप्रति जयति निष्प्रतिममहिमभूतः ॥ ३ ॥

तेषां विनेयदपमा भाग्यसुवो भुवनसुन्दराचार्याः ।

व्याख्यानदीपिकायैशैषैर्निजपशोऽय्यधनम् ॥ ४ ॥

तेषामेषांऽतिपदंतिमः क्रिमप्यादधाति सुखबोधं ।

रुत्ति स्वपरहितार्थे गृह्णति क्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90^a इति श्री तपा^० आर्यप्रतिक्रमणसूत्रवृत्तौ एणव्रताधिकार-
सूतीयः ।

Ends.— (text) fol. 90^b

तिविधे दुष्पाणिहाणे अणवदुणे तदा सद्दयिहुणे ।

सामाह अ वितह कप पढमे सिक्खावप निदे । २७ ।

Ends.—(com.) fol. 92^a

बलीओ बेलाए फलंति सयलाओ चोरिआ उ लया ।
 तकालमेव जायइ जीइ महि दरिदो वि ॥ ३० ॥
 ता किं करिस्त मिन्हि अहवा जं होइ होउ तं सव्वं ।
 चोरिं मुंचामि कहं जाए विलतामि * (सच्छंदं ? ३१)
 It ends thus.

N. B.— For additional information see No. 926.

श्रमणोपासक-
 प्रतिक्रमणसूत्र
 विवरणसहित

Sramaṇopāsaka-
 pratikramaṇasūtra
 with vivaraṇa

No. 931

1293 (e). . .
 1886-92. . .

Extent.— fol. 14^b to fol. 20^b.

Description.— Complete. For other details see Caityavandanavṛtti
 No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha
 Sūri, successor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14^b

वंदित्तु सव्वासेखे धम्माइयरे सव्वसाइ अ ।
 इच्छामि पडिक्कमित्तं सावगधम्माइयाररय ॥ १

,,—(com.) fol. 14^b

प्रा(प्र)णिधाये श्रीदीरं । स्वल्परुचीनां कृते समासेन
 विवरणमिदं करिष्ये गृह्णित्प्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिषेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20^b

एष(मह)मालोइय निंदिय गरीइय हुगंछिय(यं सम्मं)
 तिबिहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

Ends.— (com.) fol. 20^b

एवं प्रतिक्रमणसूत्रभणितप्रा(प्र)कारेणालोच्य निदिष्ट्या गर्हित्या जुगु-
प्सित्वा त्रिविधेन प्रकृति (?संप्रति) जिनान(न) वंदे नमस्का(क)रोमीत्यर्थः ।
प्रतिक्रमणविवरणं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयात्रि-
प्रद्योतनोपमं(म) शिवप्रभसूरिशिष्यः ।
श्रीप्राक्पदस्तिलक¹सूरैरधीषणो(ऽ)पि ।
श्राद्धप्रतिक्रमणसूत्रमिदं विषये ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-
वृत्ति(ः) समर्थपांचक्रे ॥ छ ॥ Then in a different hand we
have : कर्ता ² तिलकसूरिः

Reference.— See Jaina granthavali (pp. 30-31).

अरणोपासक-
प्रतिक्रमणसूत्र-
विवरण

Śramaṇopāsaka-
pratīkramaṇasūtra-
vivarana

No. 932

$\frac{200 (f).}{1873-74.}$

Extent.— fol. 18^b to fol. 21^b.

Description.— Complete ; extent 200 ślokas. For other details see

No. $\frac{200 (a).}{1873-74.}$

Author.— Śrītilaka Suri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Van-
ditūsūtra.

Begins.— fol. 18^b ॥ ६० ॥

प्रणिषाय श्रीवीरं स्वल्परुचीनां हृते समासेन ।

विवरणमिदं करिष्ये गृह्णिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

¹ This means Śrītilaka

² This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21^b इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० श्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु
लेखकपाठकपोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-
प्रतिक्रमणसूत्र-
बालावबोध

Śramaṇopāsaka-
pratikramanasūtra-
bālāvabodha

No. 933

821.
1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarāṭī of the Vandittusūtra, based upon the commentary composed on it by Śrīcandra Sūri.

Begins.— fol. 1^a प ६० ॥ वंदित्तु सव्यसिद्धे ० । इत्यादि । वंदित्तु वंदी करी । etc.

Ends.— fol. 18^b इति श्रीचंद्रधरिदत्तमहार्थश्राद्धप्रतिक्रमणदृष्ट्यनुसारेण वंदित्त-
बालावबोधः समाप्तः । श्रेयसे (५) स्तु लेखकपाठकपोः ॥

Reference.— For an anonymous bālāvabodha see Limbdi Catalogue No. 2618.

त्रिविधाहारोपवास-
प्रत्याख्यान
(त्रिविहार-उपवास-
पञ्चकखाण)

Trividhāhāropavāsa-
pratyākhyāna
(Tivihāra-uvavāsa-
paccakkhāṇa)

No. 934

1220 (37).
1884-87.

Extent.— fol. 191^a.

Description.— Complete. For other details see No. 1220 (1).
1884-87.

Author.— A Jaina saint.

Subject.—A Prakrit formula representing a vow undertaken by one who wants to observe abhaṭṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191^a मूरे उग्गए अम्भत्तट्टे पच्चक्खाइ त्रिविहं पि वा(?आ)हारं ।
असणं पाणं खाइमं साइमं ! etc.

Ends.— fol. 191^a सहसागारेणं महत्तरागारेणं । सम्म(?व्व)समाह्वित्तियागारेणं
वोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See Vandāruvṛtti (p. 75).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānaṣaṭṭrimśikā, Viśeṣaṇavati and Viṃśatikā, and published by Śrī Rṣabhadevjī Kesarīmālji Saṃsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित
प्रत्याख्यान
(गण्ठिसहिद्य
पच्चक्खाण)

Granthisahita
pratyākhyāna
(Gaṇṭhisahiya
paccakkhāṇa)

No. 935

1269 (34).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4^a गंडिसहियं पञ्चकखामि चउव्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सत्त्वसमाहि । बोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcapratikramanasūtras.

विकृतिप्रत्याख्यान
(विगइपच्चकखाण)

Vikṛtipratyākhyāna
(Vigaṇpaccakkhāṇa)

No. 936

1269 (35).

1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

Begins and Ends.— fol. 4^a विगइओ पञ्चकखामि अन्नत्थ । सहसा । हेवालेवेणं गिहत्थसंसिट्ठेणं । उक्खित्तविदेगेणं । पटुच्च मक्खिएणं । पारिट्ठावणिग्गारेणं महत्तरा । सत्त्वसमाहि । बोसिरामि ॥ छ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189^b) on Dharmasaṅgraha, with this difference that instead of पच्चकखामि and बोसिरामि we have पच्चकरइ and बोमिरइ respectively.

एकाशनादिप्रत्याख्यान
(एगारुणादिपच्चकखाण)

Ekāśanādipratyākhyāna
(Egāsanādipaccakkhāṇa)

No. 937

1220 (35).

1884-87.

Extent.— fol. 150^b to fol. 191^a.

Description.— Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190^b गंडिसहियं पञ्चकामि । चउच्चिहं पि आहारं ।
असणं पाणं खाइमं साइमं । अन्नत्यणाभोगेणं । सहसागारेणं । महत्तरागारेणं
सव्वसमाहिपात्तिपागारेणं बोभिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)-
पच्चस्वामि ॥ छ ॥

Reference.— Published. An edition (p. 853^a) containing Hari-
bhadrā Sūri's commentary to Āvaśyakasūtra mentions this
as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti (pp. 72-73) may be consulted. For an
extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-
प्रत्याख्यान
(द्विविहार-एगासण-
पच्चस्वामि)

Dvividhāhāraikāśana-
pratyākhyāna
(Duvihāra-egāsaṇa-
(paccakkhāṇa)

No. 938

$\frac{1269 (36)}{1887-91}$.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only
once, but water and svādima (relishes), a number of times.
It also includes Deśavakāśika vrata with all sorts of limita-
tions except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4^a एगासणं पच्चकामि द्विविहं पि आहारं अन्नं
साइमं । अन्नत्य सहसा । सागारिपागारेणे आटंभ(?)णपमाणेणं सुअच्छं
ट्टाणेणं । पारिट्टा । मह सव्वम द्रव्यसाचिन्नेसावगामियं अवभोपनसिक्के
पच्चस्वामि । अन्न । मह । महत्त मव्वम । बोभिरामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañca-pratikramanasūtras. For comparison see p. 853^a of the the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-
प्रत्याख्यान
(दुविहार-एगट्ठाण
पच्चक्खाण)

Dvividhāhāraikasthāna-
pratyākhyāna
(Duvibāra-egatṭhāṇa-
paccakkhāṇa)

No. 939

1269 (37).
1887-91.

Extent.— fol. 4^a to fol. 4^b.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādīma as many times as one pleases.

Begins and Ends — fol. 4^a एगट्ठाणं पच्चक्खामि दुविहं पि आहारं असणं खाइमं
अन्नं । महं । सागारि । गुरुअं । पारि । महं । सव्वसं । बोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañca-pratikramanasūtras.

अभक्तार्थप्रत्याख्यान
(अभत्तट्ठपच्चक्खाण)

Abhaktārthapratyākhyāna
(Abhattatṭhapaccakkhāṇa)

No. 940

1269 (38).
1887-91.

Extent.-- fol. 4^b.

Description.-- Complete. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśāvākāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4^b सूरे उगए अभत्तट्टं पच्चक्खामि तिविहं पि आहारं
असणं स्वाडमं अन्नं । सहसा । पारि । मह । सव्व । पाणहारं गंठिसहिपं
पच्चक्खामि । अन्नं । सह । द्रव्यं । सच्चित्तनियममुदेसावगासिपं भोगपरिभोगं ।
अन्नत्थं । सह । सव्वं । वोसिरामि ॥ ८

Reference.— Published. For comparison see the *pratyākhyāna* given in the commentary (p. 188^b) on *Dharmasamgraha*.

द्विसचरिमप्रत्याख्यान
(द्विसचरियपच्चक्खाण)

Divasacarimapratyākhyāna
(*Divasacariyapaccakkhāṇa*)

No. 941

1220 (38).
1884-87.

Extent.— fol. 191^a.

Description — Complete. For other details see No. $\frac{1220 (1)}{1884-87}$.

Author.— A Jaina saint.

Subject.— A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *द्विसचरियं पच्चक्खाण*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. (1) चत्वारिधाहारदियसचरिम, (2) त्रिविधाहारदिवसचरिम and (3) द्विविधाहारचरिम. In the 1st variety all the four types of food are given up; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.— fol. 191^a दियसचरिमं पच्चक्खामि । दुविहं तिविहं चठत्थिहं पि आहारं etc.

Ends.— fol. 191^a अनत्थणामोगेणं सहस्सागारेणं महत्तरागारेणं सन्नसमाहि-
षत्तियागारेणं वोसिरामि ॥

८ ॥ रात्रिप्रत्याख्यानं ॥ ८ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvrtti (p. 76).

चतुर्विधाहारदिवस-
चरिमादिप्रत्याख्यान
(चउव्विहारदिवस-
चरियाइपच्चक्खाण)

Caturvidhāhāradivasa-
carimādipratyākhyāna
(Cauvvihāradivasa-
cariyāipaccakkhāṇa)

No. 942

1269 (39).

1887-91.

Extent.— fol. 4^b.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśāvakaśika as well.

Begins and Ends.— fol. 4^b दिवसत्त[२]रिमं पच्चक्खामि चउव्विहं पि आहारं
असणं । ४ अन्न । स म । सव्व । देसावगासिपं भोगपरिभोगं पच्चक्खामि ।
अन्न । सह । मह । सव्व समा । वोसिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-
pratikramanasūtras.

साकारभवचरिम-
प्रत्याख्यान
(सागारभवचरिम-
पच्चक्खाण)

Sākārabhavacarima-
pratyākhyāna
(Sāgārabhavacarima-
paccakkhāṇa)

No. 943

75 (b).

1898-99.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3^b सागारपच्चक्खाण गथा ॥

जह मे हृज्ज पमाओ । ० ॥ भवचारिं पच्चक्खाडं । तिविहं पि आहारं ।
असणं खाडमं माइमं अन्नत्थणाभोगेणं । महसागारेणं । ० । अरिहंत
सविरयं । सिद्धसं देवसं अप्पसं वोत्तिरइ ।

Reference.— Published.

साकारप्रत्याख्यान
(सागारपच्चक्खाण)

Sākārapratyākhyāna
(Sagarapaccakkhāṇa)

No. 944

76 (15).
1880-81.

Extent.— leaf 80^b to leaf 81^a.

Description.— Complete. For other details see *Daśavaikalikasūtra-*
niryukti No. 711.

Begins.— leaf 80^b

स करोमि पणामं जिणवरवसहस्स वद्धमाणस्म
मेत्ताणं च जेणाणं सगणहराणां च सव्वेसिं । १ etc.

Ends.— leaf 81^a इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-
प्रत्याख्यान
(अणगारभवचरिय-
पच्चक्खाण)

Anākārabhavacarima-
pratyākhyāna
(Aṅgārabhavacariya-
paccakkhāṇa)

No. 945

75 (c).
1898-99.

Extent.— fol. 3^b.

Description.— Complete. For other details see No. 407.

Subject.— This is a *pratyākhyāna* whereby one undertakes to re-
frain from all the varieties of food except drinks, and
that too, even under adverse circumstances.

तिविहारअन्नज्ञानयाथा । भवचारिं निगारं पच्चक्खाडं । चउविहं पि
आहारं । मत्तं असणं मत्तं दाणं । मत्तं खाडमं । मत्तं माइमं । अन्नत्थणा-
भोगेणं । महसागारेणं महत्तरागारेणं । सत्तरममाहिपत्तीपागारेणं वोत्तिरइ । छ ॥
॥ धी ॥ धी ॥

Reference.— Published.

नमस्कारसहित
प्रत्याख्यान
(नमुक्कारसहित
पञ्चकखाण)

Namaskārasahita
pratyākhyāna
(Namukkārasahiya
paccakkhāṇa)

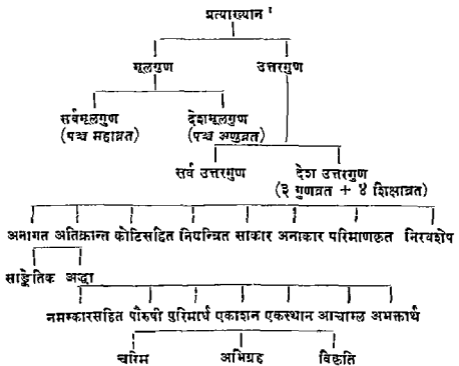
No. 946

1106 (49).
1891-95.

Extent.— fol. 6^a.

Description.— Complete. For other details see Namaskāramantra No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-pratyākhyāna. It means denial of taking any type of food, drink, etc. for 48 minutes. For details see the following table :—



Begining and Ends.— fol. 6^a अथ दशपञ्चकखाण लिख्यते उग्गेप सूरे नमुक्कारसहितं पञ्चकखाण चउत्विहं पि आहारं असणं वाणं खाइमं साइमं अन्नत्यणाभोगेणं सहससागारेणं वोसिरइ ?

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very *pratyākhyāna* is published in the *svopajña* commentary (p. 184^b) on *Dharmasaṅgraha*. Cf. *Āvaśyaka-sūtra* (p. 849^b).

नमस्कारसहित
प्रत्याख्यान

Namaskārasahita
pratyākhyāna

No. 947

1269 (31).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4^a ॥ ६० ॥ उग्गए सुरे नमोकारसहितं पच्चक्खामि ।
चउत्विहं पि आहारं असणं पाणं खाइमं साइमं । अद्धत्यणाभोगेणं
सहसागारेणं वोत्तिरामि ॥ छ ॥ १

Reference.— In the *svopajña* commentary (p. 184^b) on *Dharmasaṅgraha*, this *pratyākhyāna* is given, but instead of *वोत्तिरामि*, there is *वोत्तिरइ*.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान
(पोरिसीपच्चक्खाण)

Pauruṣīpratyākhyāna
(Porisīpaccakkhāṇa)

No. 948

1269 (32).
1887-91.

Extent.— fol. 4^a.

Description.— Complete. Through oversight this work is styled as *Upavāsapratyākhyāna* on p. 153. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.-- fol. 4^a पोरसि पञ्चस्वामि उग्गए सुरे चउद्विहं । पि
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-
मोहेणं साहुवयणेणं सब्वसमाहिबत्तिपागारेणं घोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras.
See also p. 852^b of the printed edition of Āvaśyakasūtra
containing Haribhadra Sūri's commentary. Herein it is
given as one of the sūtras of Āvaśyakasūtra.

पुरिमार्धप्रत्याख्यान
(पुरिमद्धपच्चक्खाण)

Purimārdhapratyākhyāna
(Purimārdhapaccakkhāṇa)

No. 949

1269 (33).

1887-91.

Extent.— fol. 4^a.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to
refrain from taking any article of food, drink etc., for the
first half of the day.

Begins and Ends.— fol. 4^a सुरे उग्गए पुरिमहुं पञ्चस्वामि चउद्विहं पि
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं
सब्वसमाहिबत्तिपागारेणं घोसिरामि ॥ ३

Reference.— Published in several editions of Pañcāpratikramaṇa-
sūtras.

आचाम्लप्रत्याख्यान
(आयंबिलपच्चक्खाण)

Acāmlapratyākhyāna
(Āyambilapaccakkhāṇa)

No. 950

1220 (36).

1884-87.

Extent.— fol. 191^a.

Description.— Complete. For other details see No. $\frac{1220}{1884-87.}$ (1).

Author.— A Jaina Saint.

Subject.— A Prākṛit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsikā vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191^a उगप हरे पोरिसं पुरिमहुं वा पञ्चकसामि । चउव्विहं पि आहारं । etc.

Ends.— fol. 191^a देसावगासियं । भोगपरिभोग । असत्थणाभोगेणं । सहसामारेणं सव्वसमाहिवसियागारेणं वोसिरामि ॥ आंविळं पच्चकखाणं ॥

Reference.— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti (pp. 74-75.).

प्रत्याख्यानसूत्र
(पच्चकखाणसुत्त)
टव्वासहित

Pratyākhyānasūtra
(Paccakkhāṇasuttā)
with ṭabbā

No. 951

1273.

1891-95.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish ; Dēvanāgarī characters with occasional वृत्तमात्रास ; this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand ; clear and good hand-writing ; borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2^b ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2^a.

Age.— Old.

Author of the text.— Not mentioned.

” ” ” ṭabbā — ” ”

Subject.— Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prakrit along with their explanation in Gujarātī.

Begins.— (text) fol. 1^a ॐ । उगण सुरे नहकारसहिअं । etc.

„ — (ṭabbā) fol. 1^a ऊगीया चरिज । एक प्रमाण मुहूर्त । etc.

Ends.— (text) fol. 2^b सवसमाहिवित्तिवागारेण वोसिरइ । छ । इय पचचखाणसुत्तं संपन्नं ।

„ — (ṭabbā) fol. 2^b आहारादि कळो । छ । संपूर्ण वषाण्यउ पचपाण । इति ।
ब्रीसितपत्रे लिखितं वा ० ज्ञानमंदि(?) गणे लिखितं ।

प्रत्याख्यान (?)

टव्वासहित

Pratyākhyāna (?)

with ṭabbā

No. 952

743 (f).

1875-76.

Extent.— fol. 12^a to fol. 12^b.

Description.— Complete. For other details see No. $\frac{746 (a)}{1875-76}$.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— Denials to temptations in Prakrit along with their explanation in Gujarātī.

Begins.— (text) fol. 12^a.

चत्तारि दो दुवालस । वासं चालीस होति उज्जोया ।

देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ — (com.) च्यारि लोगनो काउसग विजो ० १२ लोगस वीसं चोमास ०
चालीस लोगस ४ ० लोगस उजोइगरे मातला ०

Ends.— (text) fol. 12^b

देवसिअ चाउमासिअ । संबच्छरिअ एस पडिकमणमज्जे ।

हुणिणो खामिज्जं ति । तिन्नि तहा पंच सत्त कमा ॥ ४ ॥

इति पचचखाणं ति ॥

Ends— (com.) fol. 12^b

देवसि पढीकमणइ चउमासी प्रातिक्रमणइ संवच्छरी पढीकमणा मांहि
मुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमै जोडवा ४ इति
पचध्याणंमि ४ पचपाण कहै.

पाक्षिकक्षामणासूत्र
(पंक्खियखामणासुत्त)

Pākṣikakṣāmaṇāsūtra
(Pakkhiyakhāmaṇāsutta)

No. 953

750 (b).
1892-95.

Extent.— fol. 11^b.

Description.— Hand-writing somewhat small; complete. For
other details see No. $\frac{750 (a)}{1892-95}$.

Subject.— One of the sūtras recited at the time of the fortnightly
pratikramana. This work consists of four parts. Out
them the first part deals with an inquiry on
the part of a śiṣya, regarding his guru's passing a
fortnight in the way desired. The second part deals
with salutation to the caityas and saints. The third
part refers to the mithyāduṣkṛta on the part of the śiṣya
in connection with outfit and study. The fourth part
refers to the obligations of the guru.

Begins.— fol. 11^b इच्छामि समासमणो पियं च मे जं भे हट्टाणं तुट्टाणं अप्पाणं
काणं अमरगजोगाणं मुसीलाणं etc.

Ends.— fol. 11^b साहट्टु नित्यरिस्तामि तिकट्टु सिरसा मणसा मत्थएण पंदामि
नित्यारग पारग होइ इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिट्ठि ४
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of Pañca-
pratikramaṇāsūtras. It is also published on p. 14^a of the
edition of साधुप्रतिक्रमणादिपुत्राणि published by the Secretary
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,
this sūtra is published in the edition (p. 793^a and 793^b)
of Āvaśyakasūtra containing Haribhadra Sūri's com-
mentary. ¹ For a Ms. see Limbdi Catalogue No. 1545.

¹ See p. 135.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 (h).
1887-91.Extent.— fol. 8^b.Description.— Complete. For other details see No. $\frac{1174 (a)}{1887-91}$.Begins.— fol. 8^b इच्छामि स्वमात्मणो पिअं च मे जं मे हट्ठणं तुट्ठणं अप्पायं etc.Ends.— fol. 8^b नित्थरिस्तामि त्ति कट्टु सिरसा मणसा मत्थएण वंदामि ।

नित्थारगे पारग होहा गुरुणोहिं यट्ठाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 (d).
1887-91.Extent.— fol. 11^b.Description.— Complete. For other details see Namaskātmantra
No. 735.Begins.— fol. 11^b इच्छामि स्वमात्मणो पिअं etc.Ends.— fol. 11^a साहट्ठ(ट्टु) नित्थरिस्तामि etc. up to नित्थारग पारग(ग्ग) होहा
as in No. 954. This is followed by the lines as under:—

गुरुणो वणणाहे etc. पक्खियं पक्खियस्वामणया सम्मत्ता ॥

पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 (b).
1892-95.Extent.— fol. 4^b.Description.— Complete. For other details see No. $\frac{751 (a)}{1892-95}$.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 959

 $\frac{1174 (h)}{1887-91}$ Extent.— fol. 8^b.Description.— Complete. For other details see No. $\frac{1174 (a)}{1887-91}$.Begins.— fol. 8^b इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.— fol. 8^b इमाओ चाउरंत etc. up to नित्थारण पारगा होइ । एरुएणेहि वहुहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 960

 $\frac{1202 (c)}{1887-91}$ Extent.— fol. 8^a to fol. 8^b.Description.— Complete. For other details see Pākṣikasūtra No. $\frac{1202 (a)}{1887-91}$.Begins. fol. 8^a इच्छाकारेण संदेसह भगवन् पक्षिखज खामणा खासं इच्छं इच्छामि खमासमणो पिअं च मे जं मे etc.Ends. fol. 8^b साहट्टु नित्थरिस्सामि etc. up to नित्थार(ण) पारगा as in No. 934. This is followed by the line as under :—

होइ ति इति पाक्षिकप्रतिक्रमणक्षामणकानि घत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्राव-
चूर्णPākṣikakṣāmaṇāsūtrāva-
cūrṇi

No. 961

 $\frac{1182 (c)}{1884-87}$ Extent.— fol. 22^a to fol. 22^b.

Description.— Complete; condition tolerably good; 2700 ślokas in extent; composed in Vikramā Samvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pākṣikākṣāmaṅśūtra:

Begins.— fol. 22^a श्री० भ० पूज्या ननु कथं श्रुतापिष्ठातुदेव्या व्यंतरादिप्रकारायाः
पाकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरशुभप्रणिधानस्यापि स्मर्तुः ।
कर्मक्षपेहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्यमाण २ का अतिक्रान्ते
मांगल्पकार्ये बहु मन्यन्ते । यद्दुत असंहितबलस्य ते काले गते । अन्यो(ऽ)प्येव-
मेवोपास्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणऋद्धेण तथास्थिता
एव साधवः । आचार्यस्य शु(कु)र्वेति । तच्चेदं इच्छा. इ. अभिलषामि etc.

Ends.— fol. 22^b संसारसमुद्रतीरगामिनो भवत घृणमित्याशीर्वचनमिति ॥ छ ॥
इति क्षामणाकावचूर्णः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृग्ध्येयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसरिणा ॥ १

एकादशशतैरधिकैरशीत्या विक्रमो ज(?)तः ॥

द्वे सदशे शतैरधिकैः सप्तमैर्ग्रथमानतः ॥ २ ॥

छ ॥

पाक्षिकस्तुति

Pākṣikastuti

No. 962

1106 (37).

1892-95.

Extent.— fol. 5^a.

Description.— Three verses in all. For other details see Nama-
skāraṃmantra No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the
fortnightly pratikramaṇa. The first verse is a panegyric
of Śrutadevatā, the second, that of Bhavanadevi, and
the third, that of Kṣetradevatā.

Begins.— fol. 5^a

कमलदलविपुलनयना कमलसुषी(खी) कमलगर्भसमगौरी
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १
ज्ञानादिगुणयुतानां स्वाध्यायसंज(घ)मरुतानां
विदधातु भवतदेवी शिष्यं सदा सर्वसाधूनां २

Ends.— fol. 5^a

यस्या(ः) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया
सा श्रुतदेवता नित्यं ध्यान्ते सुखदायिनी ३
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikra-
manasūtras. In the Līmbdi Catalogue, Pakṣikāstuti by
Bālacandra in four verses in Sanskrit is noted as No. 1550.
But it is difficult to say for certain as to what this work is.



नमोऽस्तु वर्धमानाय
[वर्धमानस्तुति']

Namo'stu Vardhamānāya
[Vardhamānastuti]

No. 963.

1106 (41).
* 1891-95.

Extent.— fol. 5^b.

Description.— Complete ; 4 verses in all. For other details see
Namaskāra-mantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of
them is a hymn praising Lord Mahāvīra alias Vardhamāna-
svāmin ; the second praises all the Tīrthamkaraś ; the
third, the speech of the Gaṇadharaś i. e. scriptures and the
fourth, Śrutadevī.

Begins.— fol. 5^b

नमो(ऽ)स्तु वर्धमानाय वर्धमानाय कर्मणा
सज्ज(ज)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थि)नां १ etc.

1 This is the name mentioned by the scribe.

Ends.—Fol. 5^b

कपोयतापादितं etc. up to वित्तरो गिरां ३ as the 3rd verse.

श्वसिति सरभिंगपालुधुमंगी कुरंगं
 सुखशाशिनमजस्रं विभ्रती या विभर्ति
 विकचकमलसुधैः सा(ऽ)स्वचित्यप्रभावा
 सकलसुप(त्त)विघात्री प्राणिभाजां श्रुतांगी
 इति श्रीवर्द्धमानस्तुतिः ३

Reference.—The portion containing the 1st 3 verses is published in various editions of Pañcāpratīkramaśūtras. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this Namō'stu Vardhamānāya in Senaprasna where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र
 (समणसुत्त)

Sramaṇasūtra
 (Samaṇasutta)

No. 964

251.

1871-72.

Size.—10 in. by 4 $\frac{3}{8}$ in.

Extent.—6 folios: 6 lines to a page; 26 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; this contains the text and the ṭabbā to a certain extent; the former written in a bigger hand; clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; foll. numbered in the right-hand margin only; the last fol. written in somewhat smaller hand-writing; condition very good; the text complete.

Age.—Not quite modern.

Author.—Not mentioned.

Subject.—This work seems to be variously named e. g. Śāhupāḍīkkamaṇasutta and Yatipratīkramaśūtra. The ending portion contains Aḍḍhāijjesu¹ and the last two gāthās occurring in Vandittusūtra.

¹ See p. 284.

Śramaṇasūtra deals with the following topics :—

- (1) स्ववर्तनस्थानातिचार, (2) गोचरातिचारप्रतिक्रमण, (3) स्वाध्याय-
प्रतिचारप्रतिक्रमण, (4) एकविधादिप्रतिक्रमण, (5) तीर्थद्वारनमस्कार,
(6) प्रवचनवर्णन, (7) श्रद्धानादिस्वरूप, (8) असंप्रमादिन्याय, (9)
सुनिवन्दन and (10) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

- (1) ३ दण्ड, ३ छति, ३ शल्प, ३ गौरव and ३ विराधना; (2)
४ कषाय, ४ संज्ञा, ४ विकथा and ४ ध्यान; (3) ५ क्रिया, ५ कामगुण,
५ महाव्रत and ५ समिति; (4) ६ जीवनिकाय and ६ ह्येद्या; (5) ७ मय-
स्थान; (6) ८ मद्रथान; (7) ९ ब्रह्मचर्यगुप्ति; (8) १० श्रमणधर्म; (9)
११ उपासकप्रतिमा; (10) १२ भिक्षुप्रतिमा; (11) १३ क्रियास्थान; (12)
१४ श्रुतग्राम; (13) १५ परमाधार्मिक; (14) १६ गाथापोहश-समपादि
अध्ययन; (15) १७ असंप्रम; (16) १८ अब्रह्म; (17) १९ ज्ञाताध्ययन;
(18) २० असमाधिस्थान; (19) २१ शबल; (20) २२ परीपह; (21) २३
सूत्रकृताध्ययन; (22) २४ देव; (23) २५ मावना; (24)
(24) २६ दशकल्पव्यवहारोद्देशकाल; (25) २७ अनगारगुण;
(26) २८ आचारप्रकल्प; (27) २९ पापश्रुत; (28) ३० मोहनीवस्थान;
(29) ३१ सिद्धगुण; (30) ३२ योगसंग्रह and (31) ३३ आशातना.

Begins.— (text) fol. 1^a अतीरुमो(भ्यो) नमः

इच्छामि पढिक्कमिउं पंगामसिआए निगामसिजाए संथारा उवेट(ट्टी)-
णाए परियट्टणाए पंतारणाए आउंट्ट(ट)णाए छप्पिया संघटनाए कुईएकक-
राईए छीए ज(ज)माइए आमोसे ससरपा(क्खा)मोसे आउलमाउलाए
स(सो)पणवित्तिपाए, etc.

(Com.) fol. 1^a इच्छामि पढिक्क इच्छामि कहतां वाळउ पढिक्कमिवा
भाणि थ्यारि पुंहर संघंकेरि नई अतिचार लागो हुई धणि वेलां शुवई करी जे
अतीचार लागो हुई संथारा उतारणा टालि अधिक उपगरण घालिबई पुंज्या
पापई पासानेइ फेरिबे तिणै करी झीलने अतिचार लागो हुई, etc.

Ends.— (text) fol. 6^b अ(ह)हाइजे(ज्जे)सु दीवससुदेस पुन्नरस कमा(म्भ)सु(च)-
मीसु जायंति(त) केवि.साहु(हु) रयहरणसुच्छपडिगा(ग्ग)हपास पंचमहव(व)य-
धारा अट्टारस(स)हं(स्त)सीलंगपारा अंयंयंपायां(चि)चरिता(ते) संब(धे) सिरसा
मणसा मत्थे(थ)एण वंदा(मि) छ.

Begins.—fol. 8^b अहंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिरिथिताः
 आचार्यां जिनशासनोद्भतिकराः पूज्या उपाध्यायकाः ।
 श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः
 पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥^१

चत्वारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलपंकतो धम्मो
 मंगलं चत्वारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा
 केवलपंकतो धम्मो लोगुत्तमो चत्वारि सरणं पवज्जामि अरिहते सरणं
 पवज्जामि etc.

Ends.—fol. 11^b एवमहं आलोइअ निदिअ गरिद्विअ हुगंछिअ सम्मं ।
 तिथिद्वेण पढिकंतो वंदामि जिणे चउंवीसं ॥ २
 इति साधुप्रतिक्रमणंस्त्रे समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र

Śramāṇasūtra

No. 966

1269 (40).
1887-91.

Extent.— fol. 4^b to fol. 5^b.

Description.— Complete. For other details see Namāskāra-mantra
 No. 735.

Begins.— fol. 4^b इच्छामि पढिकमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5^b अद्दाइ(ज्जे)ह etc. up to चउंवीसं ॥ as in No. 964.

This is followed by 40 इति साधुपढिकमणसुत्तं ॥ छ etc.

N. B.— For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri whose Nandimahōtsava took place in Sāhvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāśūvijaya in his article on this verse published in "Jain" (28th March 1937).

श्रमणसूत्र

Sramaṇasūtra

No. 968

1171 (c).
1887-91.Extent.— fol. 42^b to fol. 46^b.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42^bइच्छाकारेण संदिसह भगवन् उवट्टिओमि । अन्भितरपक्खिखपं खामेमि ।
पनरसन्दं दिवसाणं पनरसन्दं राईणं etc.Ends.— fol. 46^b

एवमालोड्ढय etc. up to समाप्तं as in No. 967. This is followed by the line:— श्रीविधिसंघमट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

श्रमणसूत्र
बालावबोधसहितSramaṇasūtra
with bālāvabodha

No. 969

1292.
1886-92.Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 7 folios; 13 lines to a page; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white; Devānāgarī characters with वृष्टभाषा; this is a त्रिपाटी Ms.; the text written in a bigger hand; the commentary in a smaller one; legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; foll. numbered in the right-hand margin, only; condition very good; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

Subject.—The text in Prakrit together with its explanation in Gujarātī, styled in the Ms. as *laghuvrtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिस्त्राणि noted on p. 325.

Begins.—(text) fol. 1^b नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पडिकामिउं हरियावहियाए । इच्छामि (पडि)कामिउं पगामसिज्जाए निगाम-सिज्जाए संथारा उवरत्तणाए etc.

„ -- (balā°) fol. 1^b पहिल नयकार पछड करेमि भंते पछइ चत्तारि मंगलं पूरु पछइ इच्छामि पडिकामाउं पछइ हरियावहीया कहाइं etc.

Ends.—(text) fol. 7^a अट्टाइजेसु दीवत्तमुहेसउ । etc. up to चउव्वीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्णं ॥

„ — (balā°) fol. 7^a सर्व जीव हुं सामउं अनइ सर्व जीव माहरइं किहसिउं नही इसी परिइइ(?) पाप आलोउं नंदउं आत्मा सापि गरहउं एरु सापि वली वली निंदउं साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउव्वीसं जिनं वांदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणा-सूत्रलघू(धु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइ खसुं सर्व जीवसुं मझनइ मैत्री हुषया

धमणसूत्र

Sramaṇasūtra

No. 970

613 (c).
1884-86.

Extent.—fol. 21^a to fol. 22^b.

Description.—Complete. For other details see Pākṣikasūtra

No. $\frac{613 (a)}{1884-86}$.

Begins.—fol. 21^a १० ए इच्छामि पडिकामिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

Ends.—fol. 22^b

एवमालोईअ निदिअ गरिहिअ दुमंकिअ (सम्मं)
तिविहेण पडिकंतो वंदाभि जिणे चउव्वीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-
व्याख्यान

Yatipratikramaṇasūtra-
vyākhyāna

No. 971

217.
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Śaṅvat 1851.

Author.— Śrītilaka Śūri.

Subject.— A commentary in Sanskrit on Yatipratikramaṇasūtra.

Begins.— fol. 1^b

श्रीवीरजिनघोषं नवा स्तुत्वा च स्वस्य घोषकृते ।

पक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पंचपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संप्रपद्यते
समभाषस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि मंते इत्यादि
उच्यन्ते etc.

Ends.— fol. 8^b इत्येगईया दृष्ट्वा भवग्गहणेणं सत्तट्टु भवग्गहणाहं नाहकमंति
तरमात् पालेभि पालितो इत्यपि पटतां भेष एष मन्थते ॥ इति श्रीतिलका-
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संबत् १८५१ वर्षे
श्री'बेलातट'ग्रामे लिखितं कमनंदनसुनिना भीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-
व्याख्यानं

Yatipratikramāṣūtra-
vyākhyāna

No. 972

802.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 11 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible but poor hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too, but rarely; the last line on the last fol. written in red ink; condition very good; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramāṣūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1^a पंडिते (त) श्रीशुभविजयगणेश्वरभ्यो नमः ॥

श्रीवीरजिनचरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11^b मुष्चंति । परिनिन्दंति सच्चद्वद्वराजमंतं करंति । अष्टेगडपा
दुच्छण भयगहणेणं । सप्तद्व भयगहणाहं नाइकमंति तस्मात् पालेमि ।
इत्यापि पठतां । श्रेय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥
पंडितश्रीः शुभविजयगणेशिष्याणुना लालविजयेन लिपिकृता । शुभं
भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-
वृत्ति

Yatipratikramāṣūtra-
vṛtti

No. 973

646.
1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios; 19 lines to a page; 82 letters to a line.

Description.—Country paper very thin, rough and white; Devanāgarī characters with occasional पृथमात्रास; very small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; the space between the pairs coloured red; red chalk used, foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीक of the text; complete; condition very good.

Age.—Sāmvat 1497.

Begins.—fol. 1^a ॥ ६० ॥ अहं ॥

नत्वा श्रीवीरजिनं संक्षिप्तरुचीनमुग्रहृत्तुमनाः ।

सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

Ends.—fol. 6^b समाप्ता चेपं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे
मार्गशीर्षवदि ११ शुक्रे श्री 'खरतर' गच्छे उपाध्यायश्रीअयसागराणामुपदेशेन

साधुप्रतिक्रमणवृत्तिलिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

पढावश्यकसूत्र

लघुवृत्तिसहित

Ṣadāvaśyakasūtra

with laghuvṛttī

No. 974

597.

1895-98.

Size.—10 in. by 4 $\frac{1}{4}$ in.

Extent.—(text) 16 folios; 7(?) lines to a page; 44 letters to a line.

- „—(com.) „ „; 10(?) lines to a page; 60 letters to a line.

Description.—Country paper rough, thin and grey; Devanāgarī characters with occasional पृथमात्रास; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand

margin only; edges of a few foll. slightly worn out; a part of the last fol. torn; condition tolerably good; the text and the commentary complete; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary.— Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No. 975.

Subject.— The pratikramanasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

(1) नवकार, (2) इरियावहिय, (3) तस उत्तरी, (4) अन्नत्य, (5) नमुत्पु णं up to जियभयाणं, (6) लोगस्त, (7) सुखरुचन्दनसूत्र, (8) इच्छाकारेण etc. जो मे देवासिओ अइयारो कओ etc., (9) अम्भु-ट्टिओ, (10) प्रत्याख्यानस such as उग्गए सुरे चउविहं उपवास, पोरिसी, पुरिमहू, विगई, आयंघिल, एकासय etc., and (11) वंदित्तुसूत्र.

Begins.—(text) fol. 1^b णमो अरिहंताणं णमो सिद्धाणं णमो आपरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहुणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

,, — (com.) fol. 1^b अहं ॥

श्रीवीरजिनवरेद्रं वंदित्वा चैत्यवंदनादीनि

अल्पकचिसत्त्वहेतोर्विशरिष्ये गमनिकामात्रं ? 1

इह चैत्यवंदनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपाडिकंताए । न कप्पह किंचि । चेइवंदणसज्झापाईर्यागमात् ॥ प्रथमैर्या-पाथिकीसूत्रमेव व्याख्यायते । तच्चेदं इच्छामीत्यादि । इच्छामि अभिल-सा(पा)मि । प्रतिफलितुं निवर्तितुं । ईरणे ईर्या गमनं । तद्युक्तः पंधा ईर्या-पथः । सूत्रमत्र । एषांपथिकी विराधना etc.

Ends.—(text) fol. 16^b

एवमहं आलोईप निदिय गरहिय दुगंच्छियं सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वासं ५०

इति आन्ध्रप्रतिक्रमणसूत्रं ॥ ॥

Ends.— (com.) fol. 16^b संप्रति प्रतिक्रमणं निगमयन् पपैतमंगलमाह । एवमित्यादि । एवं प्रतिक्रमणसूत्रभाणितप्रकारेणालोच्य निदित्वा गर्हित्वा जुगुप्सित्वा त्रिविधेन क्रांतं चतुर्विंशतिजिनान् बंधे नमस्करोमीत्यर्थः ॥ ५० ॥ इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोकशतद्वयप्रमाणा श्रावकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

पढावश्यकसूत्र-
लघुवृत्ति

No. 975

Ṣaḍāvaśyakaśūtra-
laguvṛtti

136.

1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1^a blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the *pratīkas* of the text.

Age.—Pretty old.

Author.—Śrītilaka Sūri.

Subject.—A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

धीवीरजिनबोधे etc. as in No. 974.

Ends.— fol. 18^b संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as in No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रवर्तिशुक्रपट्टमहोदयादि-

प्रद्योतनोपमाशिवप्रभक्षरिशिष्यः ।

श्रीप्राज्ञपदास्तिलकक्षरिरर्षीधनो (5) पि

श्राद्धप्रतिक्रमणवृत्तिमिदं यद्यत्र ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

पदावश्यकसूत्र
अनुष्ठानविधि'
(वन्दारुवृत्ति)सहित

Saḍāvaśyakasūtra
with Anuṣṭhānavidhi
(Vandāruvṛtti)

No. 976

1235.

1884-87.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रस्य ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1^a blank ; edges of the first fol. slightly damaged ; condition tolerably good ; both the text and the vṛtti complete.

Age.— Śaṁvat 1616.

Author of the text.— More than one saint.

“ “ “ commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

(1) Śrāddhadinakṛtyavṛtti. ²

(2)³ Karmavipāka and its svopajña⁴ commentary.

(3) Karmastava “ “ “ “

(4) Bandhasvāmitva “ “ “ “

(5) Śaḍaśīti “ “ “ “

(6) Śataka “ “ “ “

(7) Siddhapañcāśīkasūtravṛtti.

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi (vide v. I, p. 336).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dinakṛtyaukā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 (text) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvali (v. 117) and in Gurugunaramākarakāvya (v. 40).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaśīkā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Śaḍaśīti.

- (8) Dharmaratnaprakaranabrhadvṛtti.
 (9) Sudarśanacaritra.
 (10) Caityavandanādībhāṣyatraya.
 (11) Siri-Usabha-Vaddhamānāitthava.
 (12) Siddhadandikā.
 (13) Cattāri-aṭṭha-dasagāthāvivarana.

According to Gurvāvali (v. 147) Devendra Sūri died in Saṃvat 1327. He must have been made a Sūri in a year not earlier than Saṃvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali (v. 107).

For his life in Gujarātī see “ Prastāvanā ” (pp. 16-20) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.—A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation ¹ are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

Begins.— (text) fol. 1^b नमो अरिहंताय etc.

„ — (com.) fol. 1^b ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

षंदाकृवंदारकृवंदषंयं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

षंक्षाम्यनुष्ठानविधिं ह्यथोषं ॥ ?

इह तावच्छ्रावकेणापि प्रत्यहं श्रीन् पंच सप्त वा धारान् दर्शनविशुद्धयर्थे
 चैत्यवंदनाभिधेया ॥ etc.

Ends.— (text) fol. 50^b एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — (com.) fol. 50^b सांप्रतं प्रतिक्रमणाद्यपनमुपसंहरन् etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

1 This is based upon Brhadvṛtti and Cūṛpi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ मौमवासरे श्री अहि-
मदनगर वास्तव्यमहं श्रीलङ्कणभार्यापूतलि श्रुतमहंनाथाभानायकहे
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reference.— The text along with *Vandāruvṛtti* is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It is again published with this very commentary in A. D. 1928 by Ṛṣabhadevajī Kesarimalajī Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of *Pañcapratikramanasūtras* noted in No. 730.

For description of Mss. having the text and *Vandāruvṛtti*, see B. B. R. A. S. vols. III-IV, pp. 399-400.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No 977

1347.
1886-92.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras :—

- (1) नवकारमंत्र (p. 2), (2) ईर्यापथिकी (p. 24), (3) नस्त उक्ती (p. 27), (4) अस्त्य (p. 27), (5) मणिपानदण्डक (शक्रलय) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत वेडणण) (p. 36), (7) चतुर्विंशानिस्तन (p. 40), (8) पुस्तवर (p. 45), (9) सिद्धाणं बुद्धाणं (p. 49), (10) वेयावज्जगराणं (p. 53), (11) जय वीरय (p. 54), (12) वन्दनकमूत्र (मुयुरुवन्दन) (p. 63), (13) देवसिकालेचना (p. 67), (14) सवस्स वि (p. 68), (15) अम्भुहो (p. 68), (16) उग्गए म्मे पच्चकवाण (p. 71), (17) पोरिसीपच्चकवाण (p. 72), (18) पुत्तिमट्टपच्चकवाण (p. 73), (19) एयासणपच्चकवाण (p. 73), (20) एयाट्टाणपच्चकवाण (p. 74), (21) आर्यचिलपच्चकवाण (p. 74 f), (22) अम्मट्टपच्चकवाण (p. 75), (23) डिवसचरियंपच्चकवाण (p. 76), (24) अंगुत्तुसोहयंपच्चकवाण (p. 76), (25) विगइपच्चकवाण (p. 76), (26) कगेमि भंते (p. 85) and (27) वदिउ (p. 86ff).

43 [J. L. P.]

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; very small, legible good and uniform hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1^a blank; both the text and the commentary complete; condition very good, fol. 58^b practically blank; for, only श्राद्धप्रतिक्रमणविवृति etc. written on it; extent 2720 ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc. as in No. 976.

„ — (com.) „ „ नमो वीतरागाय ॥

वंदारुवंदारकवंदवंद्यं etc. as in No. 976.

Ends.— (text) fol. 58^a एवमहं etc., up to चउब्बीसं ॥ ५० ॥ practically as in No. 976.

„ — (com.) „ „ कंठ्याः नवरं etc., up to वरचूर्णिगतश्च as in No. 982. This is followed by पद्मविध आवश्यकविधिः छ ए ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

No. 978

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavīdh

196.
1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 63 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1^a blank; so is the fol. 63^b; edges of the first and last foll. slightly damaged strips of paper pasted to fol. 63^b; condition on the whole good; both the text and its commentary complete; extent 2778 (?) ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc. as in No. 976.

„ — (com.) fol. 1^b ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥
 षंदारुदंदारक etc. as in No. 976.

Ends.— (text) fol. 63^a एवमहं आलोह्य etc; as in No. 976.

„ — (com.) fol 63^a मल्लरुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in
 No. 977. This is followed by the line as under :—
 इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ । etc.

N. B.— For additional information see No. 976.

पडावश्यकसूत्र
 अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
 with Anuṣṭhānavidhi

No. 979

405.
 1880-81.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67
 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राः; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1^a; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokas ;
condition fair.

Age.— Seems to be old.

Begins.— (text) fol. 1^b नमो अम्हंताणं etc.

„ — (com.) fol. 1^b ए० ॥ श्रीसर्वज्ञाय ॥

बदारुचंदारक etc. as in No. 976.

Ends.— (text) fol. 55^b

एवमहं आलोइय निंदिय गरहिय दुगंडियं सम्मं ।

तिविहेण पडिक्कतो वंदामि जिणे चउत्तीसं ॥ ५० ॥

„ — (com.) fol. 51^b इत्येवमल्पकृत्तित्त्वाविबोधनाय etc., up to
वरचूर्णितश्च as in No. 977. This is followed by इति
श्रीषडावश्यकवृत्तिः संपूर्णा । ग्रंथाग्रं २७०० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi

No. 980

300.
A 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 61 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृथुमात्राः ; bold, small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered twice as usual ; the 10th fol. slightly torn ; on fol. 28^a there is a tabular representation of the lengths of shadows in different months ; foll. 41 to 43 and 50 and 51 damaged in three places ; a bit of paper pasted to fol. 50^a ; condition tolerably good ; both the text and the commentary complete.

Age.— Appears to be old.

Begins.— (text) fol. 5^b नमो अरहंताणं etc., as in No. 979.

„ — (com.) fol. 5^b वृंदारुवृंदारक etc., as in No. 976.

Ends.— (text) fol. 65^a एवमहं आलोड्य etc., as in No. 976.

„ — (com.) fol. 61^a इत्येवमल्परात्रि etc., up to पूर्णितश्च as in No. 977. This is followed by the line as under :—

पद्द्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

पदावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣadāvasyakasūtra
with Anuṣṭhānavidhi

No. 981

347
A. 1882-83.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 78 folios ; 15 lines to a page ; 36 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink and edges singly ; numbers for foll. entered twice as usual ; a piece of paper of the same size as the fol. pasted to fol. 1^a and one similarly affixed to fol. 78^b ; red chalk and yellow pigment used ; both the text and the commentary incomplete as the Ms. ends abruptly ; the text goes up to the 47th verse of Vandittusūtra.

Age.— Śaṁvat 1737.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc., as in No. 976.

„ — (com.) fol. 1^b सकलपंडितपुरंदरपं० श्री५ श्रीलक्ष्मीविजयगणिचरणे-
भ्यो नमः ।

प्रणोमि महिमाभयं वामेयं तं जगद्गुरुं ।

इप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— (text) fol. 79^a मम मंगलमरिहंता ॥ ४७ ॥

„ — (com.) fol. 79^a इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूह-
द्यूहनिराकरणेन देवा अपि यक्षांयाप्रभृतयः समाधिबोधिदानेन समर्था भवन्ति
मेतार्यादिरिवेत्यंतो न निरर्थका तत्प्रार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.

पदावश्यकसूत्र
अनुष्ठानविधिसहित

Sadāvaśyakasūtra
with Anuṣṭhānavidhi

No. 982

1233
1891-95.

Size.-- 10¼ in. by 4¼ in.

Extent.-- 47 - 12 - 1 = 34 folios ; 17 lines to a page ; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रs ; small, legible, and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1^a blank ; this Ms. contains the text as well as the commentary ; foll. 17 to 28 and 36 missing ; otherwise complete ; a bit of paper pasted to fol. 47^b ; edges of the first and last foll. slightly worn out ; condition tolerably good ; extent 2720 ślokas.

Age.-- Samvat 1469.

Begins.-- (text) fol. 1^b नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

„ -- (com.) fol. 1^b ॥ ६७ ॥ ॐ नमः श्रीसर्वज्ञाय
बंदारुदंदारकदंबं etc. as in No. 976.

Ends.-- (text) fol. 47^b एवमहं आलोह्य । निदि० ॥ ५० ॥

„ -- (com.) fol. 47^b.

इत्येवमल्परुच्चिसप्तविबोधनाय
श्राद्धप्रतिक्रमणसूत्रविहृतिरेषा ।
किञ्चिन्मया प्रकटिताऽत्र तु विस्तरार्थो
जेयो वृहद्विहृतितो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे
आपाहसुदि २ गुरौ लिपितं

N. B.-- For further particulars see No. 976.

पडावश्यकसूत्र
अनुष्ठानविधिसहित

Ṣaḍavaśyakaśūtra
with Anuṣṭhānavidhi

No. 983

676
1875-76.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृथमात्राs; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— Śaṁvat 1524.

Begins.— (com.) fol. 3^a

स्मृतिष्ठा सुसुं च साधकं ।
अनेनापठतं किं ते कथय श्रुद्यय क्रुधं ॥ ७२ ॥
बभापे राक्षसोऽप्येष चिकीर्षुर्मा वशे (5) य तत् ।
सतरात्रह्युघात्तेन महामांसं मया (5) धर्यते ॥ ७३ ॥ etc.

„ — (com.) fol. 6^b अधुना चैत्यवन्दना सा त्रिधा ॥
नयकारेण जहन्ना दंढगयुद्धुपलमज्झिमा नेपा ।
संपुत्रा उक्त्वासा विदिणा लल वन्दना विविहा ॥

Ends— (text) fol. 31^b

एधमहं आलोड्य निदिष्य गरहिय दृगंछियं सम्मं ।
तिविहेण पढिकंतौ वंदामि जिणे चउवीसं ॥

„ — (com.) fol. 31^b सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्श-
नार्थमाह । This is followed by the verse noted above.
Then we have : कंठ्या । नवरं दृगंछियं सम्मं ति । जुष्टमित्ता-
स्तम्यगिति ॥

इत्येवमल्परुचिसत्त्वविवोधनाय ।

१ आन्ध्रप्रतिक्रमणसूत्रविरतिरेषा ॥

किञ्चिन्मया प्रकटिता(५)प्र तु विस्तराच्यौ

ज्ञेयो बृहद्विद्वित्तो परवर्णितश्च ॥ १ ॥

इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।

ग्र० २७२० ॥ अक्षरमात्र etc. श्रीधमणादिचतुर्विधगंधमेघोऽस्तु । मं०-

१५२४ षष्ठे आश्विनषष्टि २ मगले ।

N. B.— For other details see No. 976.

—————

पदाचक्षयकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Śaḍvāśyaśukasūtra
with Anuṣṭhānaviḍhi
and ṭabbā

No. 984

403
1880-81.

Size.— 9 $\frac{1}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.—(text) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1^a blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228^b ; on this is written the table of contents of some of the narratives like सुगावतीकथा, नखर्मकथा etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Śamvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramanasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.— (text) fol. 2^b नमो अरिहंताजं । नमो सिद्धाणं etc.

„ — (com.) fol. 5^b श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवंधं ।

प्रणम्य वीर जितमारवीरं ॥

उपासकानामुपकारहेतो-

वक्ष्याम्यनुष्ठानाविधिं (विधि) ह्यचोचं ॥ १ ॥ etc.

„ — (tabba) fol. 5^a

बालानां महितायार्थं देवादिकुशलो उच्यते ।

वृदारुवृत्तिसूत्रस्य ट्वायर्थं लिप्यते मया ॥

वांदवानो शील छहं जेहवु एहये देवताहं समूहहं वांया छहं etc.

Ends.— (text) fol. 228^a

एवमहं आलोर्हय त्रिदीप गरहीअ हुगंच्छिय समं ॥

तिरेहेण पढिक्कतो वंदामी जिजे चोवीसं ॥ ५० ॥

„ — (com.) fol. 228^a

इत्येवमल्पस्त्रिसत्त्वविबोधनाय

श्राद्धप्रतिक्रमणसूत्रवृत्तिरेषा

किञ्चिन्मया प्रकटिताऽऽ विस्तरार्थं

ज्ञेयो बृहद्विद्वितितो धरचूर्णितश्च

पङ्क्तिविधे आवस्यक विधि ईवं संघ २७००२० जिनसासनाय सर्वाभित्-
मुमतिज्ञानेदुमंतिरिजमानसर्वागावयपसुंदरभट्टारकश्रीसोमतिलकपाद-
शिष्यलघेन लिपितमस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्णं समाप्तं संवत्
१७८१ना वर्षे जेष्ठ शुद्धि १३ रवौ चारे सकलपण्डितश्री१०८प्रवरकवि-
कुलालकारसुगटामाणिकण्डितश्रीसुधचंद्रगणेशिष्यपाण्डितश्रीलालचंद्रगणि-
तवशिष्यपं०मंगलद्वगणिकेलाभाणकचंद्रपठनार्थं वीरंजीवी ॥ श्रीगोडीजी-
प्रसादात् श्रीपतञ्जलनगरे ॥

„ — (tabba) fol. 228^b ए छ प्रकार आवस्यकनो विधि कहिओ ग्रंथाग्र
२७००२० । ट्वायर्थेन कृता बुद्धे देवकुसलेन लिपिता पं.देवकुसलेन
'जीर्णदुर्ग'मध्ये सुखट्वायर्थे

कृत्यते संवत्संजमसररस(१७५६)मिते हि वर्षे ह्यमाघसिते पक्षे
दशमीशुं रवौ पूरणी लिपितं 'जीर्णदुर्गे'(S)स्मिन् 'विलाउल'वंदरे ग्रंथाग्रंथ
सर्व मलीने ३२५० छे जी । जेहवुं दीढ तेहवुं लण्णुं छे ।

इति श्रीवृंदारुवृत्तिसूत्रट्वायो संपूर्णं समाप्तं पं०मंगलचंद्रेण लिपितं
गणिभाणकचंद्रपठनार्थं ॥

N B.— For additional information see No. 976.)

पटावश्यकसूत्र
अनुष्ठानविधि
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra
with Anuṣṭhānavidhi
and ṭabbā

No. 985

769
1875-76.

Size.— 10½ in. by 4⅞ in.

Extent.— (text) 181 folios; 7 lines to a page; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā; the former written in a very big hand whereas the latter in a very small one; legible and tolerably good hand-writing; borders ruled in three lines and edges in one, in red ink; red chalk used; yellow pigment, too; foll. numbered in both the margins as usual; foll. 1^a and 181^b blank; fol. 126th wrongly numbered as 125 in the right-hand margin; similar is the case with fol. 179th; the text, the ṭikā and the ṭabbā complete; extent 2700 ślokas.

Age.— Samvat 1801(?).

Author of the ṭabbā—Paṇḍita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—(text) fol. 1^b नमो अरिहंतानं etc.

„ — (com.) fol. 1^b ॥ ९ १० ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवंधं

प्रणम्य वीरं जितमारवीरं

उपाशकानामुपकारहेतो-

चिक्षाम्यनुष्ठानविधिं सुबोधं ॥ etc.

„ — (ṭabbā) fol. 1^b ॥ ९ १० ॥ श्रीगुरुभ्यो नमः ॥

बालानां सुहितार्थाय देवादिकुशलो ब्रुधः

वृंदारुवृत्तिसूत्रस्य टवार्थं लपोते मया १ etc.

Ends.— (text) fol. 179^b

एवमहं आलोड्य नदिय गरीहीय दुगंच्छीय सबं
तिवीहेण पडीकंतो । वंदामि जणे चोडवीश ५०

Ends— (com.) fol. 179^b नवर हुगंष्टिय शम्मं ति जुगुप्सित्वा सम्भगतिं

इत्येवमल्परुचिसत्त्वविषोधनाय

श्रीश्राद्धप्रतीकमणसूत्रवर्तिरेषा

कंचिन्मया प्रगटिता अत्र बीस्तरतारथे

ज्ञेयो वहद्विद्वितितो वरचूर्णितश्च ॥

„ — (tabba) fol. 179^b प.....द्व आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेष
टवार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥
श्लोकसंख्या कृतं ॥ इति श्रीचंद्रारवृतग्रंथ समाप्तं सपूर्णं भवति ॥ संबत्
१८०१ मूना वर्षे वेसापवद् १२ दिने वारवृधे नक्षत्र अश्वनि योग सोभाग्य
पंचमो ५ वृष्टिकरणे कृष्णपक्षे उष्णमाने ॥ श्रीशैब्यजपकर मोक्षनाथ अनेक
शुक्रतकारक महोउपाध्याय श्रीश्री११श्रीभानुचंद्रगणी ततः सीप्यपंडितश्री-
श्री५श्रीभावचंद्रगणी तदशीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीप्य-
पंडितश्रीश्रीकपूरचंद्रगणी तदशीष्यपंडितश्री५श्रीमयाचंद्रगणी तदशीष्य-
पंडितश्रीभक्तिचंद्रगणी तदशीष्यपं.श्रीउदयचंद्रगणी तदशीष्यगणी उत्तम-
चंद्रलपीकृतां आतमै पठनार्थं । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु
कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

जलेन परीपालयेत् ३

fol. 180^b ए छए प्रकारे आवस्यकनो विध कहीउ छि ॥ ए संबंध वृंदारवृतनो
पं. देवकुशले टवार्थनी रचना करी छि ॥ पारका उपगारनि हेते करी-छि
ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंख्या कृतां इति श्रीचंद्रार-
वृत सपूर्ण समाप्ता संपूर्ण भवति संबत् १८१२ ना वरपे जेष्ठ शुद्ध २ दने वार
चामे लखं पुरु थयो छि सही ॥

अनुष्ठानविधि
(वन्दारवृत्ति)

Anuṣṭhānavidhi
(Vāṇḍāravṛtti)

No. 986

641.

1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokas.

Age.— Pretty old.

Author of the avacurnī.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Suri's Anusthānavidhi alias Vandaruṣṭi.

Begins.— (text) fol. 1^b नमो अरिहंताणं etc., as in No. 981.

„ — (com.) fol. 1^b इह तावदारितकेनापि नित्यं त्रीन् धारान् सप्त पंच वा धारा(न्) दर्शनशुद्धये चैत्यवन्दना विधेया । यदाह साङ्गण सप्त धारा इत्यादि । etc.

Ends.— (text) fol. 22^b एवमालोह्य etc., up to इति श्रान्दप्रतिक्रमणसूत्रं.

This is followed by the lines as under:—

अद्वाइज्जेस दीवससुहेस पंनरस वम्मधमीसु etc. अरखयापारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

„ — (com.) fol. 22^b

इत्येवमल्पकचिसत्त्वाविबोधनाय ।

श्रान्दप्रतिक्रमणसूत्रविहितरेषा ।

किञ्चिन्मया प्रकृतिताऽत्र तु विस्तरार्थो ।

ज्ञेयो बृहद्विदित्तो वरचूर्णितश्च ।

इति श्रीदेवेंद्रसरित्तत्त्वेरवचूर्णि समाप्त । This is followed by the comments on the concluding verse which “run as under:—

मनसा अंतकरणेन मरतकेन वंदे याचा वंदे इति क्रियापदमावृत्त्या योज्यं । इत्यवचूर्णि(ः) प्रतिक्रमणसूत्राणां ।

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र
वृत्तिसहित

No. 988

Saḍāvaśyakasūtra
with vṛtti

1234.
1884-87.

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line,

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional *पृष्ठमात्रा*s ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1^a and 133^b ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Taruṇaprabha (c. Saṃvat 1411).

Subject.— Śaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusutra.

Begins.— (text) fol. 6^a नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

— (com.) fol. 1^b अहं ॥ श्रीगौतमस्वामिने नमः ॥

हरासुराधीशमहीशनभ्यं

प्रणम्य सम्यग्जिनराजवीरं ।

सुबोधमर्थे दिनकृत्यसत्कं

लिखाम्यद्बुद्धिप्रतिबोधनाय ॥ १

पदमं नाणं तओ दया एवं चिट्ठइ सच्चसंजए ।

अज्ञानी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतनु पाठइ दया जीवं विपइ रुपा एवं इणि कमि चिट्ठइ ।
किसउ अणुं रहइ । कउण रहइ गुणभेणि इसउ आ पहे जाणिवड । कउण
माहिं सच्चसंजए ॥ संजओ दुविहो सच्चसंजओ साहू देससंजओ साव-
ओ । सच्चसंजतही माहि देससंजतही माहि । अज्ञानी किं काही किंवा
नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा
ज्ञास्पति । अथवा किसउ जाणिसिइ । छेउ पुण्यु । पावयं पाप । इति ।
सउणि ज्ञानु योग्य रहइं धीजइ । अयोग्य रहइं न धीजइ । जोग्य सुभाबकु
जेइ माहि एकवीस गुण ह्यपइं ॥

धम्मरणस्त जुगो अकखुदो १ रुववं २ पगइसोमो ३
 लोगण्णो ४ अहूरो ५ भीरू ६ असडो ७ सदाक्खिण्णू ८
 लज्जालो ९ दयालू १० मज्झय्यो ११ सोमदिट्ठि १२
 गुणरागी १३ सक्कह सपक्खजुत्तो १४ सुदीहदसी १५ विसेसन्नु १६
 बुद्धाणुओ १७ धिणीओ १८ कपन्नुओ १९ परहिपाथकारी २० ष ।
 तहचेव लद्धलकणो २१ इगवीसुणो इवइ सड्डो ॥ १

धम्मं जुरन्तु समस्त समीहित दान तउ चिंतामणि । धम्मरन्तु तेह रहइं
 योगसु अधिकारी हयइ सड्डो । इत्तउ छेहिलउ पदुईहा जोडियइ । सहइ
 श्रावकु इयइ etc.

Ends. — (text) fol. 133^a

एवमालोइय निंदिअ etc., as in No. 976.

„ — (com.) fol. 133^a इसी परि आलोइय सकलातिचार एक आगह प्रकाशी
 करी निंदी करी गरही करी दुग्गंली करी भावसुद्धिपुहुं । तिविहेण पडिक्कंतो
 इति । त्रिविध मनि वचनि कायि करी पाप हंतउ प्रतिक्रान्तु निवर्त्तिउ हंतउ
 बंदांमि जिणे चउवीसं ॥ चउवीस जिण ॥ ऋषभादिक वद्धंमानावसान-
 वर्त्तमानचउवीसांस्वरयान वादउं नमस्करउं ॥ ५० इति श्रीश्रावकप्रति-
 क्रमणसूत्राविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जपति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्ज्वलनैककलाकुलं ।
 उरुचक्षोरवरव्रजमंजुलं । विमलकोमलगोरुमलाकुलं ॥ १
 यः स्तंभनाधीश्वरपार्श्वनाथ-

प्रमादमासाय तवांगवृत्ति ।

लब्धा चक्षेपेह क्रिमत्र चित्रं ।

सोऽप्राजनिटाऽभयदेवसुरिः ॥ २

तदीयपादद्वयपद्मसेवा-

मधुव्रतः श्रीजिनयल्लभोऽभूत् ।

धदंगरंगे चतनर्त्तनेत्

किं नृत्यताक्रीर्त्तिभनं न लेभे ॥ ३

तत्पट्टशैले (ऽ)जनि योगगजः

सुरानतः श्रीजिनदत्तसुरिः ।

तदंतिपरुचैक उदैरुलावान्

विना कलंकं जिनचंद्रसुरिः ॥ ४

शिष्योऽस्य जज्ञे जिनपत्यभिष्यः

प्रयादिनागेंद्रजये सुगेंद्रः ।

जिनेश्वराण्यो (ऽ)स्य चक्षुष शिष्यः

प्रभायनोद्गावनतिद्विरामः ॥ ५

जिनप्रबोधामिधसूरिरासी(व)

तत्पट्टपूर्वांचलचंद्रभानुः ।

पदे तदीये जिनचंद्रसूरि-

रघुत्मनोभूजयकारभृतिः ॥ ६

येषां युगप्रधानानां प्रसव्य पददैवतं ।

दक्षिार्चितामर्णां मह्यं ज्ञानतेजस्विनीं ददौ ॥ ७

पितृभ्यो(५)प्यतिवात्सल्यं येनाध्यायितरां मयि ।

यशःकीर्त्तिगणिभौ स पूर्वै विद्यामभाणपत् ॥ ८

राजेंद्रचंद्रसूरौद्रौर्विधा काचन काचन ।

जिनादिकुशलाद्यैश्च दाप्याचार्यपदं च मे ॥ ९

अभोक्ष्य(?)कंदर्चिदुनिरराह्वात्वा यथा पदपदः ।

स्वां वृत्तिं तनुते तथा श्रुतरुणानादाय रुच्यैः पदैः ॥

सूरिः श्रीतरुणप्रभः प्रमितये सुग्धातिसुग्धात्मनां ।

षोढा(५५)वश्यकसूत्रवृत्तिं व्यालिप.....पदं ॥ १०

यन्मिथ्या(५)भिदधे मया मतिमहामाघादसम्पदपदे ।

व्याख्ये पादथवा तदत्र सुधिया संशोध्य निर्मत्सराः ।

व्यातःवं तु तथैतिकां गतधियो निःसंशयाना..... ।

... .. ॥ ११

..... शेषनदीधिते...रुते विवृतेर्यदुपार्जयं ।

उपचितं सुकृतं सुकृतेप्सितं भवी . . .

Reference.— Extracts from Tarunaprabha Sūri's Sadāvaśyaka-bālāvabodhavṛtti composed in Śaṁvat 1411 are given by Kalyānavijaya in his article “पंदरमी सदीमां बोलाती गुजराती भाषा”. These extracts are published on pp. 54-55 of “सुद्धी गुजराती साहित्य परिषदके अहेवाल अने निबंधसंग्रह” in A. D. 1923.

For a Ms. having the vṛtti given here see Limbdi Catalogue No. 2664. This Ms. is written in Śaṁvat 1419 and as such it is very important.

पदावश्यकसूत्र
अवचूर्णिसहित

No. 989

Ṣadāvaśyakasūtra
with avacūrṇi

853

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 8 folios; 11 lines to a page; 38 letters to a line.

“ —(com.) ” ” ; 31 ” ” ” ; 56 ” ” ” ”

Description.— Country paper very thin and white; Devanāgarī characters with पृथमात्रा; this is a पश्चादी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— This Ms. contains a number of sūtras in Prākṛit together with their explanation in Sanskrit. Some of the sūtras are as under:—

(1) नवकारमन्त्र, (2) प्रणिपातसूत्र, (3) इरियावहिय, (4) तस्य उत्तरी, (5) अक्षय, (6) नमस्तुभ्यं (styled as the last sūtra of the second adhikāra), (7) अरिहंतचेद्विष्णोः, (8) लोगस्त (styled as the 1st sūtra of the 4th adhikāra), (9) पुक्त्वरवर, (styled as the 1st sūtra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेद्यावच्चगराणं, (12) जायंत के वि साहु, (13) उवसग्गहरं, (14) जय वीपराय, (15) इच्छामि etc. अणुजाणह (सुगुरुवन्दनसूत्र), (16) दैवसिकालोचनासूत्र, (17) अणुद्विओ and (18) बंदिनुसूत्र.

Begins.— (text) fol. 1^a नमो अरिहंताणं etc.

„ — (com.) „ 1^a इह चैत्यवन्दनादर्शनशुद्धयर्थे तथा वन्दनं गुरुणां गुणवत्प्रतिपक्षेयं आर्य्यकं सर्वातिचारीवशुद्धयर्थे द्विरवश्यमनुष्ठीयते ।
etc.

Ends.— (text) fol. 8^b

एवमहं आलोइय etc. up to चउन्वीसं ॥ ५० ॥

This is followed by the line as under:—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

„ — (com.) fol. 8^b

इत्येषमल्पकाचिसत्त्वाविबोधनाय
 आद्यप्रतिक्रमणसूत्रविष्टितरेषा
 किञ्चिन्मया प्रकटिता (ऽ) व तु (तु) विस्तरार्थो
 ज्ञेयो बृहद्भूतितोरव (वर)चूर्णितश्च ॥
 छ ॥ इति आद्यप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

पदावश्यक-
 सूत्रावचूरि

Śadāvasāyaka-
 sūtrāvachūrī

No. 990

765.

1892-95.

Size.— 9 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in.

Extent.— 32 folios ; 18 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1^a blank ; so is the fol. 32^b ; this Ms. contains the प्रतीकस of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.— Śaṃvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratīk-kramasūtras beginning with Navakāra and ending with Vāndittusūtra.

Begins.— fol. 1^a अहं ॥ इ

तावत् आवरेणापि प्रत्यहं त्रीन् पंच सप्त चारान् दर्शनविशुद्धयर्थं चैत्य-
 वंदना विधेया यदाहुः ॥

साहूण सप्त वारा । होइ अहोरत्तमज्झयारंमि ।

गिहिण्णा पुण चेइवंदण । तिय पंच सत्त वा वारा ॥ १ ॥

तथा वंदनं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूणां दातव्यं । तथा सर्वातिचाराविशुद्धयर्थं प्रतिक्रमणं चोभयशालं अवश्यमनुष्ठेयमिति । तत्र चैतत्सर्वमपि । अनुष्ठानं साक्षादेव मुख्यभागे । स्थापनाचार्यं । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभङ्गगणिकमाभ्रमण-
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोऽदंसणत्थं च ।

जिणविरहंमि यि जिणविचं सेवणामंतणं सहलं ॥ १

रत्तो पि परुस्सस्स वि । जह सेवामंतदेवयाए वा ।

तहचेव रुक्कस्स वि । गुरुणो सेया विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादी व्याख्यायते । इति तत्सुत्रं चेदं नमो
अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शाक्रादिकृतां पूजां सिद्धिगतिं
वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32^a संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(न)तुत्तरोत्तरधर्मदृष्टव्यमंत्य-
मंगलमाह ॥ एवमहं आलोड्य इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्प-
गालोच्य गुरोनिर्वेच्य(?) निदित्वा दृष्टकृतमिति स्वमक्षं गर्हित्वा तदेव गुरु-
समक्षं जुगुप्सित्वा धिग्गां(ग्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं ।
दुर्गांछियं इति पाठे तु एवमालोच्य ता (?) निदित्वा गर्हित्वा जुगुप्सितं
दुश्चिक्लिसितं वाचिचारजातं ॥ सम्पत्त्रिविधेन मनोवाक्कायलक्षणेन प्रति-
क्रांतः सकृत(त्) इति प्रतिक्रमणश्रवतुर्विंशतिजिनान् वंदे इति माथार्थः ॥५०॥
इति प्रतिक्रमणचंदनकसूत्रावचूरी समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलचंपनात्

परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अहृदयदोषान् मतिविघ्नमाच्च ।

प्रमोदितो वा गलितं यदि स्यात् ।

तदार्यवर्यैः परिशोधनीयं ।

प्रायेण सुह्यंति हि लेपतारः ॥ २ ॥

थाहशं पुस्तके दृष्टं etc. ३

ग्रंथस्येव प्रमाणस्तु । श्लोकसहस्रद्वयं वि च ।

प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतु ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥ संवत् १६२२
वर्षे कार्तिके शुद्धि ८ एतौ 'ब्रह्मतरांग्रामे । सुनिचेलारत्नसंयममुनि-
लिपितं ॥ स्वाहितार्थाय वान्ना(च)नार्थे धमादं विहाय सम्यग्भावेन इत्या-
दरभिलासितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥

पडावश्यकसूत्र
अवचूर्णिसहित

Ṣaḍāvaśyakasūtra
with avacūrṇi

No. 991

1306
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with वृद्धमात्राः ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms. ; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1^a blank ; fol. 23^b is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramana.

- (1) नवकारमंत्र, (2) इरिषाशद्विष, (3) तस्म उत्तरी, (4) अन्नत्थ,
- (5) नमस्तु जं, (6) अरिहंत चेड्याणं, (7) लोगस्त, (8) पुत्रस्वरवर, (9)
- सिद्धाणं बुद्धाणं, (10) जावंति चेड्याइं, (11) नमोऽहंत, (12)
- (13) उवसगहरं, (14) जय वीरराय, (15) संसारदावानल, (16)
- जगच्चितामणि, (17) सुगुरुबंदन, (18) देवसिअ आलोडं, (19) सव्वस
- वि (?), (20) अम्भुट्टिओ, (21-30) दम पच्चक्खाण, (31) अतीचार-
- गाथा, (32) करोमि भंते, (33) वंदित्तु (आद्धप्रतिक्रमणमंत्र), (34)
- आपरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु चर्द्धमानाय,
- (37) वरकनक and (38) विशाललोचन.¹

These sūtras are briefly explained in the avacūrṇi.

¹ Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

— (text) fol 1^b ॥ ६० ॥

नमो अरिहताण । नमो सिद्धाण । नमो आचार्याण । नमा उवज्झा
याण । नमो लोए सव्वसाहूण ।

एसो पच्च नमुक्कारो सव्वपावप्पणासणो ।

मगलाण च सव्वेसिं पढम हवइ मगल ॥

छ ॥ etc

— (com) fol 1^b ५ ६० ॥ नमोऽर्हद्भ्य ।

वदारुवृदारकवृदयय ।

प्रणम्य वीर जितमारवीर ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं स्वबोध ॥ १ ॥ etc

— (text) fol 22^a

एवमह आलोक्ष्य निदिअ गी(ग)रि(र)हिय (उ)दुग्गाछिय(य)

स(स)म ।

तिविहेण पडिक्कतो वदामि जिणे चउवांस ॥ ५० ॥

इति श्राद्धप्रतिक्रमणसूत्र ।

— (com) fol 22^a

निर्वेदं गवा सम्यग शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमा-
दादिरुतान्निवृत्तं सन् यत्रे अयमगलमिति ॥ ५० ॥

इति श्रावकप्रतिक्रमणसूत्रावच्छूर्णि समाप्ता ।

— (text) fol 23^a

कलकनिष्ठकनसुकपूर्णात्

कृतकर्णहृग्रसन सदीदय ।

अपूर्वचंद्र जिनचंद्रभापित

दिनागमे नौमि बुधैर्नमस्कृत ॥ ३ ॥

— (com) fol 23^a कृतकर्णहृ ग्रसतीति कृतकर्णहृग्रसन ॥ ३ ॥ छ ॥ श्री ।

etc म० ग्र० १००० ।

nce — The text is published See No 976

For description of a Ms having Śaḍavaśyakaśūtra and
avacurī see B B R A S vols III IV, p 400 Here it is
said that this avacurī ' begins like the Vandaruvṛtti and
is probably based on it It does not contain the kathas

षडावश्यकसूत्र
अवचूरिसहित

Ṣadāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; ' „ „ „ „ ; ' „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Saṁvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakrastava which is preceded by pratyakhyānasūtra

Begins.— (text) fol. 1* ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

„ — (com.) fol. 1* ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12* इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12* ततो(ऽ)न्तरं त्रिकालवर्तिद्रव्याहर्द्धदनाथमिमां गाथां
पूर्वाचार्याः पठन्ति । जे अद्द सादि सुगमा द्वितीयो(ऽ)पिप्पार । मयमो दंडकः
॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्रपक्षे चतुर्दश्या तिथौ वृहस्पति ।
'सीता'नगरमध्ये लिपितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेखक-
पाठयोः श्री ॥ श्री ॥

षडावश्यकसूत्र
अवचूरिसहित

Sadāvaśyakasūtra
with avacūri

No. 992

195.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.—(text) 10 folios; 8 to 10 lines to a page; 35 to 40 letters to a line.

„ — (com.) „ „ ; 14' „ „ „ „ ; 48^a „ „ to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्राः; this is a पञ्चपरतौ Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Samvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvṛtti.

Begins. (text) fol. 1^a ॥ ५० ॥ अहं ॥

नमो अरिहताणं १ नमो सिद्धाणं २ etc.

„ — (com.) fol. 11^a ॥ ५० ॥ इह ताव...केनापि नित्यं धीन् सप्त पंच धारान् दर्शनशुद्धयै चैत्यबंदना विधेया etc.

Ends.— (text) fol. 10^b

एवमहं आलोइअ निदिप गरिहप दुगंछिउ संमं

तिविहेण पडिळंतो बंदामि जिणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ — (com.) fol. 10^b इति श्रीदेवेंद्रस्वरिकृतवृत्तेरवचूरिः । सं० १४९१ वर्षे 'तपा' श्रीसोमसुंदरस्वरिशिष्यमनिकीर्तिनाऽलेखि ॥ शुभे ॥

षडावश्यकसूत्र
अवचूरिसहित

Sadāvaśyakasūtra
with avacūri

No. 993

132.
1873-74.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Satvat 1684.

Author of the avacuri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakra-
stava which is preceded by pratyakhyānasutra

Begins.— (text) fol. 1^a ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

„ — (com.) fol. 1^a ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12^a इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12^a ततो(ऽ)नंतरं त्रिकालवर्तिद्रव्याहंद्दनाथमिमां गाथां
पूर्वाचार्याः पठन्ति । जे अइ सादि हुगमा द्वितीयो(ऽ)धिमार । प्रथमो दंडकः
॥ छ ॥ संबद् १६८४ वर्षे पोसमासे शुक्रपक्षे चतुर्दश्या त्रिथी वृहस्पति ।
'सीता'नयरमध्ये लिपितेय षडावश्यकस्य वृत्तिः कल्याणं भवतु लेपक-
पाठयोः श्री ॥ श्री ॥

षडावश्यकसूत्र (?)

Ṣaḍāvaśyakaśūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.
1873-74.

Size.— 10¼ in. by 4¾ in.

Extent.— (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, , ; 80(?) ,, ,, ,,

Description.— Country paper very thin, rough and white; Devanāgarī characters with वृद्धमात्रा; this is a पञ्चपादी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1^a ॥ ६० ॥

नमो अरिहताणं etc.

,, — (com.) fol. 1^b ॥ ६० ॥ नमो जिनागमाय ॥इह चैष्यवन्दनादर्शनाद्युद्धयर्थे तथा वन्दनके गुरूणां गुणवन्दनप्रतिपत्तये
तथा आवश्यकं सर्वातिचारविशुद्धयर्थे द्विरवश्यमनुदीयते ।¹ etc.—Ends.— (text) fol. 3^b

अणिगुह्मिअवलविग्गिओ परपकइ जो अहुत्तमाउत्तो

जेकुइ अ जहाथामं । नायवो वीरिआपासो ॥ ८

इत्यतीचारगेथाः ॥ छ ॥

,, — (com.) fol. 3 इति श्रीगुरुवन्दनकाञ्चूरि श्रीकुलमंडनसरिरुता

छ ॥ छ ॥

षडावश्यकसूत्र
बालावबोधसहित

Ṣaḍāvaśyakasūtra
with bālāvabodha

No. 995

254.

1871-72.

Size.—10³/₈ in. by 4³/₄ in.

Extent.—54 folios; 14 lines to a page; 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink; foll. numbered in the right-hand margin only; fol. 1^a blank; this Ms. contains the text as well as its explanation in Gujarātī; the text almost complete so far as it goes; condition very good; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Navakāra and ending with Saṃsāradāvānalastuti and Jāvanti ceiyāirh. These sūtras are explained in Gujarātī.

Begins.—(text) fol. 1^b ए ए० ॥ श्रीपार्श्वनाथो विजयते ॥
नमो अरिहंताणं etc.

„ — (bālā°) fol. ॥ ए० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—(text) fol. 54^b

जावन्ति चेहआइं उट्टे अ अहे अ तिरिअलोए अ

सच्चाइं ताइं बंदे इअ संतो तत्थ संताइं १

„ —(bālā°) fol. 54^b ऊर्ध्वं लोकने विपे अधो लोकने विपे तिरिअ लोकने विपे
पुन अथे ते सर्वे जिनविम्र प्रतइं भावसहित वादउं हुइं इहां रह्यो थको तिहां
जे स्यानक आगलि कहीस्ये तिहां रह्या जे चैत्य शास्वतां अशाश्वतां तेह
प्रते वादउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

पदावश्यकसूत्रं
द्वैवासहितं

Śaḍśvaśykasūtra
with ṭabba

No. 996

1289
1886-92.

Size.— 9½ in. by 4¾ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

„ — (ṭabba) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.— Country paper thin, rough and white, Devanāgarī characters ; the text written in a bigger hand and the inter-linear ṭabba in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; fol. numbered in the right-hand margin only ; fol. 1^a blank ; so is the fol. 18^b ; condition very good ; complete.

Age.— Sathvat 1824.

Author of the ṭabba.— Not mentioned.

Subject.— Some of the sūtras in Prakṛit along with their explanation in Gujarātī.

Begins.— (text) fol. 1^b ॥ ६० ॥ पंडित ॥ अक्रिं चूडामणीश्रीश्री १०८ श्रीतिलक-
विजयजीमशादात् ॥ श्री ॥

नमो अरिहंताणे १ नमो सिद्धाणे । २ etc.

„ — (ṭabba) fol. 1^b पंडितश्री १०८ श्रीजीवविजयजी तदशिक्षश्री १०५-
श्रीभिमविजयजी तदशिक्षपश्रीशितिलकविजयजीमशादात्

॥ ६० ॥ नमस्कारं माहरो श्रीअरिहंत विहरमाणनहं हउ नमस्कार
सिद्धि रदिं हउं माहरउ नमस्कार श्रीआचार्यगुरुनहं हउ etc.

Ends.— (text) fol. 18^a

जइवि पडिलेहणाए हेऊ जीवरकरणाणाय

तइवि इमं मणमकड निजंतणउहणीछित्ति ५

इति सुहपतीपाडिलेहणाया संवत्त १८२४ मित्ति पोस सुद ६ नीशे
शनीवारेण लिपतं सुश्री १०८ श्रीतिलकविजयजी तदशिक्षपं कपुराविजय-
लपौठत्तं 'पीपाड' मद्ये ॥ श्रीश्री १०८ श्रीविजयशेनावत्तितवेण श्रीमस्तु
लेवपाद्वचेनम्

„ — (tabba) fol. 18^a — श्रीश्रीश्रीश्रीविजयशेनशुभिके इति सुहृपति-
 पहिलेहणगाथा जाणवी णतफे ॥ लिपतु श्रीश्रीश्रीविजसेनसरेण तत्वश्री-
 १०^५श्रीनेमविजय तत्वश्री१०३श्रीअमराविजय तत्वश्री सं. १८२४ मिति
 माघवदे १४१०१ श्रीअमृतविजय तत्वश्री१०१लक्ष्मीवीजय तत्वश्री३७श्री-
 जिवविजयजी तत्वश्री३५श्रीप्रेमाविजयजी, तत्वश्री३५श्रीतिलकाविजयजी
 तत्वशिष्य लिपतां पं० कपूराविजयेन 'पीपाड'मध्ये शुभवेलायं कलंगमस्तु
 श्री ॥ माहारज.श्री१०८विजयिधजीराजेण लपीकृत श्रीम्



पडावश्यकसूत्र
 बालावबोधसहित

Sadāvaśyakasūtra
 with bālāvabodha

No. 997

872
 1892-95.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 71 folios ; 15 lines to a page ; 42 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; white pigment too ; foll. 1^a and 71^b blank ; edges of the first and last foll. slightly worn out ; a strip of paper pasted to fol. 1^a ; condition on the whole good ; the text as well as its bālāvabodha complete ; the latter seems to be composed in Saṃvat 1501.

Age.— Saṃvat 1766.

Author of the bālāvabodha—Mahopādhyāya Hemahansa Gaṇi, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapā gaccha.

Subject.— Sūtras pertaining to the six aśyakas along with the corresponding explanation in Gujarātī.

Begins.— (text) fol. 1^b नमो अरिहताणं etc.

„ — (bālā) fol. 1^b ॐ नमः सिद्धं ॥ श्रीनिनाय नमः ॥ ॐ नमः श्री-
 पार्वनाथाय नमः ।

श्री(श्रे)पांसि श्रीमहावीरः सिश्रीसंपस्य यच्छतात्
पस्याज्ञा कल्पबलीव मनोधांसितदापिनी ?

श्रीवर्द्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाजुते चरित्रयुगप्रधानः

श्रीसोमसुंदरखरुंरु च यत्ती(?)

सुधादेनेपमाहिमा मम सुप्रसन्नः २

तत्पट्टनापका श्रीमुनिसुंदरयो जपत्यधुना ।

जयचंद्रधरि-जिनकीर्त्तिधरिपरिकरिताः ॥ ३ ॥

स्वान्ययोरुपकाराय लिख्यते मया ।

पडावश्यकसूत्राणां व्याख्या चाला(व)धोधिनी ॥ ४ ॥

पहिलें सकल्प मांगलिकतु मूल श्रीजिनशासनतु सार इग्यार इंग चऊद घूर्वतु उद्धार सदेव शाश्वतु श्रीपंचपरमेष्ठि महामंत्र etc.

Ends.— (text) fol. 70^b देसावगासिपं उवभोगपरिभोग पञ्चकत्वामि । अन्तत्यणा-
भोगेणं सहसागारेणं महत्तरागारेणं सच्चसमाहिबत्तिआगारेणं योसिरामि'

„ — (bālāo) fol. 71^a जेह भणी सुधा धर्मंतु उचम जीव हुंइ मोक्षफल-
दाईउ कइ ॥ इति प्रत्याख्यानबालावि(व)धोधः चउथउ अधिकार संपूर्ण
हूउ ॥ श्रीपडावश्यकबालावि(व)धोध संपूर्ण हूउ । एह माहि च्यारि
अधिकार पहिलइ अधिकारि देवबंदनी ? बीजइ गुरुबंदनी २ अजिइ पडि-
कमणुं ३ चउथइ पद्यवखाण ४ इति श्री'तपा'गच्छनापकसकलसुविहित-
उरंदरश्रीसोमसुंदरधरिश्रीमुनिसुंदरधरिश्रीजयचंद्रधरिपदकमलसेविना
शिव्यमहोपाध्याय श्रीहेमहंसगणिना आद्धवराभ्यर्थनया कृतो(s)यं पडावश्य-
कबालावि(व)धोध आचंद्रावकं नंचात् सं० १५०१ व ॥ ॥ संबत्
१७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे वृत्तीपातिथौ रविवासरे ।
ललितं 'मोढ'ज्ञातीय ॥

Reference.— For description of a Ms. having Śaḍāvaśyakasūtra and
Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV,
p. 400. Herein we find a description of another Ms. having
Śaḍāvaśyakasūtra and an anonymous bālāvabodha composed
earlier than that of Merusundara.

श्री(श्रे)पासि श्रीमहावीर सिश्रीमपत्य पच्छतात्
 यस्पाज्ञा कल्पबह्नीव मनोवाछितदापिनी ?
 श्रीवद्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधान
 श्रीसोमसुदरयुरुयं च वती (?)

भूयादेमेयमाहिमा मम ह्यप्रसन्न २
 तत्पट्टनायका श्रीमुनिसुदरयो जयत्यधुना ।
 जयचन्द्रधरि-जिनकीर्त्तिधरिपरिकरिता ॥ ३ ॥
 स्वान्वयोरुपकाराय लिख्यते मया ।

पडावश्यकसूत्राणा व्याख्या बाला(व)बोधिनी ॥ ४ ॥

पहिलु सकल्य भागलिखतु मूल श्रीजिनशासनतु सार इग्यार इग चऊद पूर्वतु
 उद्धार सदेव शाश्वतु श्रीपचपरमोष्टि महामत्र etc

Ends — (text) fol 70^b देसावगासिय उवभोगपरिभोग पञ्चकसामि । अन्नत्थणा
 भोगेण सहसागारेण महत्तरागारेण सब्वसमाहिवत्तिआगारेण वोसिरामि¹

„ — (balāo) fol 71^a जेह भणी सुधा धम्मंठु उद्यम जीव हुइ मोक्षफल
 दाईउ कह ॥ इति प्रत्यारयानबालावि(व)बोध चउथउ अधिखर सपूर्ण
 हउ ॥ श्रीपडावश्यकबालावि(व)बोध सपूर्ण हउ । पह माहि चपारि
 अधिकार पठिलइ अधिकारि देववदनी १ बीजइ गुरुवदनी २ बीजइ पाडे
 कम्मणु ३ चउथइ पञ्चखण ४ इति श्री'तपा'गच्छनापकसकलसुविहित
 उरदरश्रीसोमसुदरधरिश्रीमुनिसुदरधरिश्रीजयचन्द्रधरिपदकमलसेविता
 शिष्यमहोपाध्याय श्रीहेमहस्तगणिना श्राद्धवराभ्यर्थनया कृतो(ऽ)य पडावश्य-
 कबालावि(व)बोध आचत्राफर्के नथात् स० १५०१ व ॥ ॥ सबत्
 १७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।
 लिखित ' मोह 'ज्ञातीय ॥

Reference — For description of a Ms having Sadavaśyakaśūtra and
 Merusundara's balāvabodha see B B R A S vols III-IV,
 p 400 Herein we find a description of another Ms having
 Śadavaśyakaśūtra and an anonymous balāvabodha composed
 earlier than that of Merusundara

सामायक विधि लीपुं विधि पायुं जि कांइं अविधि हुउ हुइं ते सधि हुं मनें
वचनें कायाइं करी तस्त मिच्छा मि हुक्कडं छ करेमि भंते पोसहं आहार-
पोसहं देसओ सवओ सरीरसकफारपोसहं सवओ बंधचेरपोसहं सवओ
अन्वाधारपोसहं सवओ चडाव्विहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रयणीए

आहारमुवेहिदेहं

सर्वं तिविहेण घोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर^० केवलपणत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ दधिणमुच्छं ५
कोहं ६ भाणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीयं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणस्त लेवेण वा १ अलेवेण वा
२ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ अंसित्थेण वा ६ घोसिरामि
इति आंवि(दि)लपक्कवाण संपूर्णं संपूर्णं पड्ढावश्यकं संवत् १८७३ वषे
'कृष्णगढम्' नगरेण लिपि

Sthandilapratilekhanāsūtrā¹ - known as 24 मांडला arc
given as under in two columns on the last foll. which is
not numbered :—

1 This sūtra is printed in "पद्मवदयकसूत्राणि" (p. 5). It is practically printed in
'पञ्चप्रतिक्रमणाद्विद्ययाणि" (p. 538) published by 'Śrī Jaina Śreyskara Māṇḍala Mhesana
in Śaṁvat 1917.' It is also printed in "श्रीश्रतिक्रमणसत्र" (pp. 383-384) published by
Śrāvaka Bhīmasūbha Māpaka in A. D. 1888.

सामायक विधिं लीधुं विधिं पार्थुं जि कांइं अविधिं हुड हुडं ते सविं हुं मनें
वचनें कायाइं करी तस्त मिच्छा मि दुस्फडं छ करोमि भंते पोसहं आहार-
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सच्चओ धंभचरपोसहं सव्वओ
अव्वाचारपोसहं सव्वओ चडाव्विहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमरस देहसस इमाइ रपणीए

आहारसुवदिदेहं

सव्वं तिग्गिहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर^० केवलपण्णत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणसस लेवेण वा १ अलेवेण वा
२ अच्चेण वा ३ बहुलेण वा ४ सत्तिथेण वा ५ असिथेण वा ६ वोसिरामि
इति आंवि(वि)लपच्चरराथ संपूर्णं संपूर्णं पढावइयक संवद १८७३ वर्षे
'छुष्णगहम्' नगरेन लिपि

Sthandilapratilekhanāsūtra¹ known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

1 This sūtra is printed in " वडावइयकसुत्राणि" (p. 5). It is practically printed in 'पञ्चमविक्रमणाविस्र्णाणि" (p. 538) published by Sri Jaina Śreyskara Maṇḍala Mhesana in Samvat 1917. It is also printed in " श्रीधनिक्रमणसत्र " (pp. 383-384) published by Śrāvaka Bhūmasimha Māpaka in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पायुं जि कांइं अविधिं हूड हूडं ते सविं हूं मनें
 वचनें फायाइं करी तस्त मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ धंमचेरपोसहं सव्वओ
 अन्वावारपोसहं सव्वओ चउाविहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ
 इमस्स देहस्स इमाइ रपणीए
 आहारमुवेहिदेहं
 सव्वं तिबिहेण वोत्तिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिकफं ३ मेहुणं ४ दधिणमुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
 जिणपण्णत्तं तत्तं इअं सम्मत्तं मए गहिअं १४
 इति श्रीसंधारपोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमांहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोत्तिरामि
 इति आंवि(वि)लपच्चवत्साण संपूर्णं संपूर्णं पड्ढावव्यकं संवत् १८७३ वषे
 'छण्णगट्ठ' नगरेण लिपि

Sthandilapratilekhanāsūtra¹ known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :—

1 This sūtra is printed in "पुत्रवदवकसूत्राणि" (p. 5). It is practically printed in "पञ्चमतिक्कमणादिसूत्राणि" (p. 538) published by 'Sri Jaina Śreyskara Maṇḍala Mhesana in Samvat 1917. It is also printed in "श्रीप्रतिक्कमणसत्र" (pp. 383-384) published by Śrāvaka Bhīmasīmha Māpaka in A. D. 1888.

सामापक विधि लीधुं विधि पायुं जि कांइं अपिधि हुड हुडं ते सधि हुं मनें
 वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ फेरमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ चभचेरपोसहं सव्वओ
 अन्वावारपोसहं सव्वओ चउत्तिहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमरस देहरस इमाइ रपणीए

आहारसुवहिदेहं

सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साइ मंगलं केवलपण्णतो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहु
 लोगुत्तमा केवलपण्णतो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साइसर^० केवलपण्णतं धम्मं सरणं
 पवज्जामि ७ पाणाइवाप १ मलिअं २ चोरिककं ३ मेहुणं ४ दविणमुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णतं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ ससिथेण वा ५ असिथेण वा ६ वोसिरामि
 इति ओवि(वि)लपच्चक्खण संपूर्णं संपूर्णं पडावइयकं संवत् १८७३ वर्षे
 'छण्णगदग्'नगरेण लिपि

Sthandilapratulekhanāsūtra¹ - known as 24 मांडला are given as under in two columns on the last foll. which is not numbered :--

1 This sūtra is printed in "पडावइयकसुत्राणि" (p. 5) It is practically printed in 'पञ्चमत्तिकमणादिसुत्राणि" (p. 538) published by Sri Jaina Śreyskara Maṇḍala Mhesana in Samvat 1917. It is also printed in "श्रीमत्तिकमणसत्र" (pp. 383-384) published by Srāvaka Bhīmasīkha Māpaka in A. D. 1888.

सामायक विधिं लीष्टुं विधिं पार्युं जि कांडं अविधिं हूड हूडं ते सयि हूं मनें
 वचनें कायाइं करी तस्स मिच्छा मि हुवकडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ वंभचेरपोसहं सव्वओ
 अब्बावारपोसहं सव्वओ चउअविहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवेदिदेहं

सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णतो
 धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू
 लोशुत्तमा केवलपण्णतो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिककं ३ मेहुणं ४. दविणसुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्भत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ वहुलेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ वोसिरामि
 इति आंवि(वि)लपच्चक्खण संपूर्णं संपूर्णं पडावइयकं संबत् ३८७३ वर्षे
 'छण्णमदग्' नगरेण लिपि

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सामायक विधिं लीपुं विधिं पार्युं जि कांइं अविधिं हूउ हुइं ते सवि हुं मनें
 वचनें कायाइं करी तस्स मिच्छा मि हुक्कडं छ करेमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ वंभचेरपोसहं सव्वओ
 अन्वावारपोसहं सव्वओ चउअविहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवेदिदेहं

सव्वं तिबिहेण बोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर ७ केवलिपण्णत्तं धम्मं सरणं
 पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिक्कं ३ मेहुणं ४ दविणमुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सत्वत्तमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
 २ अच्छेण वा ३ बहुलेण वा ४ सेसिथेण वा ५ असिथेण वा ६ बोसिरामि
 इति आंवि(रि)लपच्चक्काण संपूर्णं संपूर्णं पढावश्यकं संवत् १८७३ वर्षे
 'कृष्णगढम्' नगरेण लिपि

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सामयक विधिं लीष्टुं विधिं पार्थुं जि काहं अविधिं हृड हृडं ते सवि हं मने
 यचने कायाहं करी तस्त मिच्छा मि दुक्कदं छ करोमि भंते पोसहं आहार-
 पोसहं देसओ सव्वओ सरीरसककारपोसहं सव्वओ धंमचेरपोसहं सव्वओ
 अव्यावारपोसहं सव्वओ चडाद्विहे पोसहे टामि etc.

— (text) fol. 20^a

जह मे हृज्ज पमाओ
 इमस्स देहस्स इमाइ रपणीए
 आहारमुवहिदेहं
 सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवल्लिपण्णत्तो
 धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
 लोगुत्तमा केवल्लिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
 हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवल्लिपणत्तं धम्मं सरणं
 पवज्जामि ७ पाणाहवाप १ मलिअं २ चोरिककं ३ मेहुणं ४ दधिणमुच्छं ५
 कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो
 जिणपणत्तं तत्तं इअं सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणरस लेवेण वा १ अलेवेण वा
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 इति आवि(वि)लपच्चक्खण संपूर्णं संपूर्णं-पडावश्यकं संवत् १८७३ वर्षे
 'छण्णगदह' नगरेत्तं लिपि

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वचनें कायाइं करी तस्त मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ
अन्वावारपोसहं सव्वओ च्चउव्विहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रयणीए

आहारसुवेहिदेहं

सव्वं तिविहेण बोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोयुत्तमा अरिहंता लोयुत्तमा सिद्धा लोयुत्तमा साहू
लोयुत्तमा केवलपण्णत्तो धम्मो लोयुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहसर^० केवलपण्णत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दविणमुच्छं ५
कोहं ६ माणं ७ माया ८ लोमं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणस्त लेवेण वा १ अलेवेण वा
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इति आंवि(वि)लपच्चक्खाण संपूर्णं संपूर्णं पढावइयकं संबद १८७३ वर्षे
'कृष्णगढम्' नगरेण लिपि

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वचनें कायाइं करी तस्त मिच्छा मि दुक्कडं छ करेमि भंते पोसहं आहार-
पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ संभचरपोसहं सव्वओ
अन्वावारपोसहं सव्वओ चउडविहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे हुज्ज पमाओ

इमस्त देहस्त इमाइ रयणीए

आहारसुवेहिदेहं

सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोशुत्तमा अरिहंता लोशुत्तमा सिद्धा लोशुत्तमा साहू
लोशुत्तमा केवलपण्णत्तो धम्मो लोशुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं केवलपण्णत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिककं ३ मेहुणं ४ दविणसुच्छं ५
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो आवज्जीयं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्भत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगेरेणं ८ पाणरस लेवेण वा १ अलेवेण वा
२ अच्छेण वा ३ बड्डलेण वा ४ सेसित्थेण वा ५ असित्थेण वा ६ वोसिरामि
इति ओवि(वि)लपचयरान संपूर्णं संपूर्णं पड्ढावइयकं संवत् १८७३ वषे
'छव्वागढग्' नगरेन लिपि

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वचनें कायाहं करी तस्त मिच्छा मि दुक्कहं छ करोमि भंते पोसहं आहार-
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अन्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— (text) fol. 20^a

जइ मे दुज्ज पमाओ

इमस्स देहस्स इमाह रयणीए

आहारसुव्वहिदेहं

सव्वं तिविहेण बोत्तिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर^० केवलपणत्तं धम्मं सरणं
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिकं ३ मेहुणं ४. दविणसुच्छं ५
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21^a

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपणत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23^a सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा
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इति आंवि(वि)लपच्चक्खसाण संपूर्णं संपूर्णं पडावइयकं संबद १८७३ वर्षे
'कृष्णगढम्' नगरेण लिपि

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नेति सधारनइ समीपइ ॥	॥ आगाढे मज्झे पासवण(णे) अण अहि
त्य सधारनइ समीपइ	आसे २ etc
!(? डे) आसन्ने उच्चारे	॥ उपाश्रयद्वारविहिर
ं(णं) अणअहिआसे ?	अणागाढे आसन्ने उच्चारे
ः आसन्ने पासवण(? णे) अण	अणागाढे मज्झे पासवणे अहियासे २
हेयासे ?	पासवण(? ण) अणअहि यासे ? etc
डे मज्झ उच्चारे पासवणे	॥ अणागाढे मज्झे उच्चारे पासवणे
णअहियासे २ etc	अहियासे ३
	अणागाढे दूरे पासवणे अहियासे ३

These are the the mandalas made for attending natural calls. These calls may be attended to (1) near the bed, (2) inside the upāsraya near its entrance (3) outside the upāsraya but near its entrance and (4) at a distance of about 100 hastas from the upāsraya

यकसूत्र (?)

बोधसहित

Śadāvasyaśāstra

with bālābodha

399

246(a)

1871-72

— (text) 39 - 2 = 37 folios, 3 lines to a page 32 letters to a line

— (bālā°) 37 folios, 7 lines to a page, 42 letters to a line

upon — Country paper tough and whitish, Devanāgarī characters, this Ms contains the text as well as its bālābodha, the former written in a very big hand, legible and good hand writing, borders ruled in two lines and edges in one, in red ink foll numbered in the right hand margin only, white paste used, edges of the last fol slightly worn out, condition on the whole good both the text and the bālābodha incomplete since the first two foll. are missing, this Ms contains an additional work viz, सधारपोरिसीसुत्त which begins on fol 36^b and ends on

(bālā°) fol 36^b

श्रीगौतमादि महामोटा रुपीस्वरनइ नमस्कार इउ पइबा गुरुसापइ पउइ
त्रिणि नोसुकार कइइ

(text) fol 39^b

अरिहतो महदेवो । जावजीव सुसाहुणो गुरुणो ।

जिणपन्नत्त तत्त । इअ सम्मत्त मए महिअ ॥ १४ ॥

इति श्रीसथारापोरिसिसूत्र सपूर्ण ॥ छ ॥ शुभ भवतु ॥ कल्याण-

मस्तु ॥ छ श्री Then follow some three verses.

(bālā°) fol 39^b इति श्रीसथाराविधि सपूर्ण

Age — Not modern

Author of the bālāvabodha — Not mentioned

Subject.— This work consists of a number of sutras together with their explanation in Gujarati

Begins — (text) fol 3^a वीयकमणे । हरियकमणे । etc

„ — (bālā°) fol 3^a वीयका मोहु प्रमुप बीजनइ चापवइ करीनइ etc

Ends — (bālā°) fol 36^b पोसइविधि लीपो । विधि पायों विधि करता आविधि
आशातना हई । ते सवि हु । मन वचन कायाइ करी सिच्छा मि दुक्कइ ॥छ॥
इति श्रीखडावइयकसूत्र सपूर्ण ॥ छ ॥

पडावइयकसूत्र-
वृत्ति (?)

Sadavasyakasūtra-
vr̥tti (?)

No 1000

43
1880-81.

Size — 12 $\frac{1}{4}$ in by 2 $\frac{1}{8}$ in

Extent — 32 leaves, 4 to 7 lines to a page, 55 to 60 letters to a line

Description — Palm leaf thin, durable and greyish, Devanagari characters with पृष्ठमात्राs, small, legible and good hand-writing, this Ms presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second borders of each of the columns ruled in two lines in black ink, red chalk used at times, the left-hand margins have been worn out in good many cases this Ms starts with the first leaf numbered as 146, leaves numbered in both the margins in the right-hand margin as 146, 147 etc, in the left-hand one by letters e g 174th is numbered as सु

सु
पु
के

several leaves more or less worm eaten condition unsatisfactory, there is a hole in every leaf in the space between the two columns there are two fragmentary blank leaves at the end they are extra leaf 146^a blank, complete so far as it goes, this Ms contains the प्रतीक of the text, for instance करेमि भते इत्यादि on leaf 148^b

According to Buhler's Report for 1880 81, p 25, this Ms is a continuation of the preceding one i e that of 42 of 1880-81 dated Samvat 1179

Age — Old

Author — Not mentioned, that is what appears

Subject — A Sanskrit commentary explaining certain sutras probably pertaining to the six avasjakas

Begins — leaf 146^b

सर्वज्ञाय ॥

द्वेद्वेद्वचचरणान् प्रणम्य भद्रं वा जैनेन्द्रनाम
किञ्चिन्मात्रं वक्ष्ये प्रतिचरणाया गृहस्थाना ॥
गुरुभक्त्या यदवाप्तं तावन्मात्रमपि भवति पुष्टिकरं ।
मत्तो(s)पि जडवि ॥ यो(s)न्यो य तेपा सदुपकारिवात् etc

Ends — leaf 171^b

जयति जगति क्लेशावेशप्रपचाहिमाशुमान् ।
तिहताविपमैकातघ्वातप्रमाणनपाशुमान्
यातिपतिरजो यस्या दृष्यान्मताहुनिर्निर्णयान्
धमतमतपस्तीर्थपानानापरे सप्तपास ॥
नाथकपते शतानि भाष्मैगतगतानि
विशस्याविकान्ये

पडावश्यकसूत्र-
वालावबोध

Saḍāvasyakasūtra
balavabodha

No 1001

1309
1891-95,

Size — 10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 60 - 6 = 54 folios, 14 lines to a page, 62 letters to a line

Description — Country paper rough, thin and white, Devanāgarī characters with occasional वृहन्नात्रा, big, clear and good hand-writing, borders mostly ruled in two lines in black ink, red chalk used, foll numbered in the right-hand margin only, this Ms contains the प्रतीक of the text, fol 60^b blank, strips of paper pasted to fol 60^b, corners of the first few foll slightly worn out, condition tolerably good, foll 1-6 missing, otherwise complete

Age — Samvat 1611

Author — Not mentioned

Subject — Explanation of Saḍāvasyakasūtra in Gujarati

Begins -- fol 7^a मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारवालावबोध ॥ etc

Ends -- fol 60^b एव्हा परवाणनि विपइ ववेकीरपत्तघष करवा । जेह भणी सूधा पर्मनु उयम जीव ह्रई मोक्षफलदाईउ थाइ । प्रत्याख्यानवालाविबोधः । चउथ्रु अधिकार सपूर्ण हुउ । श्रीपडावशकवालाविबोध सपूर्ण हुउ ॥ एह माहि च्यारि अधिकार । पहिलि अधिकारि देववदन । १ बीजइ गुरुवदन ३ । त्रीजइ पहिकमणो ४ चुथइ पचपाण । एतलइ च्यारि अधिकार समाप्त ॥ सवत् १६११ वरें भाद्रपदादि १नुमि गुरुदिने ॥ 'उनत'दुग्गे 'भाट'जाती । ठाकुरश्रीश्रीश्रीश्रीवलराज । सुतसस्वादास लिपिति ॥ शुभ भवतु । छ ॥ पादश दोपो न दीयते ॥ १ ॥ छ ॥ श्रीश्री आचार्यधर्मरत्नसूरीगुरुभ्यो नम ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति
(आवस्यसुत्तानिज्जुत्ति)

Avasyakasūtraniryukti
(Avassayasuttanijjuttī)

No 1002

629

1892 95

Size.— 10 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in.

Extent — 35 folios, 24 lines to a page, 60 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with वृद्धमात्रा, very small, clear and fair handwriting, borders ruled in two pairs of lines in black ink, the space between these pairs coloured red, numbers for some of the foll entered twice in one and the same margin, bits of paper pasted to fol 1^a, edges of the first two and those of the last two slightly worn out, unnumbered sides decorated with a small disc in the centre, the numbered, with two more, one in each of the two margins, complete, red chalk used, condition fair.

Age.— Samvat 1483 (?)

Author.— Bhadrabahusvamin For his other works etc see No 709
For a discussion in German see “Ubersicht uber die Avasyaka-Literatur” (pp 23-27)

Subject -- About 50 verses which occur in the beginning of this Ms and form the Sthaviravali are also found in the beginning of Nandisutra But they are not found in the edition containing Avasyakasutra, its niryukti and Haribhadra Suri's commentary (D L J P F. Series) They do not occur even in the edition containing niryukti and Malayagiri Suri's tika (Agamodaya Samiti Series). Furthermore, they are not commented upon by Jinabhadra Ksamāramana, Haribhadra Suri, Malayagiri Suri or any other commentator of the Avasyakasutaniryukti, but they occur in various Mss This may be due to the fact that some scribe wrote them perhaps as mangalacaraṇa and others followed in his foot-steps So if we were to neglect them for a moment, the Avasyakasutaniryukti, which is a metrical composi-

tion in Prakrit can be said to be explaining the six adhyayanas of the Āvasyakasūtra

The niryukti of the 1st (Sāmayika) adhyayana can be divided into two groups (1) Uvaghghayanījjutti (Upodghatāniryukti) and (2) Namokkāranījjutti (Namaskāranīryukti) Out of them Upodghata-niryukti is sub-divided into several sections known as under —

(1) Peḍḍhiya (Pithika), (2) Padhamavaravarīya (Prathamavaravarīka), (3) Buiyavaravarīya (Dvītiyavavarīka), (4) Uvasagga (Ūpasarga), (5) Samosarana (Sama-vasarana), (6) Gaṇaharavaya¹ (Ganadharavada), (7) Samayari (Samacāri)², (8) Nihnavavattavva (Nihnavavaktavya) and (9) Sesauvaghghayanījjutti (Śesopodghātāniryukti)

The niryukti of the second (Caturvimsatīstava) adhyayana has no such sub divisions The same is the case with the niryukti of the third (Vandana) adhyayana

Under the niryukti of the fourth (pratikramana) adhyayana, we find (1) Jhānasaya (Dhyanasataka), (2) Parīthhāvanīyānījjutti (Parīsthāpanīkāniryukti), (3) Paḍḍikkamasamgahanī (Pratikramanasamgahanī)³, (4) Joga-samgahanījjutti (Yogasamgahanīryukti) and (5) Asajjhayanījjutti (Asvadhyañyaniryukti).

Neither the niryukti of the fifth (Kayotsarga) adhyayana nor that of the sixth (Pratyakhyana) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana

In the the case of a few Ms containing Avasyakasutra

1 This is also styled as Gaṇihara

2 This is of ten types

3 This division is at times neglected

4 This is not the composition of Bhadrabahuśva min though found here, but it is rather the work of Jimīlhadra Gaṇi Kānīśaramāna

5 This is also known as Samgrahanī

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers

Ernst Leumann believes that there have been four redactions of the *Āvasyakasūtraniryukti* (1) Bhadrabahu's redaction, (2) Siddhasena's redaction, (3) Jinbhata's redaction and (4) the *Vulgata* redaction¹ After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form² which I may here represent as under --

Āvasyaka	Āvasyaka-niryukti			
	1st Redac	2nd Redac	3rd Redac	4th Redac.
	II-VIII (<i>Uvaggāyanījuttī</i>)	I (<i>Peḍḍhiya</i>)		Theravāli
Pancanamāskara	IX			
I (<i>Sāmayika</i>)	X			
II (<i>Caturvimsatīstava</i>)	XI			
III (<i>Vandana</i>)	XII			
IV (<i>Pratīramana</i>)	XIII			
	XV (<i>Parīthavaṇīya-nījuttī</i>)	XVI (<i>Samgahaṇī</i>)	XIV (<i>Jhānāsaya</i>)	
	XVII (<i>Jogasamgaha</i>)			
	XVIII (<i>Asajjhayanījuttī</i>)			
V (<i>Kāyotsarga</i>)	XIX			
VI (<i>Pratyākhyāna</i>)	XX			

In this connection I may add that the seventh section of *Mulāyāra*³ (*Mulacāra*) of *Vaṭṭakerasvāmin* is known by the name of *Āvassayanījuttī*. This *Dīgambara* work resembles *Āvasyakasūtraniryukti* in several respects such as six divisions etc

1 See Übers. über die *Āvasyaka-Literatur* (p. 1)

2 Ibid., p. 31

3 For a pertinent portion of this see the above mentioned work pp. 16-19

For a detailed information about "subject in Sanskrit see pp 135-139 of 'नन्यादिगाथायकारादियुतो विषयासुक्रम" (Agamodaya Samiti Series No 55)

In the printed edition in verses 450, 457 and 458, there is a reference to garbhapaharana pertaining to Lord Mahavira This is in agreement with the passage occurring in Bhavanadhyayana of Acarangasutra and the passage in Kalpasutra Moreover, it is supported by a Jaina antiquity found at Mathura

Begins -- fol 1^a

जयइ जगजीवजोणी । विआणओ जगगुरू जभाणदो ।
जगनाहो जगबधो जयइ जगपिओ महाभयव ॥ १ ॥

-- fol 1^a

आभिणिबोहियनाण । सुयनाण चव ओहिनाण च ।
तह मणपज्जवनाण । केवलनाण च पचमय ॥ १ ॥

Ends,— fol 35^b

सब्वेसिं पि नयाण बहुविहवत्तवय निसामित्ता ।
त सब्वनयविहवत्ता(च्च) ज चरणगुणट्टिओ साहू ॥ १४ ॥
पच्चक्खणनिज्जुत्ती समत्ता ॥ छ ॥ समाह श्रीमदावश्यक ॥ छ ।
स० १४८३[८] वर्षे का० व० ५।सो०

Reference — Published along with Āvaśyakasutra and Haribhadra Suri's commentary Śisyahita in the Agamodaya Samiti Series, Nos 1-4, and also in the same Series as Nos 56 and 60 and in D L J P F series as No 85 where Malaya¹ giri Sūri's commentary is given in 3 parts so far as available

See Weber II, p 379fn and 742ff, as well as Indian Antiquary vol XXI, p 329 ff

For additional Mss see B B R A S vols III IV, p 400² and G O Series vol XXI, pp 13 and 23

1 This passage is quoted by Darsanav jaya in his article 'मगुरान कजाती दीना अन भगवान महावीरना जावनना च विशिष्ट प्रसंगो' published in Sri Ja na Satya Prakāśa (vol II Nos 4 5, p 180)

2 Here the work is styled as महावह्यकनियुक्ति of Bhadrabāhu

For the origin of the Boṭikas according to this Nir-yukti and Haribhadra's commentary see Z D M G vol X L p 92ff and for Āvasyakasūtraniryukti (IX) see W Z K. M vol V (?VI)

For a learned discussion in German see "Übersicht über die Avasyaka-Literatur" (pp 22-31)

In Jaina Sahitya Samsodhaka (vol II, No I, pp 81-91), July 1923 we have an article in Gujarātī entitled as પ્રો લ્યુમન અને આવશ્યકસૂત્ર Herein it is said that Prof. Leumann had commenced publishing in *Abhandlungen für die Kunde des Morgenlandes*, his work *Die Avashyaka Erzählungen*, but he let it go after about 50 pages were printed as he could not get the necessary Mss of bhasya, curni, tika, etc In 1894 he prepared a paper on Avasyaka and its literature to be read at the International Oriental Congress This paper he has published in 50 pages Herein he has first of all pointed out the place assigned to Āvasyaka by the Śvetambaras and the Digambaras This is followed by the summary of the nijjuttī, some of the special features of the curni and those of Haribhadra Suri's tika on Āvassaya-sutta, an exposition of Visavassayabhasa, etc In the end he has given photo prints of some of the worn out leaves of Silānka Suri's commentary on it Some of the proofs of this publication seem to have been sent by the late Prof Leumann to the late Dr Bhandarkar They are to be found in his collection at B O R I

After these remarks, Jinavijaya and K P Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Ganadhara and mentioned their doubts and have reproduced quotations from the non Jaina sources like the Upanisad etc with their original sources where possible—a very praiseworthy attempt on the part of the late Prof Leumann

For certain important statements in Gujarātī see Siddhacakra (vol IV, No 12, pp 284 288)

1 For this see Übersicht über die Avasyaka Literatur (pp 37 38)

They are as under —

- (1) Out of the 10 niryuktis, Avasyakasūtraniryukti is composed first
- (2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyāyanas of Avasyakasūtra but even while studying the niryukti of other works
- (3) Some of its gāthas occur in some of the āgamas. For instance 1½ gāthas are in Anuyogadvarasūtra, and some gāthas in Sthānaṅga and Nandisūtra, too
- (4) The discussion about avadhīṅgana given in the Nandisūtra reminds one of a corresponding topic dealt with in the Avasyakasūtraniryukti.
- (5) It is the Avasyakasūtraniryukti on which we have a number of commentaries, such as mulabhāṣya, the Viśeṣavasyakabhāṣya, curni and various other commentaries¹
- (6) Avasyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them
- (7) There is a discussion as to why there are two maṅgalas in the Avasyakasūtraniryukti, one by way of the gātha beginning with *आभिनिरोद्दिशनाण* and one by way of the gātha commencing with *तित्यपरे भगवते* (*Upodghātaniryukti*).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Avasyakasūtraniryukti along with the Dasavaikālikaniryukti in the second group out of the three² in which he divides the collection of Niryukti

1 Cf. what is given on p. 15 of "Übersicht über die Avāśyaka Literatur"

2 The first and the third groups are as under —

The niryuktis on the first two āngas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Bṛhaḍ Bhāṣyas like those on Nisītha and others where it is not now possible to separate the original Niryukti and the latter commentary on it (pp. 270-71)

works He defines the second group as under —

“The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it ”

— Vide his article ‘The Sutrakṛtanga-niryukti’ (p. 270) published in ‘The Indian Historical Quarterly’ vol. XII, No. 2 (June 1936)

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original *Āvaśyakasūtra*. This *Āvaśyakasūtraniryukti* can throw at least some light in this connection. For, herein we have *sutrasparsikaniryukti* which explains every word of the sūtra or good many words of it. As such sūtras, mention may be made of the following sūtras —

(1) Navakāra, (2) Karami bhante, (3) Logassa, (4) Suguruvandanasūtra, (5) Tassa uttari, (6) Annattha and (7) the various Pratyākhyānasūtras

The meaning of some of the gāthās of the *Āvaśyakasūtraniryukti* seems to tally with the meaning of some of the sūtras. These sūtras may be a part and parcel of the *Āvaśyakasūtra*. As a specimen mention may be made of *Cattāriṃṅgalaṃ*. For further discussion, the reader may refer to pp. 135-137



आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1003

63
1872-73.

Size.— 10½ in by 4¾ in

Extent.— 44 folios, 15 lines to a page, 63 letters to a line

Description — Country paper thin, tough and whitish, Devanāgarī characters with वृत्तमात्रा, small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses,

yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under.—

धेरावलिया + वेडिया	foll. 1 ^a -3 ^a	चउवीसत्थयानिज्जुत्ति	fol. 26 ^b -27 ^b
पढमावरवरिया	„ 3 ^a -6 ^a	वंदणानिज्जुत्ति	„ 27 ^b -31 ^a
विइयावरवरिया	„ 6 ^a -12 ^b	पडिक्कमणनिज्जुत्ति	„ 31 ^a -32 ^a
उवसग्ग	„ 12 ^b -14 ^a	झाणसय	„ 32 ^a -34 ^a
समोत्तरण	„ 14 ^a -15 ^b	पारिट्ठावणियनिज्जुत्ति(?)	„ 34 ^a -36 ^b
गण्हर	„ 15 ^b -16 ^b	असज्झापनिज्जुत्ति	„ 36 ^b -38 ^b
सामायारी	„ 16 ^b 17 ^b	काउस्तग्गनिज्जुत्ति	„ 38 ^b -41 ^b
ममोक्कारनिज्जुत्ति	„ 17 ^b -26 ^b	पच्चप्पस्वणानिज्जुत्ति	„ 41 ^b -44 ^b

Age.— Not modern.

Begins.— fol. 1^a

जपइ जगजीवो etc.

Ends.— fol. 44^b

सत्त्वेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under :—

छ ॥ इति श्रीआवश्यकसूत्रस्कंधः समाप्तः ॥ छ ॥ ग्रंथाग्रं २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्णयिका

Āvasyākasūtraniryaṅkā

No. 1004

1180.

1886-92.

Size.— 12½ in. by 4¾ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin, brittle and greyish ; Devanāgarī characters with occasional वृत्तमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too ; foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning ; some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;
extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1^a

जयइ जगजीव etc.

Ends.— fol. 43^b

सर्वेसिं पि etc., up to पञ्चवखाणनिज्जुत्ती सम्मत्ता ॥

This is followed by the lines as under :—

एत्थं पुण चउमंगो असुद्धो उ ॥ १

सो गुण गहणिज्जो सीसपत्तिस्ताण होउ जरणिज्जो
साहण ...रे भोज्जो निच्चं च आचार हरणिज्जा ॥ २

अक्खरमत्ता ०

लिद्धिज्जण पगरणमिणं जं पत्तं पुत्त साहण धम्म ।

तेण धम्मेण पुणो सर्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । श्रुते etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1005

257.

1883-84.

Size.— 10 in. by 4¼ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1^a decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains धेरावली, वेदिया etc. ; yellow pigment used ; complete.

Age.— Samvat 1553.

Begins.— fol. 1^b

जपइ जगजीव etc.

Ends.— fol. 173^a

सत्त्वसि पि etc. up to पञ्चवखाणानिज्जुत्ति as in No. 1002.

This is followed by the lines as under:—

समाप्ता इति श्रीआवश्यकश्रुतस्कंधः समाप्त ॥ छ ॥ संबत् १५५३
 वर्षे वैशाखशुदि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'ज्ञातीय-
 भणसाली ॥ छ ॥ देवचंद्रभार्ग ठकूडवभणसा प (?) मंडलिकभार्गो-
 मनाईछता ॥ छ ॥ वकार्पठनार्थ ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.

A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 34 folios; 20 lines to a page; 73 letters to a line.

Description.—Country paper; very thin, smooth and greyish; Deva-
 nagari characters with पृष्ठमात्रास; small, quite clear and
 beautiful hand-writing; borders ruled in three lines; out of
 them two are in blank ink and one in red ink; a corner of
 the first fol. slightly worn out; condition very good; red
 chalk used; fol. 34^b blank; complete.

Age.— Seems to be old.

Begins.— fol. 1^a

जपइ जगजीवजोषी etc. as in No. 1002.

Ends.— fol 34^a

सत्त्वसि पि etc. up to समाप्ता as in No. 1002. This is
 followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1007

208
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 63 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राः; small, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin; the last fol. wrongly numbered as 64; it is really 63rd; notes occasionally written in the margins; complete; extent 3100 ślokas; condition very good; yellow pigment used; fol. 63^b blank.

Age.— Old.

Begins.— fol. 1^a प ६० ॥ ५

जयइ जगजीवजोणीवियो(या)णउ जगयुरु जगणंदो ।
जगनाहो जगबंधु । जयइ जगपियामहो भयवं । २

Ends.— fol 63^a

सब्वेसिं पि नयाणं बहुबिहवत्तव्वयं निसामित्ता ।
तं सब्वनयाविह्वदं जं चरणयुणट्टिओ साइ ॥ ७१ ॥

इति पञ्चकलाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पइविधावइयकनिर्युक्ति
॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥
यादृशं etc. up 10 दोषो न दीयते ?

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1008

771.
1895-1902.

Size.— 11½ in. by 4¼ in.]

Extent.— 44 - 2 = 42 folios; 17 lines to a page; 75 letters to a line,

Description.—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used, several foll. more or less worm-eaten; foll. 1 and 2 lacking; otherwise complete, edges of the foll. 3 to 6 slightly worn out; condition on the whole good; 2700 gāthas; extent 3375 slokas.

Age.—Sativat 1488.

Begins — fol 3^a वा वासुदेवा य ॥ ७१^a

सोलस रायसहस्रा । सच्चवलेणं तु संकलणिचब्दं ।

अच्छंति वासुदेवं । अगह्वतदंमी ठियं संतं ॥ ७२ ॥ etc.

Ends — fol 44^b सच्चवेसिं पि etc; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चस्वखणं नाम छट्टं अज्झपणं सम्मत्तं ॥ इति पञ्चस्वखणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथायं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरौ ॥ श्री'वीसल'-नगरे पं० गुणसमुद्रगणिता लिखापितं श्रीभावश्यक संपूर्णं ॥ छ ॥ छुमं भवतु etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1009

157.

1871-72.

Size.— 11⁷/₈ in. by 4³/₄ in.

Extent.— 46 - 1 - 9 = 36 folios; 17 lines to a page; 60 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing; borders indifferently ruled in red ink; red

1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Mālyagūri Suri's commentary on Āvaśyakasūtra.

chalk and yellow pigment used ; numbers for foll. entered once only ; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too, marginal notes seem to be added at times ; the first fol. as well foll. 37 to 45 lacking, otherwise practically complete ; edges of several foll. slightly worn out ; foll. 36 and 46 damaged probably on account of their having been exposed to fire ; condition fair, this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2^a

गुणाणं ।

वंदामि अज्जमंगुं सु(सु)पसागरपारग धीर ॥ २९

वंदामि अज्जधम्म वंदे तत्तो य सद्दगुत्त च ।

तत्तो य अज्जवइर तवनिपमगुणेहिं वइरसमं ॥ ३० ॥ etc.

Ends. — fol 46^a.

सत्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ प्रयागं २५५० अनुद्वय ग्रंथानुमानं
३१५० । शुभं भवतु ॥ छ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने
गुरुवासरे श्राविकारूपार्ई श्राविका वानुं श्राविका पूरी श्रीआवश्यकसूत्र
लिपापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

ii. N. B.— For additional information see No. 1002.

(ii. n. ii.)

आवश्यकसूत्रनिर्युक्ति

Avaśyahasūtraniryukti

No. 1010

85,
1872-73.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 71 - 1 = 70 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with पृष्ठमात्रा ; big, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink, the space

between the pairs coloured red , unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour , a strip of paper pasted to fol 2^a, foll 6 and 65 to 71 slightly torn , condition on the whole good , white pigment used , red chalk at times only , the 1st fol. lacking, this Ms contains वेदिया etc up to जोगसगह and आसापणा complete plus some portion , thus it begins and ends abruptly.

Age.— Pretty old

Begins — fol 2^a

(परतिथिय) गहपहनासगसस तवतेपदित्तलेससस ।

नाणुज्जोपसस जए भइ दमसघघरसस ॥ १० ॥

This is the 10th gatha of थेरावलिया which is followed by वेदिया

Ends — fol 71^b

आवासप तु काउ जिणोवइट्टं गुरूवपसेण ।

तिन्नि थुई पडिलेहा कालसस विही इमा तथ ॥ ५६ ॥

इविहो य होइ कालो वाचायम एपरो य नायव्वा ।

वाधाइ घघसालाइ घट्टणं सट्टकहण वा ॥ १

The Ms. ends thus abruptly

N B — For further particulars see No 1002

स्थविरावली
(थेरावली)

Sthavirāvali
(Therāvali)

No. 1011

273(a)

A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios, 17 lines to a page, 58 letters to a line.

Description — Country paper very thin and greyish , Devanāgarī characters , small, legible and good hand-writing , borders thickly ruled singly in red ink , red chalk used , unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the Āvaśyakasūtraniryūka according to the edition containing Hanbhadra Suri's commentary.

Begins.— fol. 1^a

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीवजोणीवियाणओ जगयुरू जगणंदो ।

जगनाहो जगबधू जयइ जगपियामहो भयवं ॥ १ ॥ etc.

— fol. 1^b

षदामि अज्जरक्खियत्तमणे रक्खियत्तसत्तवस्से ।

रयणरुद्धगभूओ अणुओगो रक्खिओ जेहिं ॥ ३२ ॥

नाणमि दसणमि य सष विणए निच्चपालसुज्जुत्तं ।

अज्जा(1ज्ज)निद्वलसमण सिरसा वदे पसन्नमणं ॥ ३३ ॥

षदुड 'षायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1^b

जे अने भगवते etc. up to वुच्छं

आभिणिवोद्विपनाणं सुवनाणं चेष ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमणं ॥ २७ ॥²

येरावलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका

Pīṭhikā

(पेढिया)

(Pedbiyā)

No. 1012

273 (b).

A.1882-83.

Extent.— fol. 1^b to fol. 3^a.

Description.— Complete. For other details see Sṭhaviṛāvali No. 1011.

Subject.— 81 verses in Prakrit.

1 This is the 29th verse of Sṭhaviṛāvali given in the beginning of Nandisūtra.

2 This forms the very 1st verse of the Āvaśyakasūtrāniryūktī commented upon by Malayagiri Suri

Begins.— fol. 1^b.

ओग्गह ईहावाओ अ धारणा एव हंति स्वत्तारि ।

आभिणिचोदियनाणस्त भेयवत्सु समासेणं ॥ १ ॥ ¹ etc.

Ends.— fol. 3^a

इत्थं पुण इहगारो सुयनाणेणं जओ सुपणं तु ।

सेसाणमप्यणा वि य अणुओग पईवदिट्ठो ॥ ८१ ॥ ²

पोढिया संमत्ता ॥

Réference.— Published. See No. 1002.

पीठिकां

Pīṭhikā

No. 1013

1207.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 3 folios ; 14 lines to a page ; 44 letters to a line.

Description.—Country paper thin, brittle and greyish ; Devanagari characters ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; foll. numbered in both the margins ; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too ; complete ; edges of all the foll. slightly worn out ; condition tolerably good ; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1^a

उँ नमो धीतरागाय ॥

आभिणिचोदियनाणं सुयनाणं चेष ओढिनाणं च ।

तह मणपत्तपनाणं केवलनाणं च पंचमयं ॥

उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Xiāyālasutrāniryuktī* above referred to (see p. 386).

Ends.— fol. 3^b

एत्थं पुण अहिगारो etc. up to दिट्ठंते as in No. 1012.
This is followed by ॥ ७९ पीठिया सम्मत्ता

N. B.— For other details see No. 1012.

पीठिकावालावबोध

Pīṭhikābālavabodha

No. 1014

1347 (b).
1895-98.

Extent.— fol. 4^a to fol. 13^a.

Description.— Complete ; composed in Sāmvat 1564. For other details see Sthavirāvaliṣṭṭi with bālavabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- (वालावबोध).

Author.— Sāmvegadeva Gaṇi, pupil of Somasundara Suri of Tapā gaccha.

Subject.— Sanskrit and Gujarāṭi explanations of the Pīṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4^a

श्रीवर्द्धमानजिननायक एव सत्यं ।

प्राभातिकः किल सहस्र(स)करो विभाति ॥

पदेशितीर्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलकषस्तुविकाशदक्षः ॥ १ ॥

श्रीसोमसुन्दरयत्न भक्त्या । श्रीरत्नशेखरयत्नैश्च ॥

श्रीमत्तपागणेशान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

श्रीमत्तदावश्यकस्यादौ । पीठिकां विवृणोम्यहं ॥

वालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

श्रीमद्रवाहुत्वामि । आवश्यकमह धुनि मंगलीक भणी । पंच ज्ञान विस्तारण

उह ॥

आभाणिबोधिपनाणं । सुयनाणं चैव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥

आ० ॥ प्रथम मातिज्ञान । श्रुतज्ञान २-etc.

Ends.— fol. 13^a इवइ ईहां सिद्धांतनइ अवसरि । श्रुतज्ञाननु अधिकार जाणिवुं ।
 जेह भणी श्रुतज्ञानइ करी । अनेरा सवि हुं ज्ञानना अनुयोग अर्थ जणाइ ।
 जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानतुं स्वरूप
 प्रकाशइ । जिम दीवउ आपणु(?) प्रकाशइ । अनइ अनेराइ पदार्थ
 प्रकाश करइ । इह प्रदीपनु दृष्टांत जाणिवुं । जेह भणी श्रुतज्ञान आपणुंइ
 स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानतुं स्वरूप प्रकाशइ । जिम दीवउ आप-
 णुं प्रकाशइ । अनइ अनेराइ पदार्थ प्रकाश करइ । इह प्रदीपनु दृष्टांत
 जाणिवु । तिम श्रुतज्ञान जाणिवुं । छ ।

श्रीसोमसुंदरसुगोतमस्वरिशिष्यः ।

संघेगदेवगणिरिद्वितीर्थाः] १५११(६)४ प्रमे(५)३दे ॥

आवश्यकस्य धुरि संस्थितपीठिकाया ।

बालावबोधमतनोन(त्) स्वपदार्थसिद्धये । १ ।

श्रीआवश्यकस्य प्रथमपीठिकावालावबोधः समर्थितः । शुभं
 भवतु ॥

पीठिकावालावबोध

Pithikābālavabodha

No. 1015

1232.
 1891-95.

Size.— 10 $\frac{7}{8}$ in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page ; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll 6^a and 12^a written in a very big hand ; fol. 6^a numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13^b ; similar is the case with fol. 1^a ; corners of the first two foll. slightly worn out ; condition good ; fol. 10^a contains tabulated results ; complete.

Age.— Śamvat 1872.

Begins -- fol 1^b श्रीशातिनाथाय नम ॥

भीवद्धमाना(1न)जिननारक एष सत्य
 प्र(प्रा)भातिः किल सहस्ररुो ति(? वि)भाति
 पदेवीता(?)र्याङ्गिण प्रसारे प्रकाश
 स जायते सकलरस्तुषी(रि)काशदत्त ?
 भीसोमसुदरगुरु भक्त्या श्रीरत्नसे(शे)प(र)रगुरु
 भीमद'तपा गणैद्रान् न'वा श्रुतदेवता चैव २
 भीमदावश्यकस्यादा(दौ) पीठि(ठि)का(का) वितृणोम्यहा(ह)
 बालारवोपरूपेण बह्मर्यामल्यद्युविद्या ३ etc

भीमद्रवाहुस्वामी श्रीआवश्यकने धुरे पहेतु मगलीक भणी पांच
 ज्ञान वपाणे छे आभिणी(णि)मोही(हि)पनाण० आभिनीबोधीक ज्ञान
 कहीइ etc

— fol 6^a श्रीशातिनाथाय नम

भयानामुपदेसा(शा)प मार्गें वचनका कथ्यते तत्र प्रथम जीव
 अनादि कालने मिष्यायी हतो ते हवें काटलविषि वामीने व्रण्य फण करें छे
 etc

Ends.— fol 13^a तीम श्रुतज्ञान आपणु ए अर्थ प्रकासे अने अनेरा ए ज्ञाननोऽर्थ
 प्रकासे हंसू जाणू ८०

इति भासोमसुदरक(पु)गोत्तमपुत्री(री)रसवेगदेवगणीना प्रथिता ग्रथ
 चेष भीआवश्यकपीठिकावा गवबोध मपूर्ण सवत् १८७२ ना वर्षे भावण
 शुद्ध ७ एरी दिने लीषीत प(०)न्यायसामरगणीना स्वामार्ये 'महानि'-
 ग्रामे भीसातिनाथवसादात् भद्र भयतु भेष स्वामार्ये(ऽ)ति

N B — For other details see No 1014

Subject.— 178 verses in Prakrit forming a part of the *Avaśyaka-sutraniryukti*.

Begins.— fol. 3^a

तित्थयरे भगवंते अणुत्तरपरक्कमे अभिअनाणी ।

तिस्सेस गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.¹

Ends.— fol. 6^a

तिन्नेव य कोट्टिसपा अट्टासीयं च हुंति कोडीओ ।

असिपं च सयसहससा एयं संवच्छरे दिने ॥ १७८ ॥²

पढमावरवारिया संमत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-
वालावबोध

Prathamāvaravarikā-
bālāvabodha

No. 1017

1347 (c).
1891-95.

Extent.— fol. 13^a to fol. 22^a.

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as *Laghuvaravarikā* is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13^a तित्थयरे० । अहं तीर्थेरान् सदा वंदे । किंविशिष्टान् तीर्थेकरान् । भगवतः पूज्यान् । पुनः किं तीर्थे० । अनुत्तरपराक्रमान् । पुनः किं ती० । अमितज्ञानिनः । पुनः किं ती० । तीर्णान् । पुनः किं तीर्थे० । सुगतिगतिगतान् । पुनः किं तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22^a तिन्नेव य० । त्रीणि कोट्टिशतानि । अष्टाशीतिशतसहस्राः लक्षाः । एतसंवत्सरे दत्तं । त्रिणिसहस्रं कोट्टि । अट्टिपासी कोट्टि । अट्टिपी लक्ष । एतलउं सुवर्णदान । परमेश्वरिदं वरसदियसिदं दीपउं ॥ ८२ ॥ इति लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवादिश्रीमहावीराय नमः । श्रीरस्तुर(अ)स्माकं ॥

¹ Malayagiri Suri before commenting upon this verse says :—

“ तत्रोपोद्धानस्यादिमरुगलमाह । ”

² This is 242th verse in the edition containing Malayagiri Suri's commentary.

द्वितीयावरवरिका
(विद्यावरवरिया)

Dvitiyāvaravarikā
(Bhūyāvavariyā)

No. 1018

273 (d)
A. 1882-83

Extent.— fol. 6^a to fol. 12^a.

Description — Complete For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarika consists of 348 verses in Prakrit and forms a part of the *Āvasyakasūtra-niryukti*

Begins.— fol 6^a

वीरं अरिद्वनेमि पासं मल्लिं च वासुपुज्जं च ।
एए मत्तुण जिणे अ^१. सेसा आसि राषाणो ॥ १ ॥ etc.

Ends.— fol. 12^a

बहियापनापसडे आपुच्छित्ताण नापए सुव्वो ।
दिवसे म्हुत्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥
वरवरिया विद्या समत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 (a)
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios, 17 lines to a page; 60 letters to a line.

Description — Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good hand-writing; borders indifferently ruled in red ink; red chalk used, foll. numbered in the right-hand margin;

1 This is also styled as Vṛddhavaravarikā See p 394

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48^b blank; *Dvitiya-varavarika* ends on fol. 13^b; condition good; this Ms. contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	fol. 13 ^b -14 ^b
(2) समवसरण	69 „	„ 14 ^b -16 ^a
(3) गणधरावली	80(?) „	„ 16 ^a -17 ^a
(4) सामाचारी	64 „	„ 17 ^a -18 ^b
(5) उपोद्घातानिर्युक्ति	210 „	„ 18 ^b -22 ^b
(6) नमस्कारनिर्युक्ति	139 „	„ 22 ^b -25 ^a
(7) सामापिकानिर्युक्ति	100 „	„ 25 ^a -26 ^b
(8) चतुर्विंशतिस्तवननिर्युक्ति	62 „	„ 26 ^b -28 ^a
(9) वन्दननिर्युक्ति	189 „	„ 28 ^a -31 ^b
(10) प्रतिक्रमणनिर्युक्ति	51 „	„ 31 ^b -32 ^b
(11) आर्तध्यान	18 „	fol. 32 ^b
(12) ध्यानशतक	106 „	fol. 32 ^b -34 ^b
(13) पारिधापनिकानिर्युक्ति	153 „	„ 34 ^b -37 ^b
(14) प्रतिक्रमणनिर्युक्ति	80 „	„ 37 ^b -39 ^a
(15) योगसङ्ग्रह	60 „	„ 39 ^b -40 ^a
(16) आशातना	4 „	fol. 40 ^a
(17) अस्वाध्यायनिर्युक्ति	111 „	fol. 40 ^a -42 ^a
(18) कायोत्सर्गनिर्युक्ति	172 „	„ 42 ^a -45 ^b
(19) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses	„ 45 ^b -48 ^a

Age.— Old.

Begins.— fol. 1^a

वीरं अरिद्वनेमिं पासं etc.

Ends.— fol. 13^a

बहिषा य नापसंभे etc., up to समञ्जसो as in No. 1018.

This is followed by ॥ ४८ विद्या वरचरिया संन्या ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवारिका-
दीपिका

Dvitiyāvaravarikā-
dīpikā

No. 1020

1847 (d)
1891-95.

Extent.— fol. 22^a to fol. 32^a.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begin§.— fol. 22^a वीरं अरिष्टनेमिं० ॥ वीरं श्रीवर्द्धमानं १ अरिष्टनेमिं २
पार्श्वे ३ मर्हि ४ चान्यद्वासुपूज्यं ५ । एतान् जिनान् । मुक्त्वा । अविशेषा
जिनाः राजानः आसन् ॥ १ । रायकुले ह्यविजाया० एते पंचापि जिनवराः ।
राजकुलेष्वपि जाताः । परं कुमारवासे (५)पि प्रव्रजिताः । किंचिशिष्टेषु राज-
कुलेषु । विशुद्धवंशेषु । etc.

„ — fol 31^a इति भगवतोक्ते । त्वया मारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्वै
सिद्धार्थं व्यंतरं । भगवत्पार्श्वे मुक्त्वा । शक्रो जगाम प्रातः कोह्लागसंनि-
वेशे । पृष्ठपारणके । बहल्लधिमेण । पापसं क्षीरान्नं दत्तं । तत्र देवैर्बहुधारा कृता
सुवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबृहद्भरवरीकायाः
दीपिका संपूर्ण । श्रीरस्तु ।

अस्या वरवारिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न व्याख्याता । सा
च । आउह वरसा० । व्याख्या । भरतश्रवकी प्राच्यां मागधं १ etc.

Ends,— fol. 32^a त्रिशलाकृक्षिः २७ शेषा अस्पेटतपोक्ता भवाः अंतर्गण्या न ।
संसारशब्देन एकैत्रियः विकलेंद्रियत्वातिरेष शेषाः । न च वाच्यं । वेवानेदा-
कृक्षिस्थितिः कथं भवन्वेन गण्यते । समवायांगे उक्तत्वात् । ७४ । इति वृद्ध-
वरवारिकायाः सारोच्चारो लिखितोऽस्ति ॥ छं ॥

उपसर्ग
(उवसर्ग)

Upasarga
(Uvasagga)

No. 1021

273 (e).
A. 1882-83.

Extent.— fol. 12^a to fol. 13^b.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prakrit forming a part of the *Āvaśyakasūtra-niryukti* throw light on terrible hardships undergone by Lord Mahāvira.

Begins.— fol. 12^a

गोचनमित्तं सक्कस्त आगमो धामरेइ देविंदो
कृत्तागचदुल छट्टस्त पारणे पयसवसुहा¹ ॥ १ ॥ etc.

Ends.— fol. 13^b

जंभिय बहि उज्जुवालियतीरविपाथ(? ब)त सामसाल अदे ।
छट्टेणुक्कडुयसस ओउप्पनं केवलं नापां ॥ ७० ॥²
उपसर्गा संमत्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).
A. 1882-83.

Extent.— fol. 13^b to fol. 14^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13^b

गोचनमित्तं सक्कस्त etc.

Ends.— fol. 14^a

जंभिय बहि etc. up 10 केवलं नापां ॥ ७० as in No. 1021.

This is followed by उपसर्गाः समाप्ताः ॥

N. B.— For further particulars see No. 1021.

¹ One letter is gone, as the corresponding portion is worm-eaten.

² This verse occurs as 525th on p. 295b in the edition containing Malavi Śrī's commentary on *Āvaśyakasūtra*.

उपसर्गव्याख्या

Upasargavyākhyā

No. 1023

1347 (e).
1891-95.Extent.— fol. 32^a to fol. 36^b.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.— fol. 32^a श्रीवीरेण दीक्षा गृहीता । वैरुपसर्गैः सोदैः । केवलज्ञानसुत्पन्नं ।
स विचारो लिख्यते । बहिया य० । १ । स भगवान् 'क्षत्रियकुंडं' ग्रामाद् बहिः
ज्ञातसंख्यने । सर्वाद् ज्ञातकाम् आष्टुच्छ्य मुक्तलाप्य । मुहूर्तशेषे । दिवसे
सति 'कुमारग्राम' महुप्राप्तः । १ । etc.

Ends.— fol. 36^b 'जृम्भिका' ग्रामाद् बहिः 'कजुवालिका' नदीतीरे । वेयावच्चं । चैत्यत्वाद्
व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकयदपतिक्षेत्रे । सालतरोरपः
पष्ठतपसोत्कटिकास्थस्यः केवलसुत्पदे । ६९ इति श्रीआचर्यकदीपिका-
नुसारेण । श्रीवीरोपसर्गविचारोऽलेखि । छ ॥

गणधरावली
गणहरावलीGaṇadharāvalī
(Gaṇaharāvalī)

No. 1024

273 (f).
A. 1882-83.Extent.— fol. 13^b to fol. 16^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prakrit form a part of Avaśyaka-
sūtraniryukti and deal with episodes pertaining to the
Gaṇadharas of Lord Mahāvira.

Begins.— fol. 13^b

जो य तवो अणुचिन्हो वीरवरेणं महाणुभावेणं ।

उउमत्थकालिपाप अहक्कमं कित्तइस्सामि ॥ १ ॥ * etc.

— fol. 15^b

द्विनंमि संसयंमी जिणेण जरमरणाविप्पमुस्केण ।
 सो समणो पञ्चइओ सह खंडियसएहिं ॥ १३३ ॥¹
 गणधरा संमत्ता ।

Ends.— fol. 16^a

अरिहते वंदित्ता चउदसपुञ्जी तहेइ दसपुञ्जी ।
 इस्कारसंगसुत्तएधारए सव्वसाइ य । १५८

इत्थ एए ओ(घ)निज्जुत्ती यत्तव्वा ॥ गणधरवक्कव्यता समात्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Ganadharaṅvalī

No. 1025

306 (d).
 A. 1882-83.

Extent.— fol. 16^a to fol. 17^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16^a

तं दिव्वदेयघोसं etc.

Ends.— fol. 17^a

अरहंते वंदित्ता चउदसपुञ्जी तहेइ दसपुञ्जी ।

इस्कारसंगसुत्तएधारए सव्वसाइ य ॥ ७९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्ह्यवचूरि

Ganadharaṅvalyavacūri

No. 1026

1347 (g) 7
 1891-95.

Extent.— fol. 40^a to fol. 42^b.

Description.— This Ms. contains mostly the प्रतीक of Gaṇadhara-
vali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40^a

तं दिव्यदेवघोसं । सीउणं माहणा तहिं तुट्टा ।

अहो अक्षिण जट्टं । देवा किर आगया इहयं । १ । १

तत्र मध्यमापापायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-
गच्छतां च घोसं शब्दं श्रुत्वा । तुट्टा इटा । एकमबोच्चत् । अहो इति आश्रयं ।
याज्ञिकेन जुष्टं याग प्रारब्धः etc.

Ends.— fol. 42^b दशधा सामान्चारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभाग-
सामान्चारी नवमपूर्वे ॥ २४ । गणहरा समत्ता ॥ अरिहंते वांदिता^० । एषा
गाथा ओघनिर्युक्तिरादिमा । अत्रौघनिर्युक्तिर्वक्तव्या । इति गणधराव-
ल्याऽवचूर्तिः ७ ॥

समवसरण
(समोसरण)

Samavaśaraṇa
(Samosaraṇa)

No. 1027

306 (a).
A. 1882-83.

Extent.— fol. 14^b to fol. 16^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14^b

जो उ तथो अणुचिन्नो etc.

Ends.— fol. 16^a

संसारं प वि भये साहइ जं वा इतो प पुच्छिज्जा ।

न उभं अणाइसरी वियाणइ पस उउमत्यो ॥ ६९ ॥^१

समवसरणं संमतं ॥ ७ ॥

Reference.— Published. See No. 1002.

१ Ibid, p. 311b, v. 392.

२ Ibid., p. 311a, v. 390.

समवसरण
अवचूरिसहित

Samavasaraṇa
with *avacūri*

No. 1028

1347 (f).
1891-95,

Extent.— fol. 36^b to fol. 40^a.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— *Samavasaraṇa* together with its explanation in Sanskrit,

Begins.— (text) fol. 36^b

जो अ तवो अणुचिन्तो । वीरवरेणं महाणुभावेणं ।
छउमत्थकालियाए । अहक्कमं कित्तइस्तामि । १ ।¹

„ — (com.) fol. 36^b वीरवरेण ब्रह्मस्थलकाले । यत्तपोऽनुचीर्णं आसेवितं ।
किलक्षणेन वीरवरेण । महानुभावेन । महाप्रभावसु(?)केन । तत्तपो यथाक्रमं
कीर्त्तयिष्यामि । १ । etc.

Ends.— (text) fol. 40^a

संसाहिए वि मधे साहइ जं वा परो उ शुच्छिज्जा ।
न यणं अणाइसेसी वियाणइ एस छउमत्थो ॥ (६९) ॥

„ — (com.) fol. 40^a वा अथवा परोऽन्यो यत्तु पृच्छति । तत्सर्वं कथयति ।
अनतिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं एष छद्मस्थ इति न
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

सामाचारी
(सामाचारी)

Sāmācārī
(*Sāmāyārī*)

No. 1029

273 (2).
A. 1882-83.

Extent.— fol. 16^a to fol. 17^b.

Description.— Complete. For other details see No. 1011.

Subject.—These 64 verses in Prakrit form a part of Avasyakasutra-niryukti.

Begins.—fol. 16^a इच्छा मिच्छात हक्कारो आवसिसया य निसीहिया ।
आपुच्छणा य पडिपुच्छा छदणा य निमतणा ॥ १ ॥

Ends.—fol. 17^b एय सामायारिं जुजता चरणकरणमाउत्ता ।
साहू खवति कम्म अणेगभवसच्चियमणत ॥ ६४ ॥
सामायारी समत्ता ।

Reference — Published. See No. 1002.

सामाचारी

Sāmācārī

No. 1030

306 (e).
A. 1882-83

Extent.—fol 17^a to fol 18^b.

Description.—Complete. For other details see No. 1019.

Begins.—fol. 17^a

इच्छा मिच्छा तहक्कारो etc

Ends.—fol. 18^b

एयं सामायारिं etc. up to सच्चियमणत ॥ ६४ ॥
सामायारी समत्ता ॥ ६४ ॥

N. B.—For further particulars see No. 1029.

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सामाचारी
दीपिकासहित

Sāmācārī
with Dīpikā

No 1031

1347 (b)
1891-95

Extent.— fol. 42^b to fol. 45^b.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins.— (text) fol. 42^b

इच्छा १ मिच्छा २ तदकारो ३ आवासिआ य ४ निसीहिया ५ ।
आपुच्छणा य पहिपुच्छा ७ । छदणा य ८ । निमत्र(त)णा णे । १ ।^१
उवसपदा १० य काले १० सामायारी भवे दसविहा उ । etc.

„ — (com.) fol. 42^b अथ दशधा सामाचारीमाह ।

(com.) fol 42^b इच्छाकार(ः) १ मिथ्याकार २ तथाकार etc. साधुषु
एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां बक्ष्ये । २
etc.

Ends.— (text) fol. 45^b

एवं सामायारिं । जुहुता चरणकरणमाउत्ता ।
साहू खर्वति कम्मं । अणेगभवसांचिमणतं । ^३

„ — (com.) fol. 45^b साधव एनां मामाचारिं जुहुतानां समाचरंतो अनेरु-
भवसचितं कम्मं क्षिययंति । सिंवि^० कम्मं । अनत अनंतभवो-
पार्जित । सिंवि^० साधवः । चरणकरणोयुक्ताः । चरणमत्तयां ।
करणसत्तया उयुक्ता उयमवत^१ । ६४ । इति सामाचारी-
दीपिका समाप्ताः ॥

1 This is 667th gāthā of the nirvukta according to the edition containing Malayagiri Sūri's commentary.

2 Ibid, gāthā 723.

11 [J. L. P.]

उपोद्घातनिर्युक्ति
(उवग्घायनिज्जुत्ति)

Upodghātaniryukti
(Uvagghāyanijjutti)

No 1032

273 (h)
A. 1882-83.

Extent.— fol. 17^b to fol. 21^b.

Description.—Complete; the verses 78 and 79 numbered on fol. 19^a as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17^b

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।
फासे आणापाणू सत्तविहं झिज्झए आउं ॥ १ ॥ ¹

Ends.— fol. 21^b

एच्चक्खे (इव) दट्टुणं जीवाजीवे य पुत्तपावं च ।
एच्चक्खाया जोगां सावज्जा तेअलिहएणं ॥ १६^a (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 (f).
A. 1882-83.

Extent.— fol. 18^b to fol. 22^b.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18^b

अज्झवसाण निमित्ते etc.

1 This is 724th gāthā of the niryukti according to the edition containing Malayagiri Suri's commentary.

2 Ibid., gāthā 872.

Ends — fol 22^b

पञ्चमसे (इव) ददुण etc up to सावज्जा तेयलिसूएण ॥
as in No 1032 This is followed by the line as under—
२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N B — For further particulars see No 1032

उपोद्घातनिर्युक्ति

Upodghataniryukti

No. 1034

615 (a)
1884-86

Size — 10 $\frac{7}{8}$ in by 3 $\frac{3}{4}$ in

Extent — 20 folios, 14 lines to a page, 48 letters to a line.

Description — Country paper thin, rough and white, Devanagari characters with पृष्ठमात्रा, small, uniform, quite legible and elegant hand writing borders ruled in four lines in black ink, red chalk used, foll 1 to 25 missing, foll numbered twice in the right hand margin only once as 26, 27 etc, and once as 74, 75 etc, fol 29th torn, edges of some of the foll slightly worn out, condition tolerably good, उपोद्घातनिर्युक्ति ends on fol. 29^b, then we have the following works in addition —

- | | | |
|----------------------------|---------|--|
| (1) नमाकारनिज्जुत्ति | No 1038 | fol 29 ^b to 33 ^b |
| (2) सामादपनिज्जुत्ति | „ 1042 | „ 33 ^b „ 37 ^a |
| (3) चउठवीसत्थयनिज्जुत्ति | „ 1046 | „ 37 ^b „ 40 ^{a1} |
| (4) वदणनिज्जुत्ति | „ 1050 | „ 40 ^a „ 44 ^b |
| (5) पढिक्कमणनिज्जुत्ति | „ 1054 | „ 44 ^b „ 45 ^b |
| (6) ज्ञानसयग | „ 1057 | „ 45 ^b |

This last work ends abruptly

Age — Pretty old

1 Foll 38^b and 39^a do not seem to be interconnected

Begins — (abruptly) fol 26^b लक्ष्म्या नयगी मित्तसिरी कुरपिउडाई ॥२९ ॥^१

चोद्वा(इस) दो वासमया तइया मिद्धि गयस्त वीरस्त ।

अद्य(त्र)तगाण दिट्टी सेवविषाए समुप्पन्ना ॥ ३० ॥ etc

Ends — fol 29^b

पच्चस्वे दट्टुण etc up to तेयल्लिहण as in No 1032

This is followed by ७७ ॥ छ ॥ २७७ उपाद्घातनियुक्तिः

समाप्ता ॥ छ ॥

N B — For additional information see No 10,2

उपोद्घातनियुक्ति

Upodghatanirvukti

व्याख्यासहित

with vyakhya

No 1035

1347(1)

1891-95

Extent — fol 45^b to fol 61^a

Description — Both the text and the commentary complete For other details see No 6,1

Author of the vyakhya — Kṣamaratna Suri

Subject — Upodghatanirvukti with vyakhya in Sanskrit

Begins — (text) fol 45^b

अज्झवसाण १ निमित्त २ आहार वेयणा पराघाए ।

फासे आणापाणु(ए) सत्तविह इज्झए आउ ॥ १॥ etc

„ — (com) fol 45^b गणधरावल्या । दवे अद्ध अहाऊय । अस्या गाथाया द्रव्यकाल १ । अद्धाकाल २ । यथायथकाल ३ । एतत् द्वारत्रय स्यारयात् । तथोपक्रमकालद्वारे । दुविहोवेक्कमकालो । अस्या गाथाया । चतुर्थोपक्रम फालद्वार । सामाचायुपक्रमकालाविधा(5)पि न्याख्यात । etc

Ends — (text) fol 60^b

पच्चस्वे इव दट्टु जीवाजीवे य पुण्णपावे य ।

पच्चक्खामा जामा सावजा तेतल्लिहण ॥ (२१३ ?)

1 See page 406^a of the edition referred to on p 401

Ends. — (com.) fol. 61^a इति तेतल्लिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः ।
 तेतल्लिखतेन मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखाणि नव तत्त्वानि ।
 पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा तारया योगा सावय-
 व्यापाराः प्रत्याख्याताः त्यक्ताः ॥ २१४ ॥ उद्वेसे निद्वेसे० गाथाद्वयद्वाराणि
 व्याख्यातानि । उपोद्घातनिर्युक्ति' समुद्रा व्याख्यानमाहिता लिखिता ॥ श्रीरस्तु ।
 श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति
 (नमोक्कारनिज्जुत्ति)

Namaskāraniryukti
 (Namokkāranijjutti)

No. 1036

273 (i).
 A. 1882-83.

Extent.— fol. 21^b to fol. 24^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in Prakrit form a part of Avaśyaka-
 sūtraniryukti.

Begins.— fol. 21^b

उपपत्ती निक्खेवो पयं पयत्थो परूवणा वग्गु ।

अक्खेव पसिद्धि कम्मो पओयण फलं नमुक्कारो ॥ १ ॥¹

Ends.— fol. 24^a

इहलोगंमि तिदंडी सादिव्वं माउल्लिगवणमेव ।

परलोइच्चंडापिगल हुंडी जक्खो य दिट्ठंता ॥ १४४ ॥²

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).
 A. 1882-83.

Extent.— fol. 22^b to fol. 25^a.

Description.— Complete. For other details see No. 1019.

¹ This is 887th gāthā according to the edition containing Malayagiri Suri's commentary.

² Ibid.; gāthā 1025.

Begins.— fol. 22^b

उपपत्ती निरूपणो etc.

Ends.— fol. 25^a

इहलोगमि त्रिदंडी etc. up to द्विदंता as in No. 1036. This is followed by ॥ ३९ (१३९) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1038

615 (b).
1884-86.

Extent.— fol. 29^b to fol. 33^b.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29^b

उपपत्ती निरूपणो etc.

Ends.— fol. 33^b

इहलोगमि etc. up to द्विदंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोकारनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या

Namaskāraniryuktivvyākhyā

No. 1039

1347 (j).
1891-95.

Extent.— fol. 61^a to fol. 70^a.

Description.— This Ms. contains the प्रतीक of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61^a उपपत्ती ० । नमस्कारस्योत्पत्तिर्वाच्या १ । निक्षेपो नामादि-
विचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्धिरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो
व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70^a चौरो सृतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया उक्षिप्य । जिनदासे
क्षिप्यमाणे । देवीभूतहुंडकेन । पुरोपरि शिलां विकुर्व्य १ राजानं भाषयित्वा ।
जिनदासो मोक्षितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार,
प्रभावोपरि । एते पंच दृष्टांताः ५ ॥ इति दृष्टांतः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति
(सामाहयनिज्जुत्ति)

Sāmāyikaniryukti
(Sāmāyanijjutti)

No. 1040

273 (j).
A. 1882-83.

Extent.— fol. 24^a to fol. 26^a.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prakrit form a part of Avaśyakasutra-
niryukti.

Begins.— fol. 24^a

नेदिअ(म)सुओगदारं विहिवदुवग्पाइयं च नाऊणं ।
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥¹

Ends.— fol. 26^a

सञ्जेसि पि नयाणं बहुविहवत्तद्वयं निसामित्ता ।
तं सत्त्वनयविसुद्धं चरणणणट्ठिओ साहु ॥ ११(१११) ॥²
सामाहयनिज्जुत्ती समात्ता ।

Reference.— Published. See No. 1002.

1 This is 1026 gatha according to the edition referred to on p. 405.

2 Ibid., gathā 1067.

सामायिकनिर्युक्ति

Samayaniryukti

No 1041

306 (h)
A. 1882-83Extent — fol 25^a to fol 26^b

Description — Complete For further details see No 1019

Begins — fol 25^a

नदिमणुओगदार etc

Ends — fol 26^b

सत्वेसि पि नपाण etc up to साहू ॥ as in No 1040 This is followed by १०० सामाइयनिजुत्ती ॥ छ ॥

N B — For other particulars see No 1040

सामायिकनिर्युक्ति

Samayaniryukti

No 1042

615 (c).
1884-86Extent — fol 33^b to fol 37^a

Description — Complete 146 + 3 = 149 verses For further details see No 1034

Begins — fol 33^b

नदिमणुओगदार etc

Ends — fol 37^aविज्जाचरणणएसु सेससमोपारण तु ऋपव्व ।
सामाइयनिजुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥
नापमि गिण्हअन्व अगिण्हयत्थमि चेव अत्थमि ।
अइयवमेव इइ जो उवएसो सो नओ नाम ॥ १ ॥
सत्वेसि पि नपाण etc up to साहू ॥ २ ॥

Then we have —

एसा चत्तालमएण समत्ता सुनष्कामियनिजुत्ती ।
गाहाण परिसमत्त तद्देव सामाइयज्झयण ॥
छ ॥

N. B — For additional information see No 1040

सामायिकनिर्युक्त्यवचूरि

Sāmāyikaniryuktyavacūri

No. 1043

1347 (k).
1891-95.Extent.— fol. 70^a to fol. 75^b.

Description.— This Ms. contains प्रतिका of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70^a नंदिमणुओगदारं० । नंदिं अद्रुयोगदारं । विधिचदुपोद्घातिकं च ज्ञान्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.Ends.— fol. 75^b नायमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारिघनयो भवति । १०० सर्वेसि० । सर्वेषामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्व्वं नयवि-शुद्धं ॥ १०१ ॥ इति सामायिकनिर्युक्तेरवचूरिः ॥चतुर्विंशतिस्तवनिर्युक्ति
(चउवीसत्थयनिज्जुत्ति)Caturviṅśatistavaniryukti
(Caūvisatthayanijjutti)

No. 1044

273 (k).
A.1882-83.Extent.— fol. 26^a to fol. 27^a.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prakrit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26^a

चउवीसगत्थपस्स उ निक्खेवो होई नामनिप्फांनो ।

चउवीसगत्थ उक्को थपस्स (उ) चउक्कओ होई ॥ १ ॥^१ etc.

1 This is 1068th gāthā according to the edition containing Malayagiri Suri's commentary.

Ends.— fol. 27^a

चदाइच्चगहाणं पभा पयासेइ परिमिवं खिल्लं ।
केवलिय(माण)लंभो लोमालोमं पयासेइ ॥ ६१ ॥^१
चउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1045

306 (i).
A. 1882-83.

Extent.— fol. 26^b to fol. 28^a.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26^b

चउवीसगत्यपरस etc. as in No. 1044.

Ends.— fol. 28^a

चदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044. This is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1046

615 (d).
1884-85.

Extent.— fol. 37^b to fol. 40^a.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37^b

चउवीसगत्यपरस etc. as in No. 1044.

¹ This is 1102th gatha according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40^a

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044.
This is followed by ६९ and the lines as under :—

चउवीसत्थययस्त उ वि(वि)तियज्जयस्त एस निज्जुत्ती ।
गाहग्गेण समत्ता पुंलाए पंचसट्ठीए ॥ ७०
चउवीसत्थययज्जययणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति-

Caturvīṁśatistavaniryukti-

दीपिका

dīpikā

No. 1047

1347 (1).

1891-95.

Extent.— fol. 75^b to fol. 78^b.

Description.— This Ms. contains प्रतीक of Caturvīṁśatistāvaniryukti. Complete. For other details see No. 631.

Subject.— Caturvīṁśatistavaniryukti explained in Sanskrit.

Begins.— fol. 75^b चउवीसगत्थय० । चतुर्विंशतेः च अन्यद् । स्तवस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । द्वाभ्या(भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः पदको पदप्रकारो निक्षेपो भवति । स्तवस्य चतुर्विंशत्प्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78^b अरिमन्नानुपूर्वापाठे चतुर्विंशतिस्तयेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्यवतां साधनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं बंदनकं क्रियते । अनेन संबन्धेनापातं चंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छः ॥ श्रीः

वन्दननिर्युक्ति
(वदणनिज्जुत्ति)

Vandanāniryukti
(Vandanaṇijjuttī)

No 1048

273 (1)
A 1882-83.

Extent — fol 27^a to fol 30^b

Description — Complete though this work seems to start with the latter portion of the second verse For other details see No 1011

Subject — These verses in Prakrit form a part of *Avāśyakasūtra-niryukti* Cf the 1st verse of *Sāmaṃyari*

Begins — fol 27^a

वदणचिह्नकिह्नकम पूआकम च विणयकम च ॥ १ २ etc

Ends.— fol 30^b

एय किह्नकमविहिं जुजता चरणकरणमाइत्ता ।

साद्गु खवति कम अणेगभवसच्चियमणत ॥ १९० । १

वदणनिज्जुत्ती । गा १६५९^३

Reference.— Published See No 1002

वन्दननिर्युक्ति

Vandanāniryukti

No 1049

306 (1)
A 1882-83

Extent — fol 28^a to fol 31^b

Description — Complete For further details see No 1019

Begins.— fol 28^a

वदणचिह्नकिह्नकम्म etc

Ends.— fol 31^b

एय किह्नकम्मविहिं etc , up to सच्चियमणत ॥ as in No 1048

This is followed by the line as under —

८९ (१८९) वदणनिज्जुत्ती समत्ता ॥ छ ॥

N B.— For additional information see No 1048

1 Ibid , gāthā 1103

2 Ibid., gāthā 1230

3 This seems to be the extent up to this work and not that of this work only

वन्दननिर्युक्ति

Vandananiiryukti

No 1050

615 (e)
1884-86Extent — fol 40^a to fol 44^b

Description — Complete For further details see No 1034

Begins — fol 40^a

वदणाचिद्विक्रिद्विक्रम etc

Ends — fol 44^bएष कद्विक्रमविहिं etc, up to सचिपमणत । १६ ।
वदणानिञ्जुन्ती सम्मत्ता ॥ छ ॥

N B — For additional particulars, see No 1048

वन्दननिर्युक्तिदीपिका

Vandananiiryuktīdīpikā

No 1051

1347 (in)
1891-95Extent — fol 78^b to fol 85^b

Description — Herein we find प्रतीक of Vandananiryukti Complete For other details see No 631

Subject — Vandananiryukti explained in Sanskrit

Begins — fol 78^b अथ वदनाध्ययनस्य दीपिका लिख्यते । वदणगाथा । १ ।
कद्विगाथा । २ । वदनकर्म १ चितिकर्म २ कृतिकर्म ३ पूजाकर्म ४ विनाय
कर्म ५ । एतानि पञ्च नामानि वदनकस्य भवति । etcEnds — fol 85^b गुरुराह । जह० । हे शिष्य यथा दृतो । राजान नत्वा । कार्यं
निवेद्य । पश्चाद्विसर्जितोऽपि वदते । साधुरपि एवमेव । प्रथमवदनक । क्षामण
निवेद्य । पश्चात्क्षामननिवदनरूप । निगमनवचन भणित्वा गच्छति ७४ । एष
गाथा । साधव एन कृतिकर्मविधि (धिं) युजाना कुर्वत चरणकरणयोगयुक्ता
साधवाना । अनेकभवसचित्तमनत कर्म क्षिपयति । ७५ । इति वदनक-
निर्युक्तिदीपिका समाप्ता ॥ छ ॥ श्री ॥Then we have a part of Pratikramananiiryuktivyākhyā
but as the yellow pigment is applied, it cannot be properly
deciphered

प्रतिक्रमणनिर्युक्ति
(पडिक्कमणनिज्जुत्ति)

Pratikramananiryukti
(Padikkamananijjutti)

No. 1052

273 (m)
A 1882-83

Extent — fol 30^b to fol 31^b

Description — Complete (?) For other details see No 1011

Subject — These verses in Prakrit form a part of Avasyaka
sutraniryukti

Begins — fol 30^b

पडिक्कमण पडिक्कमओ । पडिक्कमियन्व च आणुपुवीए ।
तीए पच्चुप्पन्न अणागए चेव कालमि ॥ १ १ etc

Ends — fol 31^b गओ नामनिक्खेवो अत्रातरे सूत्र वाच्य ।

पडिसिद्धाण करणे किञ्चाणमकरणे य० ॥ ५२ ॥
पडिक्कमणनिज्जुत्ती ॥

Reference — Published See No 1002.

प्रतिक्रमणनिर्युक्ति

Pratikramananiryukti

No. 1053

306 (k)
A 1882-83

Extent — fol 31^b to fol 32^b

Description — Complete For further details see No 1019

Begins — fol 31^b

पडिक्कमण पडिक्कमओ etc

Ends— fol 32^b

स०१ पाणाइवाय पच्चकखाप त्ति अलिपववण च ।
सव्वमदिन्नादाण अब्बम परिग्गह स्वाहा ॥ ५१ ॥ १

पडिक्कमणनिज्जुत्ती समत्ता ॥ छ ॥

N B — For additional information see No 1052

1 This is gāthā 1231 according to the edition of Āvāsyaśāstra containing its
niryukti and Hanbhadra Suri's commentary

2 Ibid, gāthā 1270

प्रतिक्रमणनिर्युक्ति

Pratikramaṇaniryukti

No. 1054

615 (f).

1884-86.

Extent.— fol. 44^b to fol. 45^b.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44^b

पढिक्रमणं पढिक्रमओ etc.

Ends.— fol. 45^b

सर्वं पाणारंभं पञ्चकसाद् अलिषवयणं च ।

सर्वं च अदत्तादाणं अचंभ परिग्गहं स्वाहा ॥ ५३

पढिक्रमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक
(ज्ञानसयग)Dhyānaśataka
(Jhāṇasayaga)

No. 1055

273 (n).

A.1882-83

Extent.— fol. 31^b to fol. 33^b.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete ; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prakrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamaśramaṇa.

Begins.— fol. 31^b.

धीरं सक्रज्ज्ञानगिग्दुहंमिधणं पणमिऊणं ।

जोगीसरं सरखं ज्ञानज्ज्ञयणं पवकसामि ॥ १ १ etc.

— fol. 31^b

तद्विरयेसविरया पमायपरसजयाणुगं ज्ञाण ।
सत्त्वपमायमूलं बल्ले(")पव्व जइजणण ॥ १८ ॥ ^१

— fol. 31^b

सत्त्ववह [त्रिच] वचणहणणरुणं घरे(?मार)णाइपणिहाणं ।
अइकोहग्गहयत्थ निग्गिणमणतोऽहमाविवाग ॥ १९ ॥ ^२

Ends.— fol. 33^b

पच्चुत्तरेण गाहात्तएण ज्ञाणस्स पं समस्सयापं ।
जिणभइत्तमासमणेहिं क्कमविसोहीरर जइणो ॥ १०६ ॥ ^३
ज्ञाणसयं समत्तं ।

Reference — Published. See No. 1002.

ध्यानशतक

Dhyanaśataka

No. 1056

306 (1).
A. 1882-83.

Extent.— fol. 32^b to fol. 34^b.

Description.— Complete. For further details see No. 1019. Here, through oversight Artadhyaṇa is separately counted.

Begins.— fol. 32^b

वीरं कग्ग्याणु etc.

— fol. 32^b.

तपविरयेसविरया etc. up to जइजणण ॥ १८ as in No. 1055.

This is followed by अट्टं ज्ञाणं संमत्तं ॥ ८ ॥

— fol. 32^b

सत्त्ववहवेहवंपण etc.

Ends.— fol. 34^b

पच्चुत्तरेण गाहा etc. up to जइणो ॥ १०६

ज्ञाणसयं संमत्तं ॥ ८ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 388*

3 This śāhā is not given in the edition referred to on p. 410

ध्यानशतक

Dhyānāśataka

No. 1057

615 (g).
1884-86.Extent.— fol. 45^b.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45^b

वीरं सुकज्ज्ञानमिग etc.

Ends.— fol. 45^b

अमष्टुस्राणं सहाद्विसप्तपथूण दोसमइलस्त ।
धणियं विओगचित्तणमसंपओगाष्टुतरणं च ॥ ६ ॥
तइ सुलसीसरोगादिवेयणाए विउत्तणपणिहाणं ।
तपसंपओगचित्तण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

परिष्ठापनिकानिर्युक्ति
(परिष्ठापणियानिज्जुत्ति)

Pariṣṭhāpanilāniryukti
(Pāriṭṭhāvaṇiyānijjutti)

No. 1058

273 (o)
A. 1882-83.Extent.— fol. 33^b to fol. 36^a.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these 4 verses in Prakrit form a part of Pratukramananiryukti, a section of Āvaśyakasūtraniryukti, though so suggested on p. 372.

Begins.— fol. 33^b

परिष्ठापणियचिहिं सु(इ)च्छामी धीरपुरिसपंनत्तं ।
जं नाऊण सुविहिया पवणसारं उचलहंति ॥ १ ॥² etc.

1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Hanbhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Hanbhadra Sūri's commentary. It occurs on p. 619^a.

Ends.— fol. 36^a

• गुरुमूले वि वसन्ता अणुकूला जे न हृति हु गुरुणं ।
एएसि तु पयाण दूरदूरेण ते हृति ॥ ५३ (१५३) ॥ १
पारिज्ज(1ट्ट)वणिणयनिज्जुत्ती समत्ता ।

Reference.— Published. See No. 1002

पारिध्यापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m).
A 1882-83.

Extent.— fol. 34^b to fol. 37^b.

Description.— Complete. For further details see Nos. 1019
and 1056.

Begins.— fol. 34^b

पारिट्टावणिपविहिं etc.

Ends.— fol. 37^b

गुरुमूले etc. up to ते हृति ॥ as in No. 1058. This is
followed by १५३ पारिट्टावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी
(पडिक्कमणसंगहणी)

Pratikramanasamgrahani
(Paḍikkamanasaṅgahani)

No. 1060

273 (p).
A. 1882-83.

Extent.— fol. 36^a to fol. 37^b.

Description — Complete. For other details see No. 1011.

Subject.— These 80 verses in Prakrit appear to form a part of
Pratikramaniryukti, a section of Āvaśyakasūtraniryukti,
but it is not so according to the edition noted on p. 410.

Begins.— fol. 36^a

जहं जंबुपापवेगो सुपक्कफलभारनमिपसाहगो ।

त्रिटो छर्हि पुग्गेहिं ते चिंती जंबुभस्सेसो ॥ १^१ etc.

Ends.— fol. 37^b

अहं^२ मे नय द्रिसणंमि चत्तारि आउप पंच ।

आइमे अंते सेसे दो दो भेषा रीणभिलायेण इगतीसं ॥ ८० ॥^३

पट्टिकमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

Pratikramanaṅgrahaṇī

No. 1061

306 (n).

A. 1882-83.

Extent.— fol. 37^b to fol. 39^a.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्घण्टि.

Begins.— fol. 37^b

जहं जंबुपापवेगो etc.

Ends — fol. 39^b

अहं(वा) कंमे नय द्रिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in No. 1060. This is followed by पट्टिकमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह
(योगसंग्रह)

Yogasāṅgraha
(*Jogasāṅgraha*)

No. 1062

273 (q).

A. 1882-83.

Extent. — fol. 37^b to fol. 38^b.

Description.— Complete. For other details see No. 1011.

1 Cf ६३६A 1. Vide p. 645^a.

2 Letters वा and कं are gone, have the corresponding portion in worm-eaten.

3 This verse is numbered as 1 on p. 603^b.

Subject — These 60 verses in Prakrit form a part of Pratikramana niryukti, a section of Avasyakasutraniryukti. See p 372

Begins — fol 37^b

आलोचण निरालावे आवईछ ददधम्मया ।

अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)डिकमया ॥ १ ॥ etc ¹

Ends.— fol 38^b

पायच्छित्तपरूवण आहरण तत्थ हति धणमुत्ता ।

आराहणाइ मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ ²

समत्ता जोगसगहा ।

Reference.— Published See No 1002

योगसङ्ग्रह

Yogasamgraha

No 1063

306 (a)
A 1882-83

Extent.— fol 39^a to fol 40^a

Description — Complete For further details see Nos 1019 and 1056

Begins.— fol 39^a

आलोचण etc.

Fnds — fol 40^a

पायच्छित्तपरूवण etc up to पढम सिद्धो ॥ ६० as in No 1062 This is followed by जोगसगहा ॥

N B — For additional information see No 1062

¹ T1 s 15 1274th g1th1 (p 663^b) according to the edition noted on p 410

² Ibid 1320th g3th1 (p 724^a)

आशातना
(आसायणा)

Āśātanā
(Āsāyanā)

No. 1064

273 (r).
A. 1882-83.

Extent.— fol. 38^b to fol. 39^a.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prākṛit do not form a part of Prati-
kramananiryukti, a section of Avasyakasutraniryukti accord-
ing to the edition noted on p. 410—the edition wherein
they are attributed to a samgrahanikJra by Haribhadra Sūri.

Begins.— fol. 38^b

परओ पक्खासंने गंता चिदुण[ण]निसिअणापमणा ।
आलोगण पडिसुणणे पुग्गालवणे अ आलोए ॥ १^१ etc.

Ends.— fol. 39^a

अहवा अरिहंताणं आसायणाइ सज्झाय किञ्चि नाहीय ।
कंठसमुद्दिट्ठा तिच्चीसासायणा ए(या) ॥ ५^३
आसायणा सम्भत्ता ।

Reference.— Published. See No. 1002.

आशातना

Āśātanā

No. 1065

306 (p).
A. 1882-83.

Extent.— fol. 40^a.

Description.—Verses 61 to 64. For further details see Nos. 1019
and 1056.

1 Ibid., 1st gāthā (p. 7251)

2 There is a lacuna viz जी in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā (p. 727^b). After
this verse we have in the printed edition : “ प्रतिक्रमसंग्रहणी समाप्ता ”.

Begins — fol 10^a

'पुरओ पक्खासन्ने etc

Ends -- fol. 40^a

अहवा जरिहताण etc up to तिक्तीसासायणा as in No. 1064.
This is followed by ए उ ६४ आसायणा समत्ता

N B.— For additional information see No 1064

अस्वाध्यायनिर्युक्ति
(असज्झायनिज्जुत्ति)

Asvadhyaṇniryukti
(Asajjhayanijjuttī)

No 1066

273 (s)
A 1882-83.

Extent — fol 39^a to 41^a.

Description — Complete For other details see No 1011

Subject — These 111 verses in Prakrit form a part of Pratikramana-
niryukti, a section of Āvaśyakaśūtraniryukti See p 372.

Begins — fol 39^a

असज्झाइयनिज्जुत्ति बुद्धिच्छामी धीरपुरिसपनत्त ।
ज नाऊण मुविहिया पवयणसार उवलह्वति ॥ १ ॥^१

Ends — fol. 41^a

असज्झाइयनिज्जुत्ति जुजता चरणकरणमाउत्ता ।
साइ खवति कम अणेगभवसाच्चियमणत्त ॥ १११ ॥^२
सज्झाइयनिज्जुत्ती ।

Reference — Published See No 1002

1 In the Ms this is not numbered as 1 but is given in continuation with योगसप्रह and hence numbered as 61

2 This is gāthā 1371 according to the edition (p 731^b) containing Āvaśyakaśūtra its niryukti and Haribhadra Suri's commentary It may be compared with the 1st verse of No 1058

3 Ibid, gāthā 1417 (p 759^b) Cf the last verses of Nos 1029 and 1048

अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No 1067

306 (q)
A 1882-83Extent.— fol. 40^a to fol 42^a.Description.— Complete. For further details see Nos 1019
and 1056.Begins.— fol. 40^a

असज्झादयानिज्जुत्ति etc.

Ends — fol. 42^a

असज्झादयानिज्जुत्ति etc. up to सच्चियमणंत as in No. 1066.

This is followed by ११ असज्झादयानिज्जुत्ती समत्ता छ ॥

N. B — For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति
(काउस्सग्गनिज्जुत्ति)Kāyotsarganiryukti
(Kāussagganijjutti)

No 1068

273 (t)
A. 1882-83Extent.— fol. 41^a to fol 44^a.

Description.— Complete. For other details see No 1011

Subject.— These 172 verses in Prākṛit form a part of Āvasyaka-
sūtraniryukti. See p 372Begins — fol. 41^a

आलोपण पडिकमणे मीस विवेगे तथा विउस्सग्गे ।

तयच्छेय मूल अणवट्टया य पारचिए चेष ॥ १ ॥^१ etc.Ends.— fol. 44^a

तम्हा उ निममेण ह्यणिजा उवलद्धस(स)त्तसारेणं ।

काउस्सग्गो उग्गो कमण्णयट्टयाय ह्यणव्वो ॥ १७२ ॥^२

काउस्सग्गनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference — Published See No 1002

1 Ibid, gāthā 1418 (p 761a).

2 Ibid, gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति

Kayotsarganiryukti

No 1069

306(r)
A 1882-83

Extent — fol 42^a to fol 45^b

Description — Complete For further details see Nos 1019 and 1056

Begins.— fol 42^a

आलोचन पद्धिकमणे etc

Ends — fol 45^b

तम्हा उ निम्भमेण etc, up to शयन्वे ॥ १७२ as in No 1068

This is followed by काउत्सर्गनिज्जुत्ती समाप्ता ॥ छ ॥

N B — For additional information see No 1068

प्रत्याख्याननिर्युक्ति
(पच्चक्खणनिज्जुत्ति)Pratyākhyānaniryukti
(Paccakkhananijjuttī)

No 1070

273 (u)
A 1882-83

Extent — fol 44^a to fol 46^bDescription — Complete For other details see No 1011¹

Subject — The first few verses are followed by a passage mostly in prose This passage is a part of Āvasyakasūtra Then the verses commence with 24th and go up to 94 They form a part of Āvasyakasūtraniryukti

Begins — fol 44^a

ए(प)च्चक्खण पच्चक्खाओ पच्चक्खेअ च आणुपुञ्जीए ।

परिसा क्खणविही या फल च आइय छम्मेया ॥ १² etc

1 Herein there is a misprint प्रत्यख्याननिर्युक्ति begins from fol 14^a and goes up to fol 45^b The entries viz foll 44^a to 44^b and foll 44^b to 45^a should face प्रत्याख्याननिर्युक्ति Furthermore, there should be a number 20 inside the brackets facing this work

2 This is gāthā 1555 (p 803²) of the edition referred to on p 410

— fol. 44^b तत्थ समणोवासओ पुज्जामेव मिच्छत्ताओ पडिकमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पभिहं ।¹ अंनउत्थिए वा अन्नउत्थिअ-
देवयाणि वा । अंनउत्थियपरिग्गहियाणि वा । अरिहंतचेइयाणि वंदित्तए
वा ।² etc. पसमसंवेगाइल्लिंणे सुभे आयपरिणामे पनत्ते । सम्मत्तरस
समा (? म)णोवासएणं इमे पंचइयारा जाणियत्वा³ etc.

— fol. 45^a

सामाहयंमि उ कए समणो [इ कए समणो] इव सावओ इवइ जग्गहा ।
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥⁴

सव्वं ति भाणिकुणं विरहं खलु जस्स सव्विया नत्थि ।

सो स(व्व)विरइवाइ । चुक्कइ देसं च सव्वं च ॥ १३ ॥⁵

सामाहयस्स समणोवाम(? स)एणं इमे पंच^० ॥ मणदुप्पाणिहाणे ।
वपदुप्पाणिहाणे कायदुप्पाणिहाणे । सामायियस्स सहअकरणया ।⁶ etc.

— fol. 45^b जं (? तं) त(ज ?)हा इहलोआसंसपओगे । जीविआसंसप-
ओगे । मरणासंसपओगे । कामभोगासंसपओगे ॥ छ ॥⁷

(Pratyā^०) पच्चवत्ताणं उत्तरगुणेसु । समणाहयं । अणेगविहं

तेण थ इहयं । पगयं । तं पि य इणमो दसाविहं तु ॥ २४ ॥⁸

Ends.— fol. 46^b

सव्वेसि पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविसुद्धं जं चरणगुणट्टिओ साहू ॥ १४ ॥⁹

पच्चवत्ताणानिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakasūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakasūtra* dated Samvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67."¹⁰

1-2 Ibid., p. 811^a.

3 Ibid., p. 811^a. There this portion along with those marked 25 1 and 2 form a part of *Āvaśyakasūtra*.

4-6 Ibid., p. 831^b. There these portions form a part of *Āvaśyakasūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakasūtra*.

8 *Gāthā* 1563 (p. 840^b). 9 *Gāthā* 1623 (p. 864^b).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.

प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1071

306 (B).
A. 1882-83.

Extent.— fol. 45^b to fol. 48^a.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45^b

पञ्चखाणं पञ्चखाओ etc. as in No. 1070.

Ends.— fol. 48^a

सञ्चेति पि नयाणं etc. up to साहू ॥ as in No. 1070. Then we have: १० पञ्चखाणनिज्जुत्ती संमत्ता ॥ छ ॥ भीमदावश्यकसूत्रं ॥ छ ॥ छुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1072

1220 (1).
1884-87.

Size.— 9⁵/₈ in. by 3⁷/₈ in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional वृद्धमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105^a to 142^b and has both the beginning and the end abrupt; the second runs from fol. 189^a to fol. 252^b; the latter is written in a slightly thinner, smaller and better hand. Ms. begins abruptly 205 to 219 missi. tional works:—

(1) लघुक्षेत्रसमाप्त		fol. 105 ^b to 108 ^b .
(2) पिण्डविशुद्धि	No. 413	,, 108 ^b ,, 111 ^b .
(3) भावकवक्तव्यता		,, 111 ^b ,, 114 ^b .
(4) पञ्चलिङ्गीप्रकरण		,, 114 ^b ,, 117 ^b .
(5) शीलोपदेशमाला		,, 117 ^b ,, 138 ^b .
(6) वीतरागस्तोत्र		,, 138 ^b ,, 142 ^b .
(7) प्रणिपातसूत्र	,, 884	fol. 189 ^a
(8) ईर्यापथिकीसूत्र	,, 790	,, ,,
(9) उन्नरीकरणसूत्र	,, 796	,, ,,
(10) कापोत्सर्गसूत्र	,, 800	,, ,,
(11) नामस्तव	,, 814	,, ,,
(12) चैत्यस्तवप्रतीक	,, 826	,, ,,
(13) प्रबोधचैत्यवन्दन	,, 746	,, 189 ^a ,, 189 ^b !
(14) 'दर्शन देवादि'स्तव		, 189 ^b .
(15) वरकनकसूत्र		,, ,,
(16) तीर्थवन्दनसूत्र	,, 749	,, ,,
(17) शक्रस्तव	,, 753	,, ,,
(18) चैत्यस्तव	,, 821	,, ,,
(19) कापोत्सर्गसूत्रप्रतीक	,, 813	,, ,,
(20) श्रुतस्तव	,, 833	fol. 189 ^b ,, 190 ^a
(21) श्रुतस्य भगवतः	,, 905	fol. 190 ^a
(22) सिद्धस्तव	,, 835	,, ,,
(23) वैपावृत्तप्रकरणसूत्र	,, 906	,, ,,
(24) कापोत्सर्गसूत्रप्रतीक	,, 807	,, ,,
(25) संसारदावानलस्तुति	,, 849	,, ,,
(26) जावन्ति चेइयाई	,, 759	,, ,,
(27) जावत के वि साइ	,, 763	,, ,,
(28) नमोऽईत्	,, 897	,, ,,
(29) उपसर्गहरस्तोत्र	,, 769	,, ,,
(30) प्रार्थनासूत्र	,, 786	,, ,,
(31) वन्दनसूत्र	,, 853	,, 190 ^b .
(32) दैवसिकालोचनासूत्र	,, 859	,, ,,
(33) सव्वस्स वि	,, 911	,, ,,
(34) हरुक्षामणासूत्र	,, 867	,, ,,
(35) एकाशनादिप्रत्याख्यान	,, 937	fol. 190 ^b ,, 191 ^a .
(36) आचाम्लप्रत्याख्यान	,, 950	fol. 191 ^a .
(37) त्रिविधाहारोपवासप्रत्याख्यान	,, 934	,, ,,

- (38) दिवसचरिमप्रत्याख्यान No. 941 fol. 191^a
 • (39) सामायिकसूत्र „ 871 „ „
 • (40) सामायिकपौषधधारणगाथा „ 883 „ 191^b
 • (41) जय महायस „ 875 „ „
 • (42) श्रमणोपासकप्रतिक्रमणसूत्र „ 917 foll „ to 192^b
 • (43) आचार्य उवज्झाप „ 877 fol. 192^b
 (44) सिरिचंभणयपासनाहधुइ „ 880 „ 193^a
 (45) अतिचार „ „
 (46) श्रुतदेवतास्तुति „ „
 (47) धुवनवासिनीदेवीस्तुति „ „
 (48) क्षेत्रदेवतास्तुति „ „
 (49) जय तिहुयणस्तोत्र foll. „ „ 194^b.
 • (50) अजितशान्तिस्तव „ 194^b „ 196^a.
 (51) उद्धासिकस्तोत्र (अजितशान्तिस्तोत्र)fol. 196^a „ 196^b.
 (52) नमिऊण foll. 196^b „ 197^a.
 (53) तं जयउ „ 197^a „ 198^a.
 (54) मयरहिंयं (स्मरण) fol. 198^a „ 198^b.
 (55) सिग्धमवहरउ foll. 198^b „ 199^a.
 (56) श्रावकविधि fol. 199^a „ 199^b.
 (57) दानविधि foll 199^b „ 200^a.
 (58) नमस्कारफल „ 200^a „ 201^a.
 (59) चतु-शरण fol. 201^a „ 201^b.
 (60) संयममखरी foll. 201^b „ 202^a.
 (61) अहातनामपेय „ 202^a „ 204^b.
 (incomplete)
 (62) चतुःशरण „ 220^a „ 221^a.
 (incomplete)
 (63) सूक्ष्मार्थविचार „ 221^a „ 225^b.
 (64) कर्मविपाक „ 225^b „ 229^b.
 (65) आगमिकवस्तुविचार „ 229^b „ 232^a.
 (66) कर्मस्तव „ 232^a „ 233^b.
 (67) कर्मस्तवभाष्य „ 233^b „ 234^a.
 (68) शतक „ 234^a „ 236^b.
 (69) सप्ततिका „ 236^b „ 239^a.
 (70) बन्धस्वामित्व „ 239^a „ 240^a.
 (71) सद्धग्रहणी „ 240^a „ 252^a.

On fol. 252^b, a list of works mentioned here is given.

Age.—Samvat 1492.

Begins.—abruptly fol. 105^a

.....तेयं विद्वे नवए ॥ ४६
 दो चैव नमुक्कारो आगारा छच्च पोरिसीए उ ।
 सत्तेव य पुरिमद्वे । एगासणगंमि अद्वेव ॥ ४७
 सत्तेगट्टाणस्त उ । अद्वेवायंथिलंमि आगारा ।
 पंचेव अभत्तद्वे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105^b

नायंमि गान्धियत्त्वे । अनिण्हियत्त्वंमि चैव अत्थंमि ।
 जइयत्त्वमेव इय जो । उषएसो सो नओ नाम ॥ ७०
 सत्त्वेसि पि नयाणं । बहुविहवत्तवयं निसामित्ता ।
 तं सत्त्वनयविसुद्धं । जं चरणयुणाट्टिओ साह्व ॥ ७१

पञ्चखणनिज्जुत्ती समत्ता ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥

छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति
 शिष्यहितासहित

Avāśyakasūtraniryukti
 with Sisyahitā

No. 1073

1091.
 1887-91.

Size— 10³/₈ in by 4¹/₂ in.

Extent.— 351 - 1 = 350 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper thin and greyish ; Devanagari characters with पृथमात्रास ; small, legible and elegant handwriting, borders ruled in four lines in red ink ; red chalk and yellow pigment used ; numbers for foll. entered only once in a corner of the right-hand margin ; noṣ

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35^b practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahitā.

Begins.— (text) fol. 2^b

आभिनिचोद्दिपनाणं etc. as in No. 1081.

„ — (com.) fol. ^a नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेन्द्रं etc. as in No. 1076.

Ends.— (text) fol. 351^a

सञ्चेति पि नयाणं etc.

„ — (com.) „ „ स्थितिपक्षसुखदर्शयन्नाह etc. up to गार्थार्थः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।

स्याख्येयोऽध्ययनामिदं यदवाप्तमिह ह्युभं मया पुण्यं ।

छन्दं प्रत्याख्यानं लभतां भज्यो (द्यो?) जनन्तेन ।

समाप्ता चेयं शिष्यहिता नाम आचक्ष्यकटीका कृतिः सितांबराचार्यं
जिनभद्रनिगदाणुसारिणा । 'विद्याधर' कुलतिलकाचार्यं जिनदत्तशिष्यस्य
धर्म्यते (तो) जोङ्गणीमहत्तरासुनोरल्पमातराचार्यं हरिभद्रस्य ॥ छ ।

यदिहोत्सुप्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतेः ।

क्षांतव्यं कस्य संमोहाच्छुद्धस्य न जायते

यदा(द)र्वि(र्जि)तं विरचयता सुबोध्यां

पुण्यं मयाऽऽचक्ष्यकशास्त्रटीकाय ।

भवे भवे तेन ममैव मेवं

भूयाज्जिनोक्ती तु मते प्रयासः ॥

अन्यच्च संत्यज्य समस्तसत्त्वा

ः । मात्स्वर्पदुःखं भवबीजभूतं

सुखात्मकं सुक्तिपदावहं च
 सर्वत्र माध्यममवाप्नुवंतु ॥
 उ ॥ समाप्ता चेयमावश्यकटीका ॥ उ ॥
 द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया
 अनुद्वन्द्वसा मानमस्या उदेशतः कृतं ॥

अङ्कतो(५)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।
 This is followed by the following line in a different
 hand:—

पंडितभीमिजयचंद्रगणिसिष्यपं० विवेकचंद्रगं० कल्याणचंद्रेण प्रति
 भं(भां)डागारे कृता ॥

Reference.—Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति
 शिष्यहितासहित

Avāśyaka-sūtraniryukti
 with Śiṣyabhit

No. 1074

1181.
 1886-92.

Size.—10 in. by 4½ in.

Extent.—(text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a
 page; 45 letters to a line.

„ —(com.) 378 folios; 13 to 17 lines to a page; 55 letters
 to a line.

Description.—Country paper thin, rough and white; Devanāgarī
 characters with occasional वृत्तान्त; this Ms. contains the
 niryukti (text) and the commentary as well; it is a *śrīvāṛī*
 Ms; space for the text is reserved; the text written in a
 bigger hand; legible and good hand-writing; borders
 ruled in four lines in black ink; nos. for foll. entered twice
 as usual; fol. 1^a blank; fol. 222 also numbered as 223;
 the subsequent ones as 224 etc; similarly fol. 287 also
 numbered as 288; life-periods and heights of the 24
 Tirthankaras tabulated on foll. 72^b and 73^b; explanation
 by means of a *dīgaram* on fol. 323^b; tabulated results

on fol. 330^a; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten, edges of the first fol. slightly worn out; the last fol. somewhat damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3^b

आभिनिजोद्दिपनाणं etc. as in No. 1073.

„ — (com.) fol. 1^b ॐ नमो वीतरागाय नमः नमः सर्वज्ञाय
प्रणिपत्य जिनवर्षेन्द्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380^b

सर्व्वेसिं पि etc.

„ — (com.) fol. 380^b स्थितपक्ष^३ etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ । ग्रंथार्ग(ग्रं) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता
[आवश्यकसूत्र-
निर्युक्तिविवृति]

No. 1075

Size.— 10¼ in. by 4¼ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment^१ used; a piece of paper of the size of a fol. pasted to fol. 1^a; same is the case with fol. 545^b; foll. 1^a and 545^b blank; a strip of paper pasted to fol. 343^b condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Suri. For his works see No. 1073.

Sisyahitā
[Avasyakaśūtra-
niryuktivivṛti]

131.

1873-74.

Subject.— This work named as *Śiṣyāhitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434 ; “ Begins ” v. 2).

Begins.— fol. 1^o नमः सर्वज्ञाय ।
मन्त्रिण्य त्रिनवोत्रं वीरं etc. as in No. 1076.

Ends.— fol. 546^o स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—
ग्रंथाग्रं २२००० ॥ उ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता

Śiṣyāhitā

No. 1076

366.

1880-81.

Size.— 12½ in. by 4 in.

Extent.— 213 folios ; 15 lines to a page ; 72 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with वृद्धमात्राः ; small, legible and good handwriting ; borders ruled in four lines in black ink ; the intermediate portion coloured red ; all the foll. have at least one disc in the centre ; and each verso has two additional ones in the margins ; only a few foll. are numbered twice ; foll. 1^o and 213^o blank ; red chalk and yellow pigment used ; marginal notes added at times ; a piece of paper of the same size as a fol. is pasted to fol. 1^o and to fol. 213^o as well ; strips of paper are pasted to some foll. ; condition unsatisfactory ; complete so far as सामादिकाभ्ययन is concerned ; extent 12383 slokas.

Age.— Old.

Begins.— fol. 1^o नमः श्रीगर्वज्ञाय ।
मन्त्रिण्य त्रिनवोत्रं वीरं धृतरथतां प्रसूय मापूय ।
आवश्यकस्य विदिति पञ्चदेसादहं शिवे ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।
तद्गुचिसत्त्वानुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213^a स्थितपक्षमुपदर्शयन्नाह सर्व्वेसि पि गाहा ॥ व्या० सर्व्वेषा etc.
उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं
साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्व्वनयविशुद्धं सर्व्वनयसमतं वचनं
यच्चरणगुणस्थितः साधुर्यस्मात्सर्व्वनया एव भावानिक्षेपमिच्छंतीति माथार्थः
॥ छ ॥ आचार्यद्वरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-
काध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।

तेन खलु सर्व्वलोको लभतां सामायिकं परमं ।

यस्माज्जगाद भगवान् सामायिकमेव निरूपमोषायं

शासीरमानसानेकद्बु खनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

शिष्यहिता

Sisyahitā

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish; Devanagarī characters with पृष्ठमात्रास; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; nos. for foll. entered in a small hand between or near the lines in the right-hand margin; edges of the first and the last few foll. worn out; corners of several foll. damaged; foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there; foll. 50 to 62 and 194 to 214 lacking; extent 12383 ślokas.

Age.— Sāhvat 1511.

Begins.— fol. 1^a अहं ॥ सांप्रत सामायिकाध्ययनानंतरं चतुर्विंशतिसुव्याध्ययन-
मारभ्यते । इह चाध्ययनोद्देशे सुव्यारंभेऽु etc.

(निर्मुक्ति) 101 1^a

चउरीसगच्छयस्त उ निवरीयो होह नामनिष्करो ।

चउरीसगस्त उका घयस्त उकाभो हाइ ॥

Ends — स्थितपक्ष etc up to मोक्षस्य ॥ २ ॥ practically as in No 1076.

This is followed by the lines as under —

प्रथाग्र १२३८३ ॥ उ ॥ श्री ॥ मपवाउलिसित ॥ उ ॥ श्री ॥
 सपद १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'रस्तर गच्छे श्रीसागर'
 चन्द्रमूरिया'नाचार्यभीमहिमराजगणभि शशिष्यव^०व्यासागरगण-
 पाचनार्थमनेरि 'भीपत्तन पुरे । 'भीमाल'शातीपस^०चाद्राभार्यया स^०
 गुणराजपुत्री स^०द्वालीसुभाविष्णु श्री'महपगढस्थितया लेखिता वा^०
 व्यासागरगणिवराणां ॥

N B — For further details see No 1075

शिव्यहिताऽन्तर्गतकुमार-
 नन्दिकथा

Sisyahūtāntargata Kumāra-
 nandikathā

No. 1078

1130
 1884 87

यद्यपि मया तथा(ऽ)न्यै कृता(ऽ)स्य विवृतिस्तथापि सक्षेपात् ।
तद्भ्रुविसत्त्वानुग्रहहेतो क्रियते प्रयासोऽय ॥ २ ॥

Ends — fol. 213^a स्थितपक्षसुपदर्शयन्नाह सन्वेसिं पि गाहा ॥ व्या० सर्वेषा etc
उभयमेव वाऽनपेक्ष्यमित्यादिरूपा अथवा नामादीना नयाना क क
साधुमिच्छतीत्यादिरूप निशम्य श्रुत्वा तत्सर्वमप्यविशुद्ध सर्वमपसमत वचन
यच्चरणयुगस्थित साधुर्यरमात्सर्वनया एव भावानिक्षेपमिच्छतीति गाथार्थ
॥ छ ॥ आचार्यहृरिभद्रकृतौ शिष्यहितायामावश्यकटीकाया सामायि-
काध्ययन समाप्त ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।
तेन खलु सर्वलोको लभता सामायिक परम ।
यस्माज्जगाद् भगवान् सामायिकमेव निरुपमोपाय
शरीरमानसानेकद्व खनाशस्य मोक्षस्य ॥ २ ॥
ग्रंथाय १२३८३ ॥ छ ॥ etc.

N. B — For other particulars see No 1075

शिष्यहिता

Sisyahitā

No. 1077

134

1873-74

Size.— 10¼ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios, 15 lines to a page, 56 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with वृहन्मात्रस; small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used, yellow pigment, too, nos. for foll entered in a small hand between or near the lines in the right-hand margin, edges of the first and the last few foll. worn out, corners of several foll damaged, foll. 139th and the following are more or less worm-eaten; condition fair; marginal notes written here and there, foll. 50 to 62 and 194 to 214 lacking, extent 12383 ślokas.

Age.— Samvat 1511

Begins — fol 1^a अहं ॥ साप्रत सामायिकाध्ययनानंतर चतुर्विंशतिस्त्रयाध्ययन-
मारभ्यते । इह चाध्ययनोद्देशे सूत्रारभेयु etc.

(निर्मुक्ति) fol 1^a

चउरीसगत्रयस्त उ निम्नेयो होइ नामनिष्कलो ।
चउपीसगस उका थयस्त उकाओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No 1076.

This is followed by the lines as under —

ग्रंथाग्र १२३८३ ॥ छ ॥ श्री ॥ मपवाउलिसित ॥ छ ॥ श्री ॥
सपत् १५११ वर्षे माघमासे शुक्रपक्षे १३ दिने श्रीसरतर गण्डे श्रीसागर-
चन्द्रमुरियाचनाचार्यभीमहिमराजगणिभि स्वाशिष्यव^०द्वयासागरगणि-
याचनार्थमलेखि 'श्रीपत्तन दुरे । 'श्रीमाल'शातीयत^०र्वा^०द्वयाभाषया स^०-
गुणराजपुत्री स^०टालीसभापिरुया श्रीमद्वपगढ स्थितया लेखिता या^०-
द्वयासागरगणिवराणां ॥

N. B — For further details see No 1075.

शिष्यहिताऽन्तर्गतकुमार-
नन्दिकथा

Śiṣyāntargata Kumāra-
nandikathā

No. 1078

1130
1884-87.

Size.— 10½ in. by 4½ in.

Begins.—fol. 1^a तेणं कालेणं तेणे समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारी इत्थिलोलो परिवसइ सो जत्थ सुखं दारियं पासइ सुणेइ वा । तच्छ(त्य) पंच सुवण्णसपाणि दाऊण तं परिणेइ । एवं तेणं पंच सया पिडिया । ताहे सो ईसालुओ एगखंभपसायं करिन्ता ताहिं समं ललइ । तस्त य मित्तो नाइलो नाम समणोवाह । अणया 'पंचसेलग'दीवबत्याउ वाणमंतरीउ सरवइनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ । ताणं च विज्जुमाली नाम 'पंचसेला'धिवाई सो चुओ ताओ चितितं । किंचि बुग्गाहेमो । जो अहं भत्ता भविजइ । नवरं वचंतीहिं 'चंपा'ए कुमारनंदी पंचमाहिलासयपरिवारो उवललयंतो दिट्ठो ताहे च्चितयं एस इत्थिलोलो एतं बुग्गाहेमो ताहे ताहिं उज्जाणगयस्स अप्पा इंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3^a जं च राय जिमेइ । तं च पज्जोअस्स वि दिजइ । नवरं पज्जोसवणाए सुएण पुच्छिओ । किं अज्ज जिमेसि सो चितेइ । अत्तु मरिजामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ । अहं पि उववासिउ । मम वि मायापिवाणे सावयाणि । ण याणियं । मया जहा । अज्ज पज्जोसवणं ति रत्तो कहियं । राया भणइ । जाणामि जहा सा धुता किं पुण मम एयंमि बद्धिहए पज्जोसवणो येव न सज्जइ ताहे सुक्को मि क्खामिउ प । पट्ठो य सोवणो । ताणस्सराणत्थापणनिमित्तं बद्धो । सो वि सुदिन्नो । तप्पभिं पडयद्धरापाणे जाया । पुवं मउडचद्धा आसि वत्ते वात्तारल्लगतो राया । तत्थ जो वणियधग्गो आगउ सो तहिं '—विउ । ताहे 'दसपुरं' जायं छ

Reference.—Published in *Śiṣyahita* (pp. 296^b–300^a) and also in *Malayagiri Suri's com.* (pp. 391^b —394^a).

आवश्यकसूत्र-
बृहद्भूतिटिप्पणकगत-
शय्यातरस्वरूप

Avaśyakasūtra-
brhadbhūtiṭippānakagata-
śayyātarasvarūpa

No. 1079

302 (b).

A. 1882-83.

Extent.—fol. 9^a to fol. 9^b.

Description.—Complete so far as it goes. For other details see *Paṇḍaviśuddhi* No. 119.

Begins.—fol. 9^a श्रीआवश्यकवृद्धवृत्तिटिप्पनकगतं शय्यातरस्वरूपं लिख्यते। शय्याया साधुसमर्पितवृद्धलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातर-पिंडः । अथ को(ऽ)पं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविपस्त-पिंडः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबन्धसौ वर्जनीयः ५ के च तत्पिंडग्रहणे दोषाः ६ कदा च तत्पिंडो गृह्यते ७ क्व शय्यातरो भवती ८ त्यष्टौ द्वाराणि ॥

Ends.—fol. 9^b अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भव-त्यपि केवलं भद्रकप्रान्तदोषात् तत्पिंडस्तत्रापि वर्जनीयः । भद्रको हि मम तावत् स्वग्रहावस्थितस्यामी न किञ्चिद् गृह्णति । यदि तावदिह गृह्णति तथापि शोभन-मिति विचिंत्यऽनेपणीयमऽपि कृत्वा दयात् प्रान्तस्तु मम स्वग्रहस्थितस्यामी न किञ्चिद् गृह्णत्यऽत्र तु गृह्णति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्माया-विन एवेति विचिंत्य वसत्फच्छो(?) कुर्याद् एवं शय्यातरसंबन्धिना भ्रातृमातुल-कादीनां सर्वे पात्र(?)यस्या प्रभूणामपि संबन्धी पिंडो वर्जनीयो भद्रकप्रान्तादि-दोषात् । इत्यलं विस्तरेण तदर्थिना तु प्रकल्पवृत्तीयोद्देशकोऽन्वेद्यः ॥ शय्या-तरपिंडस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति
विवृतिसहित

Avaśyakasūtraniryukti
with vivṛti

No. 1080

1168.
1884-87.

Size.—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with वृष्टमात्रास; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1^a blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270^b and the commercement of the second is not numbered in succession but it is marked afresh; fol. 271^a i. e. to say the new folio 1^a is blank; a piece of paper of the size of a fol. pasted to fol. 1^a; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyahasutraniryukti together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14^a

आभिणिबोहियनाणं etc.

„ — (com.) fol. 1^b

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेद् रुहेतवः १

जयति जगदेकदीपः प्रकाटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् (२)

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं (३)

यद्यपि च विवृतबोऽस्याः संति विचित्रास्तथापि विपमास्ताः

संप्रति च जनो जडधीर्षूयानिति विवृत्तिसंरभः (४) etc.

(com.) fol. 270^b of the first part

कानि पुनर्विंशतिकारणानि पैस्तीर्थकरनामघोत्रं कर्म तेनोपबद्ध-
मित्यत आह अरहंता गाहा दंसणगाहा अपुच्चगाहा नियमागाहा एता ऋषभ-
देवाधिकारव्याख्यातत्वाच्च वित्रिपंते माहणगाहा अस्या व्याख्या पुष्पोत्तग-
क्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिल्लाभिधानोऽस्ति
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368^b of the 2nd part इदानीं शांतिः शांत्यात्मकात्वात्
शांति- तत्र सर्वे एव तीर्थकृत एवंरूपा अतो विशेषमाह छ , जातो असिबो-
वसमो गन्धमते तेणं संतिजिणो पूर्वं मइदसिधमासीत् भगवति तु गन्धमते
जातो असिबोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंधुः कुं पृथिवी
तस्यां स्थितवान् कुंधुः प्रयोदरादित्वादिदृष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत
एवंविधास्ततो विशेषमाह छ सूभं रयणविचित्तं कुंधुं सुमिणीमि तेण कुंधुजननी-
स्वप्ने कुं स्थं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा
प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंधुजिन- सांप्रतमूरः छ ॥

इति श्रीमलयगिरिस्वरिविरचितायामावश्यकटीकायां द्वितीयखंडं
समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghuvṛtti

No 1081

1089
1887 91

Size.— 10½ in by 4¾ in

Extent — 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios,
17 lines to a page, 60 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with पृथमात्रस, small, clear and good hand-writing, borders ruled in four lines in black ink, fol 1^a blank, red chalk and yellow pigment used, foll 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking, this Ms contains the niryukti and its commentary as well, both complete, edges of the first fol partly worn out, condition good fol 210^b gives a sort of a long list of the contents

Age — Old

Author of the text — Bhadrabāhusvamin.

„ „ „ com — Śrītilaka Suri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b

आभिणिबोद्धियनाण सुयनाण चेष उद्दिनाण च ।

तह मणपज्जयनाण केवलनाण च पचमय । १ ॥ etc

„ — (com) fol 1^b ए ६०॥ ॐ नम श्रीपचपरमेष्ठिभ्य ॥

दव श्रीनाभिस्तुर्जनयतु स शिवान्यशदेशे पदीये ।

खेलती कुतलाली विलसदलिकुशाप्रोज्ज्वला शालते स्म ।

सजाते समयश्रीपरिणयनविधौ मागालिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणा ततिरिष पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc

तथाप्यल्पधीहेतोरल्पधीरप्यह पुन ।

रचयिष्याम्यष्ट वृत्तिस्तानार्थं लयीयसी ॥ १२ ॥ etc

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakaśūtraniryukti together with its explanation in Sanskrit.

Begins.— (निर्युक्ति) fol. 14^a

आभिणिबोद्धियनाणं etc.

„ — (com.) fol. 1^b

पांतु नः पार्श्वेनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंपाततमोभेदरुहेतवः १

जयति जगदेकदीपः प्रफटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी श्रीधीराजिनेश्वरो भगवान् (२)

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्युक्तिं विद्वणोमि यथागमं स्पष्टं (३)

यद्यपि च विद्वतबोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्भूयानिति विद्वतिसंरंभः (४) etc.

(com.) fol. 270^b of the first part

कानि पुनर्विंशतिऋरणानि पैस्तीर्थकरनामभोजं कर्म तेनोपबन्ध-
मित्यत आह अरहंता गाहा दंसणगाहा अपुत्रगाहा नियमागाहा एता ऋपम-
देवाधिकारस्वाख्यातत्वान्न विविषते माहणगाहा अस्या व्याख्या पुष्पोत्तग-
च्युतो 'ब्राह्मणकुडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— (com.) fol. 368^b of the second part इदानीं शांतिः शांत्यात्मकत्वात्

शांतिः तत्र सर्वं एव तीर्थछत एवंप्रकारं अतो विशेषमाह छ जातो असिबो-

वसमो गम्भगते तेणं संतिजिणो पूर्वं महदसिबमासीत् भगवति तु गर्भगते

जातो असिबोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुः पृथिवी

तस्यां रियतवात् कुंथुः पृथोदरादित्वादिदृश्यानिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत

एवंविधास्ततो विशेषमाह छ यथं रपणविचिंतं कुंथुं सुमिणंमि तेण कुंथुजननी-

स्वप्ने कुं स्थं मनोहरे अद्भुतते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा

प्रतिपुद्भवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमुरः छ ॥

इति भीमलयगिरिधरिधिराचितायामावश्यकटीकायां द्वितीयसंज्ञं

समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avaśyakasūtraniryukti
with laghubvrtti

No. 1081

1089
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रासु ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking ; this Ms. contains the niryukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210^b gives a sort of a long list of the contents. -

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

„ „ „ com.— Śrītulaka Suri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b

आभिषिचोद्दिपनाणं सुयनाणं चैव उद्दिनाणं च ।
तद् मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

„ — (com.) fol. 1^b ए ५०॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिस्तुर्जनपतु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली बिलसदलिकुशप्रोज्ज्वला शालते स्म ।

संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिष पतितो दस्तहस्तद्वयायाद् । १ ॥ etc.

तथाभ्यल्पपधीहेतोरल्पधीरप्यहं पुनः ।

रचापिप्याम्यं वृत्तिस्तानार्थं लधीयसी ॥ १२ ॥ etc.

Ends.— (text) fol. 210^a

सन्वेसि पि नयाणं बहुविहवन्तन्वयं निसामिसा ।

तं सन्वनपविसुन्दं जं चरणयणट्टिओ साहू ॥ ७४ ॥

„ — (com.) fol. 210^a पूर्वाद्धं स्पष्टं ॥ तत्सर्वनपविशुद्धं यच्चरणगुणस्थितः
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायाम्नावश्यकलघुवृत्तौ प्रत्याख्या-
नाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(सि)यमावश्यक-
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यावृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Āvaśyakaśūtraniryukti
with laghuvṛtti

No. 1082

1169.
1884-87:

Size.—10½ in. by 4¾ in.

Extent — 297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56
letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī
characters with वृहमात्राs; bold, big, beautiful and legible
hand-writing; borders ruled in four lines in black ink;
red chalk and yellow pigment used; foll. 2, 97 and 181
to 258 lacking; edges of the 3rd fol. slightly gone; the
first fol. very badly damaged; about a quarter of it worn
out; condition tolerably good.

Age.— Samvat 1535.

Begins.— (com.) fol. 1^b ५६० ॥ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिसुतः etc. as in No. 1081.

Ends.— (text) fol. 296^b

सन्वेसि पि नयाणं etc. as in No. 1081.

Ends.—(com.) fol. 297^a पूर्वाह्निं स्वष्टं ॥ etc. up to ग्रं. as in No. 1081.
Then we have: १०३२५. This is followed by the verses
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलधोन्नति-

श्वारिवोज्ज्वल'चंद्र'गच्छजलधिप्रोह्लाससीतद्युतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभस्वरिरद्भुतमतिर्वादीभसिंहो(ऽ)भवत् ॥ १.

तत्पट्टलक्ष्मीश्रवणावतंसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्यादपद्रमे कलहंसलीलां

दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पट्टोदयशैलशृंगमभजत्तेजश्वि(स्वि)चूडामणिः ।

श्रीचक्रेश्वरस्वरिरित्यभिषया को(ऽ)प्यत्र भानुर्नवः ।

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छायितः ।

नैवोच्चंडकचिः कदाचिदपि न प्राप्ता(ता?)परागस्ततः ॥ ३ ॥

विललान स्वैरं तत्पट्टप्रासादचंद्रशालायां ।

श्रीमान् शिचन्द्र(म)गुहः संयमकमलाकृतासक्तिः ॥ ४ ॥

श्रीश(शि)चन्द्रप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदघीः ।

नाभ्रा श्रीतिलकाचार्यः श्रुताराधनगृद्धिभाक ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमाचक्ष्यकीर्यां ।

तत्यादाब्जस्मरणमहसा सुगंधीरप्यकार्यै ।

तयत्किंचिद्रभसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोष्यं मयि दृतरूपैः स्वरिभिस्तत्त्वविभिद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुष्ठतं पन्मषा(ऽ)जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शश(श)द्वादशके(ऽ)न्दानां गति(ति?) चिक्रमभूजुजः ।

संपत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या नः शशचारित्राः सर्वशास्त्राब्धिपारगाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभस्वरयः ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिबन्तः शास्त्रतत्त्ववित् ।

अस्ति(लि)ल(ख).प्रथमादर्शं यशस्ति लकपंडितः ॥ १० ॥

सप्तपादत्रिंशत्पर्यां श्लोकरूपदत्तद्विभ्रिका ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थं श्रीमद्वीरजिनेशितु ।
तावदेषा मरालीव खेलताःकृतिमानसे ॥ १२ ॥

स १५३५ वर्षे चैत्रशुदि १५ भौमे । अयेह श्री'पत्तन'मध्ये । श्री
'परतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षस्वरिराज्ये । पुवतणीसपुण्यलक्ष्मी
श्री । तस्य शिष्यआणदश्रीगणि स्वय पठनार्थे श्रीआवश्यकलघुटीका
लिखापित । श्री'पत्तन वास्तव्ये 'उदीच्य'ज्ञातीययतिश्रीशघासतवद्भूआकेन
लिपित शुभ etc

N. B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avasyakāsūtranniryukti
with laghuvṛtti

No 1083

1182
1886-9

Size.— 10½ in by 4½ in.

Extent — 297 - 1 - 15 = 281 folios, 17 lines to a page, 40
letters to a line

Description — Country paper thin and greyish, Devanagari cha-
racters with occasional वृद्धमात्रस, legible and good hand
writing, borders ruled in four lines in black ink, space
between the pairs coloured red, three discs two in the
margins and one in the centre, nos for foll entered twice
as usual, yellow pigment and red chalk used, marginal
notes written at times fol 1 and foll 56 to 70 lacking,
corners of foll 1 to 15 and 273 to 282 slightly worn out
foll 72 to 77 more or less smutty, but, all the same they
are readable, edges of foll 177 to 200 somewhat gone,
condition tolerably good, fol 297^b practically blank

Age.— Pretty old

Begins — (text) fol 2^a

आभिलियोहिपनाण सुपनाण चेष ओहिनाण च etc as in No 1081.

Begins — (com) fol 2^a

य प(त्य)त्यधीहेतोरल्पधीरप्य पुन ।

रचयिष्याम्यसू वृत्तिमुत्तानार्थो लघीयसो ॥ १२ ॥

Ends — (text) fol. 297^a

सर्व्वेसि पि नयाण etc as in No 1081

„ — (com) fol 297^a पूर्व्वार्द्धे स्पष्ट etc up to खेलतान्कृतिमानसे as in

No 1082 This is followed by शिवमस्तु सर्व्वजगत ॥ ॐ ॥ etc

N B — For other details see No 1081

आवश्यकसूत्रनिर्युक्ति
लघुवृत्तिसहित

Avasyakasūtraniryukti
with laghuvrtti

No 1084

630
1892-95.

Size — 14½ in by 11 in

Extent — 189 folios, 28 lines to a page, 40 letters to a line

Description — Country paper thick, tough and white, Devanāgarī characters, big, legible, uniform and good hand writing, borders unruled, foll cloth-bound, red chalk and yellow pigment used, nos for foll 1 to 126 and those for 169 to 189 entered twice as usual but foll 127 to 168 not numbered even once, a very thick and black paper preceding fol 1^a, two such papers following fol 189, fol 189^a half blank and fol 189^b completely blank this Ms contains the text and the commentary as well, both complete, extent 12325 slokas, condition excellent

Age — Modern

Begins — (text) fol 1^a

आभिणिजोहियनाण etc as in No 1081

„ — (com) fol 1^a नम एचपरमेहिम्य ।

देव श्रीनाभिसुतु etc as in No 1081

Ends — (text) fol 189^a

सर्व्वेसि पि नयाण etc up to साह as in No 1081.

Ends — (com) fol 189^a पूर्वार्धे स्पष्ट etc up to वृत्ति as in No 1081

This is followed by ग्रथाद्य १२३२५।

ऋद्धतमपराध क्षतुमईन्ति सन्त ।

श्री etc

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति

लघुवृत्तिसहित

Avasyakasutraniryukti

with laghuvrtta

No 1085

219

1902-1907

Size — 10 $\frac{3}{4}$ in by 4 $\frac{1}{4}$ in.

Extent — 352 + 3 = 355 folios 13 lines to a page, 47 letters to a line

Description — Country paper thin and white Devanāgarī characters with पृष्ठमात्रा, bold, big legible and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used, numbers for foll entered twice as usual out of the 81 foll, the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins 100 fol 1^a blank, foll 83, 110 and 111 repeated the 295th fol wrongly numbered as 296 in the right hand margin, condition very good except that the last fol slightly damaged extent 14000 slokas, complete

Age — Appears to be somewhat old

Begins — (text) fol 2^a

आभिनिबोद्धियनाण etc as in No 1081

,, — (com) fol 1^b ए०० ॥ ॐ नम श्रीपरमदिभ्य ।

देव श्रीनाभिधनुर्जनपतु etc as in No 1081

Ends — (text) fol 351^b सत्वसि वि नपाण etc as in No 1081

-- (com) fol 351^b पूर्वार्धे स्पष्ट । etc

up to समातेपमावश्यकलघुवृत्ती(त्ति) । as in

No 1081 This is followed by the lines as under —

(ती)र्वे वीरविभो सुधर्मगणभू सतानलब्धोन्नति ॥
 श्री ॥ अ १४००० सरा(स्या) ।

N B — For further particulars see No 1081

आवश्यकसूत्रनिर्युक्ति
 लघुवृत्तिसहित

Avasyākasūtraniryukti
 with *laghuvṛtta*

No. 1086

241
 A 1882-83

Extent — 282 folios, 17 lines to a page 40 letters to a line

Description — Country paper tough and greyish, Devanāgarī characters with वृद्धमात्रास, small, clear and tolerably good hand writing borders ruled in four lines in black ink red chalk used nos for foll entered once in a corner of the right hand margin, remarks illustrated at times with figures (vide fol 103^b), foll 281 and 282 repeat what s already written on the preceding foll, they seem to be added later on, though they bear an earlier date the work becomes complete on fol 280^b edges of the first fol slightly damaged some of the foll slightly worm-eaten, condition good, fol 1^a blank except that a few lines about the contents are written on it

Age — Samvat 1488 (?)

Beings — (text) fol 2^a

आभिणिबोद्धियनाण etc as in No 1081

,, — (com) fol 1^b नमः श्रीपञ्चपरमटिभ्य ।

देव श्रीनाभिस्तुर्जनयतु etc as in No 1081

Ends — (text) fol 280^a

सम्बोधि पि नयाण etc as in No 1081

,, — (com) fol 280^a पूर्वाद्ध स्पष्ट etc up to सतताम्बुतिमानस ॥१२॥
 as in No 1081 This is followed by the lines as under —

छ etc 'आशापह्ली' वास्तव्य 'प्राग्व्याट' ज्ञातीय गी. आकाभाषांमाणिकदे-
पुत्र्या 'पत्तन' वास्तव्य चांपाभाषां चमकूपुत्रशिवराजपत्न्या श्री० धारू-
नाम्न्या श्रीसोमसुंदरसुराणाह्वयदेशेन संवत् १४८८ वर्षे श्रीआद्यकलघु-
वृत्तिलेखिता ॥ छ etc

आशापह्ली etc up to the end seem to be written in a
different hand.

Begins.— (com.) fol. 281^a तुर्जया प्रथमो भग ॥ शुद्धः । द्वयोरप्यजानतो
रत्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— (निर्युक्ति) fol. 282^a

सत्त्वेसि पि नपाण etc.

— (com.) fol. 282^a पूर्वार्धे स्पष्ट etc. up to खेलात् कृतिमानसे
as in No. 1082. This is followed by the lines as under —

छ etc. संवत् १४५८ वर्षे फा(ल)गुण शुद्धि ६ बुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्युक्ति
टीकासहित

Avaśyakasūtraniryukti
with ṭika

No. 1087

133

1873-74.

Size— 10¼ in by 4¼ in.

Extent.— (text) 124 folios, 7 to 15 lines to a page, 35 letters to a line

,, — (com.), ,, ,, , 27 ,, 29 ,, ,, ,, ,, , 56 ,, ,, ,, ,,

Description.— Country paper thin and greyish, Devanāgarī cha-
racters with पृष्ठमात्रास. this is a पञ्चपाटी Ms., the hand-
writing for the text bigger than that for the commentary ;
both legible and good, each of the columns has its borders
ruled in four lines in black ink, with the intermediate
portion coloured red, unnumbered sides have a disc in the
centre in red colour whereas the numbered ones, in the
margins, too ; a blank fol. is affixed to fol. 1^a, same is
the case with fol. 124^b, fol 1^a blank ; red chalk used ;
some of the foll. present a very nice appearance. e. g. foll.
19^b, 24^b etc.; illustrative tables pertaining to the Jinas and

Calravations given on fol 43^b corners of some of the foll slightly damaged, condition good, this Ms contains niryukti as well as its commentary both complete

Age — Old

Author of the commentary -- Not mentioned

Subject— The niryukti along with its explanation in Sanskrit

Begins — fol 1^b ए ॐ नम श्रीवीतरागाय नम ॥

ॐ नम श्रीसरस्वत्यै नम ॥ etc ॐ नम श्रीगणेशाय नम ॥ छ
etc

— fol 2^a श्रीवीतरागाय नम ।
नमो अरिहताण etc

— (text) fol 2^b जयइ जगजीवजोणी etc

„ -- (com) fol 1^b ए ॐ नम वीतरागाय ।

प्रक्षावता प्रवृत्त्यर्थमादौ प्रयोजनादिऋष्युपन्यस्यनीय etc

Ends — (text) fol 124^b

सर्व्वेसिं पि नयाण etc up to साहू ९० ॥

इति पञ्चकखाणानिज्जुत्ती समत्ता । समाप्तद श्रीआवश्यक ।

„ — (com) fol 124^b सर्व्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तम् (?)

उच्यते ॥ ७४ ॥ सर्व्वे ० तत् सर्व्वनयवि सर्व्वनयसमत वचन वचरणगुणरिच्यत
साधु । परमात् सर्व्वनया भायनोक्ता ए च्छति ७५ (?)

आवश्यकसूत्रानिर्याक्ति

Avasyakasūtraniryukti

अवचूरिसहित

with avacūri

No. 1088

631
1892-95

Size — 10½ in by 4½ in

Extent — (text) 96-1 + 1 = 96 folios 20 lines to a page 45 letters
to a line

„ — (com) 96 folios , 20 lines to a page , 66 letters to a line.

Description — Country paper rough and white, Devanagari characters with occasional पृष्ठमात्रस, it is a त्रिपाटी Ms, the text written in the middle in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, the first fol. lacking, the second repeated, fol. 2^a commencing with the 4th gāthā of स्थविरात्रली, about a half of the second fol. worn out, strips of paper pasted to several foll., some of the foll. more or less worm-eaten, condition very fair, heights and life-periods of the 24 Tirthankaras and 12 Cakravartins tabulated on fol. 58^b, diagrams on fol. 82^b; both the text and the commentary ending abruptly; complete up to the ननुकारनिज्जुत्ति and its commentary.

Age.— Pretty old.

Author of the avacur.—Not known.

Subject — The Nirvyukti along with its explanation in Sanskrit.

Begins.— (text) fol. 2^a

युगभवणगहण सुअरयणभरिय दंसणविमुद्धरत्वागा ।
संघनगर भइं ते अक्खंहे चरित्तपागागा ॥ ४ ॥ etc.

„ — (com.) fol. 2^a

पडिभा अभिगहा वि अ उत्तरयुणा मे विआणाहे(हि) ॥ १ ॥
गुणा एव भावना.....दर्शन सम्यक्त्व तदेवासारि मिथ्यात्वादि-
कचचराहिता विशुद्धाटया मागोय. नुसारेण दीर्घत्वसूचना दीर्घ-
निर्देशो यथा गौयमा । हे संघनगर० भइं ते etc.

Ends.—fol. 96^b (text)

ज यत्तणाइरूवो कालो दवाण चेव पज्जाओ ।
तेण तरस तंमि निविरुद्धं सव्वहा करणं ॥ ३२ ॥
अहचेह कालकरणं वच्चाइ जोइसिअणालकरणेणं ।
सत्तविहं तस्य चिर चओ िर. This ends thus abruptly.

„ — (com.) fol. 96^b चहु० उक्त कालकरण । भावकरणमुच्यते etc.

उच्यते इह भावाधिकारात् पर्यायप्राधान्य श्रुतस्य जीवभावात् । श्रुतभावकरणं नोद्यतकरणं. This ends thus abruptly.

आवश्यकसूत्र-
निर्युक्तिचूर्ण

Āvaśyakasūtra-
niryuktīcūrṇi

No. 1089

1167.
1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1^a blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16^b; red chalk used; information about the 24 Tirthamkaras tabulated on foll. 119^b and 120^a; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Saṁhāt 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prakrit elucidating the niryukti on Āvaśyakasūtra.

Begins.— fol. 1^b नमो आरिहतापं etc. up to सव्यसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊण षमोकारं तित्यकरणं तिलोऽमहितापं ।

आपरिपडवद्भाषापं णमिऊण य सव्यसाहूणं ॥ १ ॥

कोति सीसो आपरिपडव(ल)ला(वा?)सी । जातिद्वलरूवसू(स)थापारसत्त-
धिणवसंपण्णा(?)पो ण दुग्ढओ etc.

Ends.— fol. 511^b

पथमादि परलोए । अणुगमो संमभो । इयाणि नया ते य जहापुणं ।
ताय दुये नया । ते य जहापुणं । इत्य .. तथा । अणुपणमतो य (करणमतो य) ।
अणुपणमतो । पावमि गिण्हयस्वे गाथा । करणमतो य । सव्येसि पि

णयाजं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । उ । संवत् १६२०-
वर्षे आसो पदि ८ वृषे 'भीमाली'शते साहाशंघवृत्ततत्तसाहाकांद्धाना-
लिप्यापितं ॥ भीम(उ)वाध्या(प)भीगजसारपठनार्थे etc.

Reference.— This work is published in two parts by Rṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-
निर्युक्तिचूर्ण

Avaśyakasūtra-
niryukticūrṇi

No. 1090

129.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 351 - 1 = 350 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional वृद्धमात्रस ; sufficiently big, legible and very good hand-writing ; borders ruled in three lines in red ink ; nos. of most of the foll. written twice as usual ; red chalk used ; foll. 1^a and 351^b blank ; the heights and the life-periods of the 24 Tirthankaras tabulated on foll. 81^b and 82^a ; fol. 197 wrongly numbered as 198 ; for, there is a continuity of matter so far as foll. 196^b and 198^a are concerned ; fol. 279 wrongly numbered in both the margins as 179 ; some lacunae on foll. 237^b and 282^b ; foll. 341 etc. numbered only once and that too, as it seems in a different hand ; complete ; a piece of paper of the same size as the fol. pasted to fol. 1^a ; same is the case with fol. 351^b ; condition excellent.

Age.— Not later than Sāmvat 1774.

Begins.—fol. 1^b नमो धीतरागायः । गुरुभ्यो नमः ॥

नमो अरिहंतायं etc. up to सन्वसाहूणं as in No. 1089. This is followed by काऊण नमोऽकारं तिल्यकारणं etc. as in No. 1089.

Ends,—fol. 351^a एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under:—

ॐ ॥ शुभं भवतु etc. ग्रं. १९ (?) हञ्जुः (?) ॥ etc. Then in a different hand we have:—

संवत् १७७४ व. पं. वी. पविजयगणिना भावकचउण पत्र ३५१ पं. श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

निर्युक्तिचूर्णि

No. 1091

Avāśyakaśūtra-

niryuktīcūrṇi

367.

1880-81.

Size.— 11 $\frac{3}{4}$ in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पुद्गमात्राः; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1^a and 372^b blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthānkaras and the Cakravartins along with their heights etc. tabulated on fol. 87^b; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Śamvat 1661.

Begins.—fol. 1^b. ॐ नमः सर्वज्ञाय ।

नमो. अरहंताणं. etc. as in No. 1089.

Ends.—fol. 372^a एवमादि परलोए etc. up to समाप्ता as in No. 1090.

This is followed by the lines as under —

उ । शुभं भवतु । संवत् १६६१ कार्त्तिकशुद्धि ५ वृषवासरे ओझारुद्र-
लिखित ॥ ग्रंथाग्र १८००० प्रमाणा वाच्यमाना धिरं न(नं)पादाचक्राकं ।
श्रेयो(ऽ)स्तु श्रीचातुर्थेणंममनसंपस्य ॥ उ ॥

N. B.— For other details see No. 1089.

आवश्यकसूत्र-
निर्युक्तवचचूरि

Avāśyakaśūtra-
niryuktyavacūri

No. 1092

1092
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 116 folios, 17 lines to a page; 54 letters to a line.

Description — Country paper thin and greyish; Devanāgarī characters with occasional वृत्तमात्राs, small, clear and good hand-writing, borders ruled in four lines in black ink; the space between the pairs coloured red, nos for foll. entered only 'once; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too; red chalk and yellow pigment used, edges of the first fol. slightly worn out, condition very good, complete, composed in Samvat 1440.

Age.— Not modern.

Author.— Jñanasāgara, pupil of Devasundara of the Tapa gaccha.

Subject.— A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol 1^a जयति इन्द्रियविषयरूपायघातिकर्मपरीषहोपसर्गादिशुद्धगुण-
पराजयात् स वनिष्यतिशेते यश्च सर्वातिशायी स चावदप्य प्रणामाह(र्ह) इति
तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc

Ends.—fol. 116^b सन्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छन्ति practically as in No. 1093. This is followed by the lines at under —

॥ ७१ आत्रार्यश्रीहरिमद्भक्तवृत्त्यनुसारेण श्रीआवश्यकवचूरिः
समाप्ता ॥ छ ॥ कूटलिखने द्रु कृत मिथ्याऽस्तु ॥ छ ॥

श्रीमत्तपागणनभोगणभास्वराभ-

धीदेवसुन्दरसुगोत्तमपाहुनार्ना ।

शिष्यैजि(र्जि)नागमसुधाबुधिलीनचिन्तैः

श्रीज्ञानसागरगुरु(रु)त्तमनामधेयैः ॥ १ ॥

साऽन्धिगुणैर्हामिते(ऽ)न्दे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।

विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहितहेतोः () ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं ९००५. Then we have in a different hand :—

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्हसन्चे चिःकोशे इण्यार्थे
पंडितनीकार्पिशिव्याभ्यां

आवश्यकसूत्र-
निर्युक्त्यवचूर्णि

No. 1093

Avaśyakaśūtra-
niryuktyavacūrṇi

577.

1884-86.

Size.—10½ in. by 4⅔ in.

Extent.—83 folios ; 20 lines to a page ; 64 letters to a line

Description.—Country paper thin, rough and grey ; Devanāgarī characters with वृहमात्राः ; small, clear and good hand-writing, borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out, the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.—Pretty old

Begins.—fol. 1^a नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरेन्द्रं वीरं श्रुतदेवतां गुरुन् साधून्

आवश्यकस्य वृत्तिं गुरुरूपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (रहित) विद्यतिस्तथापि संक्षेपात्

तद्वृत्तिसत्त्वानुग्रहहेतोः क्रियते प्रयासो(ऽ)प्यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशास्त्रामर्हन-
वदित्येवमाशांकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83^b सन्ने० । तद् सर्वनयाविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्तचवचूर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्तचव-
चूर्णिः आचार्यश्रीहरिभद्रसूरिछतचर्यनुसारेण । भट्टारकप्रभुश्रीज्ञानसागर-
सूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-
निर्युक्तचवचूर्णि

Avaśyakasūtra-
niryuktyavacūrṇi

No. 1094

1183.
1886-92.

Size.— 10³/₈ in. by 4¹/₄ in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66
letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters
with ष्टमात्रास; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first
and the last foll. slightly worn out; foll. 5, 15, 64 and
116 repeated; the 64th foll. has an illustrative diagram; lac-
unae on fol. 108^b; the fol. following the repeated fol. 116
is numbered as 118; complete; condition very good.

Age.— Śaṁvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakasūtraniryukti.

Begins.— fol. 1^a ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न
दुक्तोऽप्यभावश्यकप्रारंभप्रयासो निःप्रयोजनत्वाद् etc.

Ends.— fol. 117^a सखे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ वचरण-
गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावानिक्षेपामिच्छति ॥ ७५ ॥

इति प्रत्याख्याननि(नि)र्युक्तचवचूर्णिः सा(स)माप्ता चेयं श्रीआव-
श्यकश्रुतस्कन्धनिर्युक्तचवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे
चैवहादि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-
वालावबोध

Avaśyakasūtraniryukti-
bālāvabodha

No. 1095

1090.
1887-91.

Size.— 11 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters
to a line.

Description.— Country paper thin and greyish; Devanāgarī cha-
racters; big, legible and good hand-writing; borders ruled
in four lines in black ink; the portions between the pairs
of lines coloured red; nos. for foll. entered twice as usual;
complete; there is at least a disc in the centre of each fol.
in red colour; red chalk and yellow pigment, used; fol. 1^a
blank; fol. 102 repeated; the gāthās of the niryukti are
written in the margins; edges and corners of the first and
last few foll. worn out; condition fair.

Age.— Śaivāt 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in
Sanskrit and partly in Gujarātī, the latter being practically
the translation of the former.

Begins.— fol. 1^b ॐ नमो श्रीगणेशाय ।

जगद् जग० । म(ग)वान् जगति । भगवंत परमेश्वर जगवंत वत्सह ।
किंविशिशो भगवान् जगन्नीच्योनिविज्ञायकः । जग विश्व तथा जीव तेहनी
योनि उत्पत्तिरघानकः [वि]शिशोषिह का जाणहै छह etc.

Ends.— fol. 311^a यत् चरणगुणस्थितसाधुर्भवतीति कथ्यते । यत् जे वचन चरण चारित्र्य तण्ण गुणनइं विपइ स्थितः भणीइ रंदिइ सावधान साधुः भवति महात्मा हुइ । इति रसिउं कथ्यते कहीइ । एतलइं गुरे इम कहिउं । सघलाइ न्याय जूजुं बोलइ । ज्ञानवादी ज्ञान थापइ । क्रियावादी क्रिया थापइ । पणि सघलां न्याय तण्ण तच्च ए । जं शुद्धचरित्रवंत महात्मा बखाणीइ । जेह कारण सूधउं चारित्र्य तेहइ जिनइं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवंत शुद्धचारित्र्य सर्वोत्कृष्ट जाणिबु । ए सर्वं न्याय तण्ण तच्च जाणिबुं । इति श्री-आवश्यकसूत्रस्य बालावि(व)बोध समाप्त । श्रीरस्तु etc. संबद् १६१० [०] वषे वैशाखवदि ३ शुक्ले म० गोवाललिखितं श्री साधु-घर्णिमा'पक्षे सुप्त(रूप)मट्टारकश्रीउदयचंद्रसरि तत्पट्टे ५(५)ज्वाराज्य-(ध)श्रीमुनिचंद्रसरि तत्पट्टे गच्छाधिराजगच्छभारधुरिधरश्रीश्री-विद्याचंद्र(रि)दि एया शुस्तिका लिखापिता ॥ सर्वेषां शयानां वाच-नार्थे etc.

आवश्यकसूत्रनिर्युक्ति-
दीपिका

'Avaśyakaśūtrāniryukti-
dīpikā

No. 1096

373. 11
1879-80.

Size.—10½ in. by 4½ in.

Extent.—423 folios; 11 lines to a page; 42 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with वृहमात्रा; big, legible and good handwriting; borders ruled in four lines in black ink; nos. for foll. entered only once; foll. 1^a and 423^b blank; diagrams on fol. 13^b; foll. 65 and 66 damaged in the margin; condition very good; complete.

Age.—Samvat 1633.

Author.—Maṅkyaśekhara Śūri, pupil of Merutuṅga Śūri of the Vidhipakṣa. For his other works see "Ends" (p. 457).

Subject.—Avaśyakaśūtraniryukti explained in Sanskrit.

Begins.— fol. 1^b नमः श्रीवर्धमानाय । श्रीमद्रुच्छेशमेरुतुंगसुरिगुरुभ्यो नमः ॥
 श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः । कथामात्रं निर्युक्त्यु-
 दाहत्तं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचककल्पं
 नि(नं)दिद्यंथं वस्तुकामो मंगलार्थं पूर्वमावलीका अभिधित्सुः सामान्य-
 तोऽर्हस्तुतिमाह । जयइ । स्तुतिर्दिधा etc.

Ends.— fol. 422^a अथ प्रमाणमाह । सञ्ज्ञे^० सर्वेषामपि नयानां नैगमसंग्रहादीनां
 । ज्ञानद्वयसंगृहीतानां बहुविधां यत्तद्व्यपत्तां निश्चय्य तत्सर्वनपविशुद्ध सर्वनय
 संमतं ज्ञेयं । यत्साधुश्रवणगुणव्यवस्थितश्रवारित्रक्रियाज्ञानस्थित स्यात्
 यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितन्वमेव । पश्चात्क्रियायत्नं कार्य एव
 ततश्चारित्रं यतः सर्वनया भावनिक्षेपमिच्छन्ति । भावश्च रत्नत्रया-
 राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ
 ते श्री'अचल'गच्छमंडनमणिश्रीमन्महंद्दप्रभ-
 श्रीसूरीश्वरपट्टपंकजसहस्रासोत्सन्नानवः ।
 तर्कव्याकरणादिशास्त्रघटनाप्रहायमाणाश्वि(श्वि)रं
 श्रीपूज्यप्रभुमेरुतुंगसुरवो जीयासुरानंददाः ॥ १ ॥

तत्शिष्य एव खलु सूरिरचीकरत् श्री-

माणिक्यशेखर इति प्रथिताभिधानः ।

चंचद्विचारचयचेतनचारुमेनां

सद्दीपिकां ह्यविदितव्रतिनां दिताय ॥ २

एषा श्रीआवश्यकनिर्युक्तेदी(दीं)पिका चिरं जयतात् ।

मुनिनिचयवाच्यमाना तमोहरा दीपिका

पिडनिर्युक्तेरोघनिर्युक्तिदीपिका ।

दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]

एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिष्य'मुख्याभिधानं श्रीम'दचल'गच्छाधिराजसुगुरुसुविदित-
 चक्रवर्तिश्रीमन्मेरुतुंगसूरीद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिविर-
 चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ताः ॥ शुभं भवतु etc.

संवत् १६३३ वर्षे भाद्रवा वदि १३ दिने लपितं ॥

यादृशं सुस्तं etc.

आवश्यकसूत्रनिर्युक्ति-
लघुवृत्ति

Āvaśyaka-sūtraniryukti-
laghuvṛtti

No. 1097

167.
1866-68.

Size.— 10½ in. by 4½ in.

Extent.— 152 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper tough and grey ; Devanāgarī characters with occasional पृष्ठमात्रासु ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol. ; almost all foll. more or less worm-eaten ; condition poor ; cloth-bound ; two foll. preceding the 1st and two following the last blank ; they bear the stamp of the Elphinstone College Library ; fol. 152^b blank ; complete ; extent 13000 ślokaś.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.— fol. 1^a प्रेक्षावतां प्रदृश्यै आदौ प्रयोजनादिकद्वयपन्थसनीपमन्पथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् फंटकशाखाप्रद्वनवद् निरभिधेयत्वात् काकदंतपरीक्षावद् असंबद्धत्वाद् दश दाडिमानी इत्यादि वाक्यवद् etc.

Ends.— fol. 152^a सत्त्वे ० । तत्सर्वनयविशुद्धं सर्वनयसंमतं पचनं यच्चरणयणस्थितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छति ॥ ७५

इति श्रीआवश्यकके नः लघुवृत्तिः । छः । etc. ग्रंथाग्रं १३००० छ etc.

आवश्यकसूत्रनिर्युक्तवचूर्णि

Avaśyakasūtraniryuktyavacūrṇi

No. 1098

256.
1883-84.

Size.— 10¼ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3^a तान् । ओषध्नुतं तद् समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥
गोविं० ततो० एतद्वाथाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु ।
अनुयोगेऽर्धकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविराचल्यव-
चूर्णिः

Ends.— fol. 83^b तृष्णा विपयेच्छा ॥६४ ॥...वच्छेदेन अतुलोपशमो मध्यस्थभावः ।
मनुष्याणां ... ॥ ६५ ॥ ततो० ततः प्रत्याख्यानाद् दृष्ट्वा ... स्फुरिते । ततः
कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः
This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradesavyākhyātippanaka

No 1099¹

130.
1873-74

Size — 11½ in. by 1½ in

Extent.— 62 folios, 17 lines to a page, 75 letters to a line

Description — Country paper thin and brittle, Devanāgarī characters with *वृद्धमात्रा*s small, legible and good handwriting, borders ruled in four lines in black ink, yellow pigment and red chalk, 100, used, nos. for foll entered twice is usual, edges of several foll. worn out, small bits of paper pasted to fol 28^b, last few foll much damaged, strips of paper pasted to foll. 59 and 60, condition on the whole poor, complete, extent 4600(?) ślokas.

Age — Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Anandasūgara Sūri's introduction (pp 9-10) of *Jīvasamāsa*. There this Sūri has quoted a few lines from the *Visesāvaśyakavṛtti*. From this we can see that this Hemacandra has composed the following works —

(1) आवश्यकाटिप्पनिर्मा², (2) शतकविवरण, (3) अनुयोगद्वार-
वृत्ति³, (4) उपदेशमाला, (5) उपदेशमालावृत्ति, (6) जीवन्मास-
विवरण, (7) भवभावना, (8) भवभावनाविवरण, (9) नन्दिटिप्पनक⁴
and (10) विशेषावश्यकविवरण (Samvat 1175).

1 Really speaking, this and the following work No 1100 ought to have been assigned a place after No 1078

2 This is the same work as described here

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadōṣṭravṛtti* (p. 2^b). The pertinent line is as under—

“ नन्दादिषु विस्तरेणोक्तत्वात् ”

Subject.— A gloss on the commentary to *Avaśykasūtravṛtti* composed by Haribhadra Suri.

Begins.— fol. 1^a ॐ नमो बीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।

विष्णोरिष तमानम्य श्रीमदायजिनेश्वरं ॥ १ ॥

शेषानपि नमस्कृत्य जिनान्जितपूर्वकान् ।

श्रीमतो वर्धमानानां ताव मुक्तिशर्मविधायिनः ॥ २ ॥

समुपासितयुरुजनतः समाधिगतं किञ्चिदात्मसंस्कृतये ।

संक्षेपादावश्यकविषयं टिप्पणमहं वच्मि ॥ ३ ॥ etc.

Ends.— fol. 62^b सांप्रतं कुल्माषानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥
कुल्माषा पुण पुत्रमित्यादि । सक्तूनाश्रित्याह । सक्तुगा जवाणमित्यादि
सुबोधं नवरं गोधूमयबभ्रा(?)जिका धाणिकाः शेषं प्रायः सुगमं । यावत्प्रत्या-
ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवस्वरिचरणांशुज-
चंचरीश्रीहेमचंद्रस्वरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पणकं
समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या

यदवगतमिहात्मस्मृत्युपादानहेतोः ।

तदुपचरितमेतद्यत्र किञ्चित्सदोषं

मयि कृतगुरुतोपेस्तत्र शोध्यं मुनेन्द्रि ॥

छद्रस्थस्य हि मोहः कस्य न भवतीहि मोहवशमस्य ।

सद्बुद्धिविरहितानां विशेषतो मद्दिषामुमतं ॥

इति । छ । अं. ४६...?

This is followed by the lines in a different hand as under.—

संधिग्नेनालिपदा 'तप'गणपतिविजयसेनधरीणां ।

श्रीरामाविजयकृतिना चित्कोशे प्रतिरिपं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in
A. D. 1920.

आवश्यकसूत्रवृत्ति-
प्रवेशव्याख्याटिप्पणक

Avaśyakasūtravṛtti-
pradesavyākhyātippanaka

No. 1100

140
1881-82.

Size.— 10½ in. by 4¼ in.

Extent.— 97 + 1 = 98 folios, 15 lines to a page, 52 letters to a line.

Description — Country paper thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and very good hand-writing, borders neatly ruled in three lines in red ink, nos. for foll. entered twice as usual; foll. 1^a and 97^b blank, fol. 73 repeated, edges of the first and the last foll. slightly worn out, condition very good, complete; extent 564 ślokaś.

Age.— Not modern.

Begins.— fol. 1^b *ॐ नमो वीतरागाय ।*

जगत्त्वयमतिक्रम्य etc. as in No. 1099.

Ends — fol. 97^a *साप्रतं कुल्माषा* etc. up to *सुमतां इति* as in No. 1099.

This is followed by *प्रथम ५६४ । शुभ भवतु* etc

N. B — For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-
विषमपदपर्याय

Avaśyakasūtravṛtti-
viṣamapadaparyāya

No 1101

736 (18)
1875-76

Extent.— fol. 17^a to fol. 23^b.

Description — Complete For other details see Pañcavastukaparyāya No. 736 (1).
1875-76.

Author.— Anonymous.

Subject.— Difficult words etc. occurring in *Āvaśyakasūtravṛtti* explained in Sanskrit.

Begins — fol. 17^a ॐ जिनेत्यादि जिना क्षीणोपशातमोहनीयकर्मणश्छद्मस्थ-
 बीतरागा । केवलिन अष्टमहाप्रातिहापार्दिद्र तत्कारणत्वात् अवणकारण-
 त्वात् तदवाप्ते ज्ञानक्रियाव्याप्ते । etc

Ends.— fol. 23^b इति हडफउ देशमूलगुण इति श्रावकव्रतानि । बौधगोविद् इति
 एकविंशतिवारान् । प्रव्रजित इत्याम्नापो द्रष्टव्य ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ता ॥

आवश्यकसूत्रवृत्ति-
 विषमपदपर्याय

*Avasyakasūtravrtti-
 viṣamapadaparyāya*

No. 1102

789 (18)
 1895-1902

Extent — fol. 26^b to fol. 38^a

Description — Complete For other details see *Pañcavastuka-
 paryāya* No. $\frac{789 (1)}{1895-1902}$

Begins — fol. 26^b ॐ जिनेत्यादि जिना । क्षीणोपशात etc as in No 1101
 — fol 34^a कथ मासेत्यादि । विहाणातीति भेदा । आण त्ति आज्ञा काय-
 त्विया इति कर्त्तव्या ॥ पूर्वे द्रष्टव्यमिति भाव ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-
 पर्यायाः समर्थिता ॥ छ ॥
 — fol 34^a मग्यते अनेनेति मग धर्मे । सशयत इति सदेहो द्विधा अर्थ-
 सदेहोऽनर्थसदेहश्च । सूत्रोपादिष्टमिति सूत्रं । नदी । etc.
 — fol 35^a आत्रिचेति पूर्वविध पूर्व । एवमिति वक्त्राणाविही । दाराविही ।
 विरुभइ इति लग्गइ विधान इति भेदत । लेहवणमिति आवश्यककष्टिप्पणक
 छ ॥

Ends.— fol 38^a इति हडफउ । देशमूलगुण etc

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य
(विसैसावस्सयभास)

Visesavasyakabhāṣya
(Visesāvassayabhasa)

No 1103

1256
1887-91

Size — 9 $\frac{3}{4}$ in by 4 $\frac{3}{8}$ in

Extent — 122 + 2 = 124 folios, 15 lines to a page, 45 letters to a line

Descript on — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्रस, small, bold, clear and good handwriting, borders ruled in four lines in black ink red chalk used yellow pigment, too, though very rarely, foll numbered in the right-hand margin, fol 1^a blank, marginal notes on fol 1^a, fol 30 repeated, the last but one line of the last fol thrice scratched with black ink, edges of the last three foll and those of the first fol partly worn out, condition very fair, complete.

Age — Samvat 1458

Author — Jinabhadra Gaṇi Ksamasramana He is said to have died in Vira Samvat 1115 He is the author of the following works —

(1) Sanskrit commentary of Visesāvasyakabhāṣya, (11) Brhatsaṅgrahani, (111) Ksetrasamasa, (1v) Visesāṇavati, (v) Dhyānasataka, (vi) Jitakalpa and (vii) Nisithabhāṣya

The authorship of the last work is somewhat doubtful
See p 468

Subject — This important work is a metrical commentary in Prakṛit elucidating Bhadrabāhusvamin's niryukti on Samāyikā dhyayana a part of Āvasyakasūtra Vasavadattā and Tarāṅavati are alluded to in this work That is what strikes me at present

Begins — fol 1^b नम श्रुतदेवतापै ॥

कपवचयणप्पणामो धोक्तु चर(व)गुणसगह सयल ।

आवस्सयाष्टभोग गुरुवप्ताष्टसारेण ॥ १ etc.

Ends — fol. 122*

इय परिसमापितमिद सामाह्यमि(म)व्यओ समासेण ।

वित्थरओ केवल्लिणो पुन्वविट्ट (? ओ) वा पभासति ॥

सन्वाणुओगणुल भास सामाह्य(स्त) सोऊण ।

होइ परिकम्मियमई जोग्गो सेत्ताणुओगस्त ॥ ४३१४

इति विशेषाचक्ष्यकसूत्र समाप्त ॥ छ ॥ सबद १४५८ वर्षे मार्गशर-
शुदि ७ शनी अघेह श्रीम'इ(इ)णहलउरे' नगरे वाचनाचार्यजयकीर्त्तिमिधा-
वाचनार्थे 'प्राग्वाट'ज्ञातीयमहरामाकेन पुस्तिका लिखिता । लेखक-
पाठकयो ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ छ ॥ ग्रथाग्र ५००० माजनइ ॥

Reference — Published in the Yaśovijaya Jaina Granthamālā Publi-
shed along with Maladharin Hemacandra Sūri's commen-
tary in the same series in 7 parts in Vira-Samvats 2437,
2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively
Also published with Koṭyācārya's commentary by Rṣabh
devji Keśarimalji Śvetāmbarī-Samsthā, Rutlam, in two
parts in A D 1936 and 1937 respectively Its Gujarātī
translation based upon Hemacandra's commentary has
been published in two parts by the Āgamodaya Samiti
in A D 1924 and 1927 respectively This Samiti has
also published an alphabetical index of the gāthās of this
bhāṣya in A D 1923 For additional Mss see B B R
A S vols III IV, p 396 and G. O Series vol XXI, pp 9
and 13.

विशेषाचक्ष्यकभाष्य

Viśeṣāvaśyākabhāṣya

No. 1104

1336.

1886-92.

Size — 10 in. by 4½ in.

Extent — 84 folios, 15 lines to a page, 56 letters to a line

Description — Country paper thin and grey, Devanāgarī charac-
ters with वृहमाद्याः, neither too big nor too small, legible
and good hand-writing, borders ruled in four lines in
black ink, fol. 1* blank, yellow pigment used, numbers

for foll entered twice as usual the 84th (last) fol slightly torn, its edges worn out, condition on the whole good, complete

Age — Seems to be old

Begins — fol 1^b उ नम श्रीजिनभद्रगणिक्रमाश्रमणेभ्य ॥

कयपवयणप्यनामो etc as in No 1103

Ends — fol 84^a ३६०० ॥

इय परिसमापियमिय etc up to सेसाणुओगस्त as in No 1103 This is followed by the lines as under —
इति समाप्त श्रीविशेषावश्यकसूत्र । ग्रथाग्र गाढा ३६७२ श्रुतसलिलपाथो
धये कुत्राप्यप्रतिहतशुद्धये जगज्जतुसततिर्विहिते(?) कार्तिकायतिक(?)
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्रमा-
श्रमणाय नम ॥ छ ॥ ॥ श्री ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ छ ॥ ॥ श्री ॥
लेखकपाठकयो ॥ छ ॥ ॥

N B — For other details see No 1103

विशेषावश्यकभाष्य

Vīśeṣāvśyakabhāṣya

No 1105

56

1880-81.

Size — 25 in by 2 in

Extent — 131 (?) leaves, 4 to 6 lines to a leaf, 124 letters to a line

Description — Palm leaf thin and greyish, Devanagari characters with वृष्टमात्रास small, legible and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so since the lines are continuous, borders not ruled, there are two holes in each leaf in the interspaces between the columns, red chalk used leaves numbered in both the margins as usual the first leaf seems to be missing or misplaced, since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete; two wooden boards encompass the Ms., 4336 verses.

Age.— Fairly old.

Begins.— leaf 2^a

(नलिय) विससत्थंतरमावाओ सो खपुष्कं व ॥^a
 जं प्येममश्चहारा लोपञ्चवहारतप्परा सो प ।
 पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131^b(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणुपोगरस ॥ ४३३६
 विशेषावश्यकभाष्यं समाप्तं मंगलं महा

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य
 व्याख्यानसहित

Viśeṣāvaśyakabhāṣya
 with *vyākhyāna*

No. 1106

57.
 1880-81.

Size.— 25½ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्रास; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as ८ for 4 etc.; red chalk used; complete; extent 13700 ślokas.

1 This is the latter half of the 36th verse of the printed edition.

Age — Samvat 1138

Author of the commentary — *Koṭyacārya* Some identify him with *Silānka Suri*, the commentator of the 1st two angas probably because it is so suggested in *Prabhāvākacārītra*. But *Ānandasagara Suri* refutes this in his Sanskrit introduction (p 3) to *Visesavasyakabhāṣya* edited by him along with *Koṭyacārya*'s commentary on it

Subject — *Visesavasyakabhāṣya* explained in Sanskrit. In this *Koṭyacārya*'s commentary on the 234th gāthā¹ of *Visesavasyakabhāṣya* we come across the words “ निशीथे वक्ष्याम ” Since neither any tradition nor any other evidence seems to suggest that *Koṭyacārya* had composed a bhāṣya on *Nisītha* sūtra, it may be that this *ullēkha* belongs to the *svopajna* commentary of *Visesavasyakabhāṣya*. If so, *Jinabhadra Gaṇi* may be looked upon as the author of the bhāṣya on *Nisīthasūtra*²

Koṭyacārya's remark “ भाष्याननुयायि पाठान्तरमिदं अग्रतः, एवमनेनैव वृद्धिक्रमेण पादेरवाङ्मि न चेद भूयसीदु प्रतिदु इश्यते ” made by him while commenting upon the 637th gāthā of *Visesavasyakabhāṣya* on p 224 leads us to believe that *Koṭyacārya* cannot be a direct pupil of *Jinabhadra*, and thus it goes against what is suggested in the *paṭṭāvalis* of the *Kharatara gaccha* noted in *Indian Antiquary* (vol XI, pp 243-249)

For some of quotations which directly or indirectly mention *Jinabhaṭa* and *Jinabhadra* see *Jinavijaya*'s introduction (p 15) to his edition of *Jitakalpasūtra*

Begins — (com) fol 1^b कोपशान्तप मगलार्थमभिधेयप्रदर्शनार्थं
चा श्रेयासि बहुविघ्नानि भवति दाविदसुक्तवत । क्यपवयण
प्पणामो इत्यादि । etc

—(com) fol 325^b चतुर्थेन व्याख्यायत इति प्रथमोत्थानं ज्ञात्वा सुचोदयि-
दुराह । किं पुणरुक्तमिच्छुण्ण जोग्ग ति विह ति । तृतीयस्थाने करणस्य व्याख्यान

1 This gāthā begins with “ वेगान्मोयवदते ” and it is 235th according to the printed edition (*Āgamaśāstra Samitī Series*)

2 See the *Gujarātī* introduction (p 9) to *Jinavijaya*'s edition of *Jitakalpasūtra*

छतं न तु यथोद्देशं निर्देश इति । न्यायाद्वे(दे)धमस्तु तिविहेण न करेमि न कारवेमि करेत etc. कर्मण इति भावार्थ । तथाहि वे(दे)शि(सि)तमित्यादि ॥ एव व्यत्यास कुर्वता सूत्रकारेण दर्शित यदुत स योग । करणवशास्त्रियतमप्रधान इति । किं कारणमित्याह । तद्भावे करण(भा)वे भावायोगस्य तद्भावे चाप्य भावात्करण कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तद्व्यकरण- स्तरमात्रं करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा- त्करणानां करणमेवासौ योग आह यथेवमुद्देशो(ऽ)प्येव कस्मान्न कृत उच्यते । योगस्य प्रत्यारपेयत्वेन प्राधान्यरथापनार्थं यत एव च एव तस्य तदा- धारता(ऽ)तो सर्वा गाथा पठित्वा एतो ब्रिय इत्यादि । अत एतस्यापि तन्मपता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते । ह(न)ता(या)तरात्कदाचित्कथञ्चित्समये यतो(ऽ)भिहित । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)र्हिता न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्धिपर्यये विपर्ययतस्तथा च जो इत्यादि एतं कर्ता कर्म करणमिति को(ऽ)पममीपा विभाग उच्यते । भणितमसकृदेतत्तथाहि ॥ तस्यैव पर्यायाः

Ends — (com) fol 332^b भाष्य सामायिकस्य श्रुत्वा सामायिकस्येमा वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वातुयोगमूल सर्वातुयोगस्य कारणं किमत आह भवति सपयते क योगो भय कुत इत्याह परकर्मितमतीति एतत्परिकर्मित मतित्वादेतत्प्रचोपितमुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषातुयोगस्य दशवैकालिकाचारायतुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ छतिर्जिनभद्रगणिकक्षमाभ्रमणपुज्यपादाना ॥ छ ॥

भाष्य सामायिकस्य स्फुटविकृतपदार्थोपगूढ यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिषा भूरितरकारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमात्र

श्रेत्याह श्रमलभेय परमपरिमिता श्रीतिमत्रैव तेन ॥ ॥

ल्लिखित पुस्तक चेद नेमिकुमारसन्निता ।

'प्राग्याट'कुलजातेन शुद्धाक्षरविलेखिता ॥

वि स ११३८ वीप यदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

प्रथायमस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तक चेद

विस्रु(श्रु)तश्रीजिनेश्वरशरिष्यस्य जिनवल्लभगणेरिति ॥

Reference — Both the text and the commentary published See p 465.

विशेषावश्यकभाष्य
वृत्तिसहित

Viśeṣāvaśyābhāṣya
with vṛtti

No. 1108

1228.
1884-87.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with वृत्तमात्रास; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1^a; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a, 64^b, 65^b, 76^a, 80^a, 81^a, 82^a, 93^b, 97^b, 101^b, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—(text) fol. 1^b

Begins.—(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्वोधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः

दृष्टाशेषकृवादिशैकिककुलप्रीतिप्रणोदक्षमो

जीयादस्खलितप्रतापतराणिः भीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405^b

इय परिसमापियमिदं etc. up to सेसाणुओगस्त as in No. 1103.

— (com.) fol. 406^a क्षमो भवतीति चत्वारिंशद्गाथार्थः ७१९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्याहिता[न]पर्यंतव्याप्यातगाथानां २८८(?)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिरुसप्तशतानि आतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्याहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407^a

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्याऽऽचार्यैश्च ब्रुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासोऽत्र ॥ २

सञ्जुभणितिसिच्छतामिह तथापि मत्तोऽपि मंदबुद्धीनां

उपकारः केपांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनाऽमपरोपेच्छति संभाव्य मयाऽपि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)भधिनोदं च चिंतयता ॥ ४

यच्चेह किमपि वितथं लिखितमनाभोगतः क्लृयोधाद्वा ।

तत्सर्वं मध्यस्थैर्मग्यनुकंपापरैः शोध्यं ॥ ५

कृत्वा च विधरणमिदं यत् पुण्यमुपाजितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्तपगणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थे ।

विजयाणंदमुर्नीत्रैश्चिक्कोशेऽसौ प्रातिमुंमुचे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य

Viśeṣavasyakabhasya

वृत्तिसहित

with vṛtta

No 1107

1255

1887-91

Size — 12 $\frac{3}{4}$ in by 4 $\frac{3}{4}$ in

Extent — 407 + 2 - 1 - 2 = 406 folios , 17 lines to a page , 64 letters to a line

Description — Country paper thin and grey , Devanāgarī characters with पृष्ठमात्रा , big, bold, beautiful and legible hand-writing , borders ruled in two pairs of lines in black ink , space between the two pairs coloured red , red chalk used , a piece of paper of the same size as the fol pasted to fol 1^a , same is the case with the 407^b (last) fol , unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also , small strips of paper pasted to foll 2, 5, 56 and 100, edges of the foll 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out , foll 4 and 188 partly torn, fol 245 badly burnt and foll 56, 74, 100, 188 and 264 slightly, condition tolerably good, foll 115 and 268 repeated, fol 228 is lacking, fol 278 etc up to 399 seem to be mistaken for 378, 379 etc up to 399, these wrongly numbered foll 378, 379 etc and the rightly numbered foll 300 etc up to 403 also numbered in the same margin as 1, 2 etc , the 300th fol is rightly numbered, the preceding, of course, wrongly numbered as 399, the fol 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc

Age.— Seems to be fairly old

Author of the commentary— Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri For his works etc see No 1099

Subject — The text along with its Samskrit commentary

Begins — (text) fol 1^b

कथयवयण etc as in No 1103

Begins.—(com.) fol. 1^b ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरैर्द्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्गोधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः

दृप्ताशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो

जीवाद्स्वलितप्रतापतराणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405^b

इय परिस्मापियमिदं etc. up to सेसाणुओगरस as in No. 1103.

—(com.) fol. 406^a क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह गणितानीत्येषा शिष्यहिता[न]पर्यंतव्याप्यातगाथानां २८८(?)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

—(com.) fol. 407^a

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गाण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चापेश्च व्युपजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

ऋजुभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां

उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)भविनोर्द च चित्तपता ॥ ४

यच्चेह किमपि धितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यस्थैर्मग्यनुकपापरैः शोध्यं ॥ ५

छत्वा च विधरणमिदं यत् पुण्यसुपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमद्'तप'गणगगनांगणगगनभणिप्रभैः स्वपुण्यार्थे ।

विजयाणंदहर्नांश्रैश्चक्रोशो(ऽ)सौ प्रातिहंसुत्रे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य
वृत्तिसहित

Visesāvaśyabhāṣya
with vṛtta

No 1108

1228
1884-87

Size — 11 $\frac{3}{8}$ in by 4 $\frac{3}{8}$ in

Extent — 440 folios, 18 lines to a page, 59 letters to a line

Description — Country paper thin, brittle and grey, Devanagari characters with पुस्तमात्रs, bold, big legible and elegant hand-writing, borders ruled in two pairs of lines in black ink, the space between the pairs coloured red, unnumbered sides have a small circle or disc in red colour in the centre, whereas the numbered, in the two margins, also, several foll horribly damaged, a piece of paper of the same size as the fol pasted to fol 1^a, the second fol badly torn in three pieces, the third half torn, fol 4, 122, 439 and 440 torn in two pieces, foll 5-110, 333 and 357-359 very badly damaged so they should be handled very carefully, strips of paper pasted to foll 40^b, 42^a, 46^a, 46^b, 47^a, 48^a, 49^a, 50^a, 51^a, 56^a, 59^a, 61^a 64^b, 65^b, 76^a, 80^a, 81^a 82^a, 93^b, 97^b, 101^b, and several other foll, fol 174 partly torn, at times nos for foll worn out e g those of 201, 202 etc, condition poor, foll 365 367 also numbered as 1, 2 and 3 in the same margin

Age — Pretty old

Begins — (text) fol 1^b

कथयन्वयण etc as in No 1103.

„ — (com) fol 1^b ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेन्द्र etc as in No 1107

Ends — (text) fol 439^a इय परिसमापियमिद etc up to जोग्गो as in No 1107 Then the portion is worn out

„ — (com) fol 440^b क्व श्रीजिनमद्र etc up to प्रीत्यविच्छेद ॥ ३ as in No 1107 This is followed by the line as under —

ग्रन्थाग्र प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B — For further particulars see No 1107

विंशोवाचश्यकभाष्य
वृत्तिसहित

Vīśaśvāśyākabhāṣya
with *vṛtta*

No 1109

625
1895-98

Size — 10½ in by 4 in

Extent — 673 - 98 - 94 - 2 = 179 folios, 15 lines to a page,
44 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with occasional *vṛttas*, neither too big nor too small, clear and fair hand-writing, red chalk used, borders ruled in four lines in black ink, foll 1 to 98, 161 to 254, 429 and 624 lacking, so incomplete, edges of foll 99 to 101 slightly worn out, condition fair, the last two foll stained with blue ink to a certain extent, extent 28976 slokas

Age — Samvat 1673

Begins — (text) fol 99^a

इह सज्जमोग्गहार्येण ससपाइत्तण तह वि नाम ।

अम्भुवग तु भण्णइ नाण विव ससपार्ये य ॥

„ — (com) fol 99^a abruptly सिसवमित्यत्र पदनिवृत्त सुक्त तदपि गथादिक-
(क)मन्वादिस्त्रेण etc.

Ends — (text) fol 671^b

इय परित्तमावियामिइ etc up to नेतासुभोगस्त as in No 1103.

„ — (com) fol 673^b क्व भीजिन(भद्र); etc. up to प्रणमोऽय २
as in No 1408. Then we have

इति भीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० २६७३ माह सु.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य
वृत्तिसहित

Viseṣāvaśyakahbāṣya

with vrtti

No. 1110

1254

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Deva-nāgarī characters with occasional पृष्ठमात्रा; bold, big, clear, and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1^a and 355^b blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good; red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1^b

कथयवणण्यणामो etc., as in No. 1103.

— (com.) fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

भीतिद्वार्थनरेन्द्र etc. as in No. 1107.

„ — (text) fol. 354^a

अहवा जमिदियाण etc.

Ends.— (text) fol. 355^a

नहि पञ्चयस्वपम्भतरेण तद्धम्ममेतगहणाओ ।
कथयत्तवसिद्धी कुंभाणिच्चमेत्तस्त ॥

Ends — (com) fol 355^a सर्वधैतन्न लक्ष्यत इति २७००० अथवा अप्र यक्षामिन्द्रि-
यज ज्ञान पूर्वे प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(स्य)पतिरिक्तानिमित्त
विशेषाज्जायमानाद् धूमादिप्रज्ञानवच्च व्योतिरिक्तानि च निमित्तान्यक्षस्य
जीवस्य करणानीन्द्रियाणि मत यानि पञ्च प्रत्यक्ष न तज्जीवस्य निमित्ता-
तरात् ज्ञायते चित्त जीवस्तत्र साक्षादेव रूप पश्यति यथाऽरधिमन पर्याप-
केवलज्ञानेऽपि This Ms ends here abruptly

N B — For further particulars see No 1107

विशेषावश्यकभाष्य

Visesāvasyakābhāṣya

वृत्तिसहित

with vṛtti

No 1111

768
1875-76

Size — 10½ in by 4¾ in.

Extent — 94 + 38 + 1 + 110 + 3 - 2 + 470 + 7 - 5 + 29 + 77 + 226 - 3
+ 4 + 201 + 2 = 1252 folios, 9 lines to a page, 42 letters
to a line

ing foll up to 68 only numbered as 40, 41 etc in the right-hand corner, then commence the fifth set, the ein foll numbered as 1 2 etc up to 77, then we have the 6th set wherein the foll are again numbered as 1, 2 etc up to 226, in this 6th set foll 33, 87 and 143 missing foll 92, 120, 216 and 226 repeated, then follows the seventh set, herein foll numbered as 1, 2 etc up to 201, the foll 26 and 143 repeated, condition very good, complete

Age.— Appears to be modern

Begins — (text) fol 2^b

कथपवयण etc as in No 1103

,, — (com) fol 1^b श्रीगणेशाय नम । ॐ नमो भगवते महावीराय ।
श्रीसिद्धार्थनरेंद्र etc as in No 1107

Ends — (text) fol 196^a

इय परिसामापियमिद etc up to सेसाण्ड(ओ)गस्त as in No 1103

,, — (com) fol 200^b

क श्रीजिनभद्र etc. up to प्रीत्यविच्छेद ६ as in No 1107

This is followed by the line as under —

इति श्रीविशेषावश्यक समाप्त ॥

N B — For further particulars see No 1107

शिष्यहिता

[विशयावश्यकभाष्यवृत्ति]

Sisyahtā

[Visesavasyakabhasyavrtti]

No 1112

58
1880-81

Size — 27 $\frac{3}{4}$ in by 2 in.

Extent — 345 - 1 = 344 leaves, 5 to 7 lines to a leaf, 110 to 120 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with वृद्धमात्रास, sufficiently big, legible and very good hand-writing, leaves 22 to 11" are mostly written in a smaller hand, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous, borders of each of the columns neatly ruled in two pairs of lines in black ink, the space between these pairs coloured red, red chalk used, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins in the right-hand margin as usual, in the left-hand one as श्री, रे, एक etc, the 1st leaf missing, almost every leaf has २
 its edges slightly worn out, leaves 1 to 21 are in a fragmentary condition, the following few leaves worm eaten, condition poor, the Ms placed between two wooden boards, one extra blank leaf in the beginning, colophon composed by Asaditya

Age — Fairly old

Author — Maladharm Hemacandra Suri For details see p 460

Subject — A Sanskrit commentary elucidating Viśeṣāvśyaka-bhāṣya It is styled as Śīsyahītā and Bṛhadvṛtti as well

Begins — leaf 2^a टादिवस्तुवदिति । एव प्रस्तुतनामस्थापनाद्रयायुर्वेदानामपि^१
 न्यादि भेदाद्भेदो यो etc अथ समासोद्देश विवक्षुराह । सखेया इत्यादि etc

Fnds — leaf 345 भवतीति चत्वारिंशद्वाथार्थं ॥ उ ॥ ७९९ पूर्वं व्याख्यानपर्यंत
 व्याख्याताना गाथाना २८२३ उभय भाष्यगाथाना ३६२२ शेषाणि चतुर्दशा
 धिरुसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि
 ॥ उ ॥ इत्येषा शिष्याहिता नाम विशेषाविश्यकवृत्ति परिममात्ता ॥ उ ॥

यस्याय प्रगक्षय(?)नेत्य शेषा

व्यानादपीहान्यभवेऽपि जात ।

रवेगिबच्छतभर प्रतापात्

भव प्रदेपाह्वयभो जिन श ॥ १ ॥

बोद्धुं नियुक्तोऽखिलकार्यभार-

धूरं सुधीरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विभ्रमधचेता परकार्यहेतो ॥ १० ॥

जिनमानसतो नित्यं द्वितीयो धवलाम्बुधि

सद्गुणाकरचक्षुष्यस्त्वृतीयो जेसलाद्वय ॥ ११ ॥

यशोमतिज्योत्सता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्पसता यभूव ॥ १२ ॥

सतश्च ॥

श्री'वर्द्धमाना'रुपपुर वरिष्ठे

सतिष्ठमानामदधाऽ-यदा(ऽ)य ।

श्रीदेवभद्राख्यसर्वाद्रसूले

शुभाव लक्ष्मीर्वरदानधर्म ॥ १३

तपथा ।

विज्ञाय प्रबलप्रभजनचलदीपाङ्कुरालीसम

लोके जीवितपौषनार्थविषया मायशेष सदा ।

धीमद्भिर्धुबपुण्यसग्रहकृते कर्मक्षयैकार्थिभि

कर्तव्यं ह्यनपार्जितात्मविभवै सहानधर्मोपम ॥

ज्ञानोपष्टभाभयविभेदतस्त्रिविधमुक्तमिह दान ।

जिनमतजलपायाय शृङ्गिणा तत्रापि यद्वृफलद ॥ १ ॥

यत ॥

मोहाधकारावृतचित्तदृष्टे-

ज्ञानप्रदीपो वृषवर्मवृक्षा ।

भषार्णवाज्ज्ञानजले निमज्जन्-

नृणा भवज्ज्ञानमिहाऽप्यपोत ॥ १५ ॥

ज्ञानं सुक्तिपुरीषतोलीपरिषप्रध्वजतनामेरुपो

ज्ञानं नाक्रागिरीश्ररस्थशिररप्रारोहमोषानर ।

ज्ञानं दुर्मतिदुर्गारूपपततामालयनं देहिनां

ज्ञानं सहायपादपोकाधिपिनोऽष्टेदे कुठारं पदु ॥ १७ ॥

अस्तीह सदन्ननिवासपेण्य-

सुकप्रपचारुतभूमिपीठ ।

श्रीमाननेकागिगणाश्रयश्च

सर्माढ वश सरिदीशतुल्य ॥ २

तरिमन्वशे प्रसृतस्यश पुरिताशाचतु^६को

दक्षत्वायैर्वरणगणैरन्वित आबकोऽभूत् ।

सम्पत्त्वाह्यो वरगुरुगिरा(ऽ)पास्तमिध्यात्वमोह

शात्याह्वानो जिनपतिपदाभोजयुग्मद्विरेफ ॥ ३ ॥

शीलालङ्घतकाया दानदयोपुक्तमानसा सतत ।

जिनपूजारताचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनाविधावास्तकचित्तोऽनिश

स्रुत् सर्वजनोपकारकरणप्रह्व ऋषामदिर ।

नि व सद्व्रतिवर्गदाननिरतो मानादिदोषोज्झितो

गाभीर्यादियुगौषलब्धमहिमा प्रद्युम्नसज्ञाऽजनि ॥ ५ ॥

इत्तश्च ॥

इहैववशे जिनपादभक्त

सुश्रावको वोस्तकसज्ञकोऽभूत् ।

सुधर्मकर्मोद्यतमानसा च

तस्याग्रथभार्याऽजनि सेसिकास्या ॥ ६ ॥

तस्या साहृदसज्ञक सचरित सुतुर्महात्मा(ऽ) भव

चूडा चारुचरित्रलक्षणवती पुत्री च लक्ष्मीमिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे

विद्यातात्मगुणोन्वरेण जनताचेतश्चहृत्कारिणा ॥ ७ ॥

अपत्यसप्तक तस्या बभूव गुणमदिरम् ।

सुताह्वयो महात्मानश्चतस्र पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठ सुतुरुदारतादिभिरह प्राप्तप्रसिद्धिगुणै

राप्रचेराम्नयशो(ऽ)भिधो जिनमहद्व्यासगतज्ञिष्व(?)थी ।

स्वच्छद विचरन् वरेण्यकरिवय वीर्त्तिग(जा ?)हते

सदानासवलिप्तयाऽर्थिमधुपत्राते सदा सेव्यत ॥ ९ ॥

बोद्धुं निवृत्तोऽखिलकार्यभार-

धूरं सुधौरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विभ्रब्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः

सद्गुणाकरचक्षुष्यस्वृतीयो जेसलाद्वयः ॥ ११ ॥

यशोमतिज्येष्ठसुता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्पसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'बन्धुमाना'रुयपुरे वरिष्ठे

संतिष्ठमानामदधाऽन्यदा(ऽ)थ ।

श्रीदेवभद्राख्यसुनीन्द्रमूले

शुश्राव लक्ष्मीर्वरदानधर्म ॥ १३

तद्यथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसम

लोके जीवितपौवनार्थविधवा.मायशेषं सदा ।

धीमद्भिर्भुवणुष्यसंग्रहकृते कर्मस्यैकार्थिभिः

कर्तव्यः सुनपार्जितात्मविभवैः सहानधर्मोद्यमः ॥

ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिदं दानं ।

जिनमतजलधावायं ग्राहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहाधकारादतचित्तदृष्टे-

ज्ञानप्रदीपो वृषजर्मदर्शी ।

मथार्णवाज्ज्ञानजले निमज्जन्-

नृणां भवेज्ज्ञानमिहाऽप्यपोतः ॥ १५ ॥

ज्ञानं मुक्तिपुरीप्रतोलीपरिषप्रध्वंसनानेकपो

ज्ञानं नाकागिरिद्वारस्पशिश्वरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्ग-रूपपततामालंघनं देहिनां

ज्ञानं संशयपादपोकावीपिनोऽष्टेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैदो-

श्वंचद्वचश्वाकुरुमीचिभिः सा ।

संयोधिता कैरविणीव पश्चाद्-

दुज्जुंभमाणा(ऽऽ)स्यसरोरुहेद ॥ १८ ॥

लेखयित्वा(ऽऽ)त्मसारेण विशोषावश्यकस्य हि ।

वृत्तेरियं द्वितीयाधे तस्मै सदृशरवे ददौ ॥ १९ ॥

अपनयति तमिभ्रं(सं) यावदकैदुबिंबं ।

दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।

इह जगति वरिष्यं पुस्तकं तावदेत-

द्विदुपमृत्तिजनौघैः पठ्यमानं प्रनथात् ॥ २० ॥

भीविक्रमा.....वद्यद्वचंद्रसंख्य.....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ।

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमां ॥ २२ ॥

References:—Published. See No. 1103. For a Ms. see Limbdi Catalogue No. 2355.

THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति
(पिण्डनिज्जुत्ति)

Piṇḍaniryukti
(Pindanijjutti)

No. 1113

388—
1879 80.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— 19 folios; 15 lines to a page; 48 letters to a line.

Description — Country paper thin and white; Devanāgarī characters with वृद्धमात्रास; sufficiently big, legible, uniform and elegant hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. numbered in the right-hand margin only; fol. 1^a blank; complete; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabahusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina agama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

(1) पिण्डनिरूपण, (2) उद्गमदोष, (3) उत्पादनादोष, (4) पचणादोष and (5) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओषनिर्युक्ति-दश-वैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्याणामकारादिक्रमः अंकशुद्धिः लघुर्दृष्टंश्च विषयानुक्रम. (नन्यादिगाथायकारादिक्रमः अंकशुद्धिः लघुर्दृष्टंश्च विषयानुक्रम) ” published by the Agamodaya Samiti in A. D. 1928.

Begins.— fol. 1^b नमो वीतरागाय ॥

पिण्डे उग्गमउप्पायणेसणासंजोयणापमाणे य ।

इंगाल धूम कारण अट्टविहा पिण्डनिज्जुत्ती ॥ १ ॥

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु
या हा

this Ms. starts with the 167th leaf; leaves 167^a and 228^b blank; an extra blank leaf preceding the 167^a leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167^b ६०॥ नमः सर्वै(र्व)ज्ञा(ज्ञा)य ॥

पिंडे उगमउपपायणेक्षण

Ends.— leaf 228^a

एसो आहारविही etc. up to अउग्रन्थविसेहिहजुत्तस्स ॥ as in No. 1113. This is followed by the line as under:—

ॐ ॥ पिंडनिज्जुत्ती सम्भत्ता ॥ या ११

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति
शिष्यहिता
(वृत्ति)सहित

Pindaniryukti
with Śiṣyabitā
(vṛtti)

No. 1115

46.
1880-81.

Size.—29½ in. by 2 in.

Extent.—226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with वृत्तमात्राः; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first

column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc, and in the left-hand one as १, २, ३, ४, ५ etc, leaves 149^b and 150^a not quite legible, ink having faded, the first leaf broken into two parts, several leaves somewhat worm-eaten, some have their edges worn out, condition on the whole tolerably fair, both the text and the commentary complete, extent 7671 slokas, one extra blank leaf preceding the first leaf as well as one following the last one, this Ms is placed between two wooden boards, there is a hole between every two columns and a string passes through it, the commentary styled as Śīsyāhita is composed in Samvat 1160 in Dadhīpada (? Dadhīpada 1 e Dahod) with the help of Mahendra Sūri, Parsvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Isvara Gaṇi, this was revised by Nemīcandra Sūri, Jinadatta Sūri and others in Anahillapaṭaka,

Age — Fairly old

Author of the commentary — Vira Gaṇi alias Samudraghosa Sūri, pupil of Isvara Gaṇi of the Saravala gaṇcha This author was named as Vasanta before he took diksa His father's name was Vardhamāna and that of his mother Śramitī(?). They belonged to the families Bhīlavala and Dharkaṭa respectively

Subject — The text with a Sanskrit commentary From the latter (p 485) we learn that Haribhadra Sūri had commenced to compose a commentary on this text

Begins.— (text) fol 2^a

विदे उग्गमउप्पायणे etc as in No 1113.

, — (com) fol 1^b नम प्रवचनाय ।

नम्रामेश्वरकिरीटनिचिष्टशोण-

रुनप्रभापटलपाटलिताहिपाठा ।

तीर्थेश्वरा शिवपुरीप्र(प)यमा(सा)र्षवाहा

नि शेषवस्तुपरमार्थविदो जयति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता
 ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
 श्वा(स्वा)भाविकास्थिरविशिष्टस्रष्टैः समृद्धाः ,
 सिद्धा विलीनघनकस्ममला जयंते ॥ २ ॥
 आचारपंचकसमाचरणप्रवीणां(णाः)
 सर्वज्ञशासनभरो(रै)कधुरंधरा ये ।
 ते स्व(ः)रयो दमितदुर्दमवादिदृंदा
 विश्वोपकारकरणप्रवणा जयंते ॥ ३ ॥
 सूत्रयतं नतिपदुस्फुटयुक्तिपुक्तं
 युक्तिप्रमाणनयभंगगमैर्गभीरं ।
 ये पाठयंति वरस्ररिपदस्य योग्या-
 स्ते वाचकाश्चतुरचारुगिरो जयंति ॥ ४ ॥
 सिद्धचंगनासमसमागमपट्टवांच्छाः
 संसारसागरसमुत्तरणैकचित्ताः ।
 ज्ञानादिभूषणविभूषितदेहभागा
 रागादिघातरतयो यतयो जयंति ॥ ५ ॥
 इति विहितपंचपरमेष्टिसंस्तवो गुरु(रु)पदेशेन ।
 वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
 पंचाशकादिशास्त्रव्यङ्गप्रविधायका विवृत्तिमस्याः ।
 आरेभिरे विधातुं पूर्वं हरिभद्रस्ररिवराः ॥ etc.

Ends.— (text) fol. 225^b

एसो आहारविधि etc.

,, — (com.) fol. 226^a इति धीरगणिविरचितायां शिष्यहितायां पिंड-
 निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च
 समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरा-
 मरणनीरनिकरपूरिते बहुप्रकारपरिभवपातालोत्थणे मोहमहावर्त्तसंबर्त्तनदुरुत्तरे
 कपायबडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यप्रभृति etc. कथमपि महा-
 पुण्यप्राग्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन
 रिगिततमारुह्य निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंपुक्ता
 निराकुलाः सदैव तिष्ठथेति ॥:छ,॥ छ ॥

श्री'लाट'देशातिलकश्री'वटपद्रक'विशालपुरगतयो ।
 श्री'भिद्दवाल'-'धरुंड'पातिव्योमैदुनिर्मलपो ॥ १
 श्रेष्ठिवरवर्द्धमान श्रमित्योस्तीर्थनाथमुनिनमने ।
 रतपोर्वसतनात्रा जन्मोत्पत्ति समाश्रुत्य ॥ २
 प्रव्रज्याग्रहण पुनराश्रुत्य विशुद्धसाधुगणवान्मा ।
 वसतिविहारिश्री'चद्र'गच्छमगनेदुःखाना ॥ ३
 सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणा ।
 वीर इति प्राप्तापरनाम्ना(ऽ)त्यत विमुग्धधिया ॥ ४
 वीक्षाया परिपालनशाश्वत्यतुसकलवसतितिलफाना ।
 श्री'सरवालक'गच्छस्थवाचनाचार्यवर्षाणां ॥ ५
 अधिश्चरगणिनाम्ना सुतेन सप्राप्तवीरगणिनाम्ना ।
 एकादशशतोपरि पटिकसवःसरोदधिके ॥ ६
 'पट्ट'ग्रामे 'कर्मारोणिने' पार्श्ववर्तिनि प्रवरे ।
 षोळाडसारतो(ऽ)गारि पिंडनियुंक्तिवृत्तिरिय ॥ ७
 तेषामेवा चेश्वरगणिना श्रीमन्महेंद्रसूरिवरा ।
 सरुलागमपारगता धर्मरुधाकथननिरताश्च ॥ ८
 अपरे(ऽ)पि पाश्च(श्च)देवाभिधानगणिन प्रधानमत्रज्ञा ।
 उचित्तया अभ्यर्धितसूरा सग्रहपराश्च दृढ ॥ ९
 अन्ये(ऽ)पि देवचद्राभिधाख्या गणिन क्रियापरा सरला ।
 क्षान्त्यादिधमनिचया परहितरता या विनीताश्च ॥ १०
 एते त्रयो(ऽ)पि शिष्या सकलजनानददायिनो(ऽ)स्यर्थे ।
 देवानामपि वज्जान इतु चिरतना बलये ॥ ११
 येषा भक्तप्रदानमुख्योपष्टभप्रसादेन ।
 नितरा निराकुलेनाकारि मयैषा स्फुटा वृत्ति ॥ १२
 श्रीनेमिचद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यै ।
 श्रीम'त्यणहिल्लपाट'पुरे व्यशोधीयसुपुक्तै ॥ १३
 पश्यति तथापि यदि को(ऽ)पि दृषण किंचिदल्पमितरदा ।
 तन्मयि कृतानुत्प स शुद्धधी() शोधपद्विबुध ॥ १४
 कस्य न उद्गस्य स्थानाभोग स्यादतीव त्रिदुषो(ऽ)पि ।
 नितरा विमुग्धबुद्धे किं पुनररमादृशजन्मस्य ॥ १५

पावच्चद्रो पावच्च भास्वरो पावद्दमरगिरिसुख्याः ।
 तिष्ठति जगति तावन्नदत्तु सुतरामिय वृत्ति ॥ १६
 इति व्यस्तिमिता रुद्र्या यत्किञ्चिद्रूपार्जित मया पुण्य ।
 तेने तस्या () पाठे समुद्यतो भवतु साधुजन ॥ १७
 एव सप्त सहस्रा शतपट्टा (ट्टा) चैरुसप्ततिश्वास्या ॥
 द्वात्रिंशदक्षरमितै श्लोकै सर्वं प्रमाणमिति ॥

छ ॥ ग्रथाग्र श्लोकमरुपाया ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणिविरचितपा शिष्यहिता नाम पिण्डनिर्युक्तिवृत्तिः
 समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगत ॥ छ ॥ मंगल महाश्री ॥ छ ॥

पिण्डनिर्युक्ति
 विवेचनसहित

Pindaniryukti
 with vivecana

No 1116

389
 1879-80

Size — 10½ in by 4½ in

Extent — (text) 102 folios , 5 lines to a page , 27 letters to a line
 „ — (com) „ „ „ 10 „ „ „ „ 35 „ „ „ „

Description — Country paper rough and grey , Devanagari charac-
 ters with वृद्धमात्रis , this is a पञ्चपाटी Ms , containing the text
 and its commentary , the former written in a slightly
 bigger hand , clear and good hand-writing , borders ruled
 in three lines and edges in two, in red ink , foll number-
 ed in the right-hand margin only , fol 1^a blank , yellow
 pigment used , both the text and the commentary com-
 plete , condition very good

Age.— Pretty old

Author of the commentary.— Manikyasekhara Sūri, pupil of Meru-
 tunga Sūri of the Ancala gaccha For a list of his works
 see p. 457.

Subject.— The text in Prākṛit together with its explanation in
 Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text (fol. 1^b)

विंढे उगमउपायणेसणा etc. as in No. 1113.

.. — com. (fol 1^b) श्रीआचारांगे द्वितीयश्रुतस्कंधे आर्यं दशवैकालिके पंचम विंढेपणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रबाहुणा पृथक्कृता¹ सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [कथामात्रं] च लिरूपते । या पिंडेपणानिर्युक्तिर्दशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोत्रार्था एवा तु विस्मृतार्था । विंढेपणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्व-पदलोपितमास । मंगलं तु “वंदितु मन्वसिद्धे” इत्यादिना आचारनिर्युक्तौ शस्त्र(स्त्र)परिज्ञाध्ययने एव श्रीभद्रबाहुणोक्तं विप्रज्ञात्वे । अद्यात्राधिवार-संग्रहमाथामाह ॥ विंढे उ ० पिंडसंपाते । पिंडनं विंढः etc.

Ends.— (text) fol. 102^a

एसो आहारविही etc. up to जुत्तस ॥ ३६ ॥ as in No. 1113.

.. — (com.) fol. 102^a एसो आ० एव आहारविधिः पिंडविधिः^(१) पथा एतेन प्रकारेण भणितस्तीर्ष(र्थ)करादिभिस्तथा कोलातुरूपस्वमतिविभवेन मया व्याख्याता ।

एवा पिंडनिर्युक्तिर्युक्तिरस्या विनिर्मिता ।

द्वादशांगविदे तस्मै नमः श्रीभद्रबाहवे ॥ १ ॥

विपमा पिंडनिर्युक्तिर्विहता येन छरिणा ।

तस्मै श्रीमलयगिरिछरवे प्रणमाभ्यहं ॥ २ ॥

शिक्षया तस्य संक्षिप्य विपमार्थविवेचनं

चक्रे श्रीपिंडनिर्युक्तो(क्ते) छरिमाणिक्वशोपरः ॥ ३ ॥

श्री‘अंचल’गच्छताथाः । श्रीमेरुतुंगावरपः ॥

शिष्यस्तेपामिमां तेने संशयध्वांतदीपिकां ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्णं ॥ शुभं भवतु ॥ छ ॥ छ ॥

1 Cf. “आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपा किन्तु तत्तत्प्रपातन्त्राः, तथा तद्व्युत्पत्त्या-श्रयणात्, तथाहि—सूत्रोपाना अर्थं स्वरूपेण सम्भद्धा अपि शिष्यान् प्रति निर्युक्तयन्ते—निश्चितं सम्भद्धा उपदिश्य व्याख्यायन्ते यकामिना निर्युक्तय भगताऽपि च प्रत्यज्ञापि, ‘पिण्डनिर्युक्तिमहं विबुधोमै’, तदेवा पिण्डनिर्युक्तिः कस्य स्रजस्य मतिरुद्धेति ? उच्यते—इह दशाध्ययनपरिमाण-अतिक्रायुगलभूयितो दशवैकालिके नाम श्रुतस्कन्ध, तत्र च पञ्चममाध्ययन-पिण्डेपणानामरु, दशवैकालिकस्य च निर्युक्तिश्रुतदशपूर्वादिना भद्रबाहुत्वामिना कृता, तत्र विण्डेपणामिध्वपञ्चमा-ध्ययननिर्युक्तिरिति प्रभूतप्रत्यत्वात्पृथक्दशास्त्रान्तरमिन व्यवस्थापिता तस्मात्त विण्डनिर्युक्तिरिति नाम कृत” —Malayagiri Suri's commentary (p 1) on Piṇḍaniryukti.

पिण्डनिर्युक्त्यवचूरि

Pindaniryuktyavacūri

No. 1117

169.
1873-74Size.— 11 $\frac{7}{8}$ in. by 5 $\frac{5}{8}$ in.

Extent.— 85 folios, 15 lines to a page, 42 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters, big, clear and good hand-writing, borders ruled in three lines in red ink, yellow pigment profusely used, foll. mostly numbered in the right-hand margin, fol. 1^a blank, condition very good, complete, this Ms. contains the prītikas of the text.

Age.— Samvat 1931.

Author.— Ksamaratna, pupil of Jayakṛti Suri.

Subject.— A small commentary in Sanskrit based upon the bṛhad-vṛtti to Pindaniryukti.

Begins.—fol. 1^b श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारस्य गाथा विंढे गाहापिण्डे
आहारविषये उद्गम १ उत्पादना २ एषणा ३ सयोजना ४ प्रमाण ५ इंगाल ६
रूम ७ कारण ८ भेदाददविधा पिण्डनिर्युक्तिभ(र्भ)वति etc.

Ends —(fol 85^a जा जगद्गाहा पतमानस्य सूत्रोक्तविधिपरिपालनपुण्यस्य अध्यात्म-
विशोधिद्युक्तस्य रामद्वेषाभ्या सहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा
भवति निर्जराफला ७० ॥

श्रीबृहद्वात्तिमालोक्य गंभारार्था(र्था) विनिश्चित
मया श्रीपिण्डनिर्युक्तिः प्रकटार्था विनिर्ममे ?

इति श्रीपिण्डनिर्युक्तिरवचूरिता ?

इति श्रीविधिपक्षगच्छगगनरविमदलश्रीगच्छेश्वरश्रीजयकीर्तिशरि-
शिष्यक्षमारत्नेन स्वपराशयोपाय श्रीपिण्डनिर्युक्तेरवि(व)चूरिरलेखि ॥ १ ॥

यत्किञ्चिन्मया दीर्घत्यादसगतमिहागतं

तच्छोषने विधातव्या कृपा सद्भिः ह्युद्विभि ॥ ७ ॥

यावदिदुर्वा विश्वे प्रमोद कुरुतो भृशं ।

तावन्नदत्त साधूना हितैवा(ऽ)व्यर्थसंतति ॥ २ ॥ १

1 In a different hand we have प्र १००१.

श्रीरस्तु etc संबत् १९३१ वर्षे मासोत्तममासे प्रथम आपाढमासे
छ्दणपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मनेन मलाख्येन
नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-
पदपर्याय

Pindaniryuktiviṣama-
padaparyāya

No. 1118

736 (21)
1875-76.

Extent.— fol 25^b to fol 26^a

Description — Complete For other details see Pañcavastukapar-
yāya No. $\frac{736 (1)}{1875-76}$.

Author — Not known

Subject.— Difficult words etc. occurring in Pindaniryukti explain-
ed in Sanskrit.

Begins.— fol 25^b परिसठियमिति स्वच्छं । पाईण इति प्राचीन । सरद्दु फल
इति अयस्धारिष । अमिला इति गडुरिका । etc.

Ends.— fol. 26^a अथ बुद्धीति अवल्लहक । अइच्छा चि(रेत्यावि)उ इति नारित
भेदिच्छा । पिण्डनिर्युक्तिविषमपदपर्याया ।

पिण्डनिर्युक्तिविषम-
पदपर्याय

Pindaniryuktiviṣama-
padaparyāya

No 1119

789 (21)
1895-1902.

Extent.— fol. 41^a to fol. 41^b.

Description.— Complete. For other details see Pañcavastukapar-
yaya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 41^a परिसठियमिति etc. as in No 1118.

Ends.— fol 41^b अथ बुद्धीति अवल्लहक etc.

N. B.— For further particulars see No 1118

पिण्डनिर्युक्तिविषम-
पदपर्याय

Piṇḍaniryuktiviṣama
padaparyāya

No. 1120

332 (4).
A.1882-83.

Extent.— fol. 23^a to fol. 23^b.

Description.— Complete. For other details see Nandisutraviṣama-
padaparyāya No. 623.

Begins.— fol. 23^a परिसंख्यमिति etc. as in No. 1118.

Ends.— fol. 23^b अवभृतीति अवकः etc.

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivarāṇa

No. 1121

736 (22).
1875-76.

Extent.— fol. 26^a to fol. 28^a.

Description.— Complete. For other details see Pañcavastukapar-
yaya No. 736 (1).
1875-76.

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to
Piṇḍaniryukti.

Begins.— fol. 26^a दससत्सिद्धागा गाहा । इह साधर्मिकार्चि(रेचि)तायां प्रवचनलिंग-
दर्शनज्ञानचरित्राभिग्रहभावनाक्षणेऽ सप्तपदेष्वेकधिशक्तिर्द्विसंयोगा भवन्ति
etc.

Ends.— fol. 28^a पातुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्याः(ः)
चरितःवाज्जघन्यव्याहृतवदित्यर्थः ।

पिण्डनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under:—

यावत्रैलोक्यशालः कमलपतिरपुर्मलनालपतिहा

नागैर्द्रस्फंधंधस्त्रिदशपतिनदीपल्लयश्वंद्रगुच्छ ।

आशाशास्त्राप्रशासः शिवसद्मनाशिलासःकलो धिष्यपुष्पो

तात्यामेवय(?)तावद्दालितकले(लि)मल' पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā
vivarāṇa

No. 1122

789 (22).
1895-1902.

Extent.— fol. 41^b to fol. 45^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 41^b दसससिहागा गाहा । etc. as in No. 1121.

Ends.— fol. 45^b यातुयहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-
विवरण

Piṇḍaniryuktiviṣamagāthā-
vivarāṇa

No 1123

332 (5).
A. 1882-83.

Extent.— fol. 23^b to fol. 29^a.

Description.— Complete. For other details see Nandīsūtraviṣama-padaparyāya No. 623.

Begins.— fol. 23^b दसससिहागा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29^a यातुयहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति
(ओहनिज्जुत्ति)

Oghaniryukti
(Ohanijjutti)

No. 1124

94.
1872-73.

Size—10½ in. by 4½ in.

Extent.— 20 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional पृष्ठमात्रास ; bold, clear, small and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; complete ; most of the foll. more or less worm-eaten ; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This Āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—

(1) प्रतिलेखनद्वार, (2) पिण्डद्वार, (3) उपधिनिरूपण, (4) अनायतनवर्जन, (5) प्रतिषेधनाद्वार, (6) आलोचनाद्वार and (7) विशुद्धिद्वार.

For additional particulars see “तन्त्र्यादिगाथायकारादिपुत्रो विषयानुक्रमः” (pp. 149-155) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1^a ॐ नमः भ्रीसर्वज्ञाय

अरिहंसे वंदित्ता चउदसपुञ्जी तहेव दसपुञ्जी ।
इकारसंगसुत्तत्यधारण सञ्चसाहू रे(प) ॥ १ etc.

Ends.— fol. 20^b

एसा अणुग्गहट्टा कुट्टविअट्टविसुद्धवंजणाइत्ता
इकारसहिं सपहिं सट्टीअट्टिपहिं संगहिंया ॥ ११६४

श्रीओघनिर्युक्तिसूत्र ॥ नवमप्रत्याख्यानपूर्वोत्तर्व(र्व)तिहृतीय
सामाचारीवस्तुगतविंशतितमप्राभृतान्नि षुंड श्रीभद्रबाहुस्वामिमणीत
समाप्त ॥ छ etc

मगलमस्तु लिखित लींवाकेन ॥

Reference — Published along with the commentary of Dronacarya in the Āgamodaya Samiti Series in A D 1919 For quotations etc see Weber II p 622 and p 816 For additional Mss see G O Series vol XXI, p 15 and Limbdī Catalogue Nos 402 and 404 For a portion of this work (gāthas 1160 to 1164, 1160 beginning abruptly) see p 108

ओघनिर्युक्ति

Oghaniryukti

No 1125

9
1880-81

Size — 12 $\frac{3}{4}$ in by 1 $\frac{5}{8}$ in

Extent — 110 leaves, 4 to 5 lines to a leaf 50 letters to a line

Description — Palm-leaf thick, durable and grey, Jaina Devanagari characters with frequent षुडमात्रा, big, quite legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written into two separate columns, but really it is not so, for, the lines of the first column are continued to the second, borders of each of the columns ruled in three lines in black ink, red chalk used, the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot, there is a hole between the two columns in each leaf, leaves numbered in both the margins in the right hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as

१ } , २ } , ३ } , ४ } , ५ } , ६ } , ७ } , ८ } , ९ } , १० }

for 61 to 69; ^{५१}ॐ for 99 etc., leaf 1^a blank; so is the leaf 166^b; a string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.—Fairly old.

Begins.--leaf 57^b १६०॥ ॐ नमः सर्वविदे ॥

द्विविहोवक्त्रमकालो सामायारी अहाडगं चैव ।

सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १^a

णवमयपञ्चकखाणाभिहाणं पुञ्चस तद्वयवन्तुओ ।

वीसद्वमपाहुडाओ ततो इहानीणिया जहया ॥ २

सो उ ओक्त्रमकालो तयन्थणिद्विगघसिदक(.कख)णं थं च ।

आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३

अरहते वंदित्ता etc. as in No. 1124.

Ends.--leaf 166^a

एसा म(रेअ)णुगहत्या etc. up to संगहिया ॥ as in No. 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६७ ॥

॥ छ ॥ * ॥ छ ॥ ७ ॥ ७

N. B.—For additional information see No. 1124.

Reference—This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as “Ohasāmāyārī [ओहसामायारी]”

1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Drona suri in his commentary (p. 17) on Ogha-niryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.
1877-78

Size — 12 $\frac{3}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent — 26 folios, 16 lines to a page, 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey, Devanagari characters with पृष्ठमात्रास, bold, big, legible and good hand-writing, borders ruled in two pairs of lines, the space between these pairs coloured red, fol 1^a blank, unnumbered sides decorated with a disc in the centre, the numbered, with two more one in each of the two margins, red chalk used, complete, condition very good, the last gāthā numbered as 1154

Age — Pretty old

Begins — fol 1^b ॐ नम सर्वज्ञाय ॥

अरहते षडिता etc as in No 1124

Ends.—fol 26^b

एसा अणुगहथा etc up to समद्विया ॥ ११५४ as in No 1124

This is followed by the line १s under —

छ ॥ ओहनिज्जुत्ती स(म्)ता ॥ छ ॥ श्री etc

N B —For further particulars see No 1124

ओघनिर्युक्ति

Oghaniryukti

No 1127

1212
1886-92

Size — 9 $\frac{3}{4}$ in by 4 $\frac{3}{8}$ in

Extent — 47 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick and whitish, Devanagari characters with पृष्ठमात्रास, bold, big, uniform, legible and good hand-writing, borders ruled in two pairs of lines in black

ink, the space between these pairs coloured red, numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins, complete, yellow pigment used, condition very good, the last gatha numbered as 1164

Age — Samvat 1720

Begins.— fol. 1^b ॐ

अरिहते वदित्ता etc as in No. 1124.

Ends.— fol. 47^a

एसा अणुगदत्था etc up to सगहिआ । ११६४ । a. in No. 1124 This is followed by the following lines —

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त सपूर्णमिदं ॥

यादृश पुस्तके etc

Then run the lines as under —

संवत् १७२० वर्षे ज्येष्ठ(ष्ट)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे श्रीस्थभतीर्थे ल(लि)पीकृत ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा । राघवलक्ष्मिपति परोपकाराय [] ॥

N. B.— For other details see No 1124

ओघनिर्युक्ति

Oghaniryukti

No 1128

652
1892-95.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 32 folios, 14 lines to a page, 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour, Devanagari characters, bold, clear and fair hand-writing, borders ruled in four lines in black ink, the edges of the first fol ruled in two lines, foll 1^a and 32^b blank, yellow pigment used, complete, condition very good, the last gatha numbered as 64 i. e. 1164.

Age.—Samvat 1671.

Begins.—fol. 1^b ॐ ह्रीं (ह्रीं) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32^a

एसा अणुग्गहत्था etc. up to संगहिया ॥ ६४ (६४) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता । शुभं भवतु छ संबद्ध १६७१-
वक्खें(पें) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)वारे श्री'मूलचक्र'-
महानगरे श्री'वृहत्खरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रघरि तल्पट्टे श्रीयुग-
प्रधानश्रीश्रीजिनसिंहसुरिविजइ(यि)राज्ये 'रीहड'वंशशिरोमणि-
श्रीयुगप्रधानश्रीजिनचंद्रसूरिशखायां तत्सि(च्छि)ष्यप्रशस्तगुणविशिष्ट-
श्रेष्ट(ष्ठ)प(पं)डितात्मतिलककमलमृगनां तत्सि(च्छि)ष्य(ष्य)मुक्ष(ख्य)प्रवर-
वाचनाचार्य्यश्रीपद्महेमगणियणगरिष्ठा(ष्ठा)नाम् तत्सि(च्छि)ष्य(ष्य)पं-
नेमसुंदरगणिना लिलेख्य(खि) स्ववाचनार्थं ॥ १ कल्याणं भवतु.

N. B.— For additional particulars see No. 1124.

ओघनिर्युक्ति
टीकासहित

No. 1129

Size.—12½ in. by 4¾ in.

Extent.—155 folios ; 15 lines to a page ; 60 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; big, clear, uniform and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases ; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

Oghaniryukti
with ṭikā

95.

1872-73.

etc , small strips of paper pasted to fol 1^a , the edges of the 155th (last) fol worn out , a piece of paper pasted to the fol 155^b , condition on the whole very fair , this Ms contains the text and the commentary as well , both complete , extent 7385 ślokas

Age — Pretty old

Author of the commentary — Drona Suri of Nivṛtti kula He had assisted Abhayadeva Suri, the navāṅgīvṛttikāra He had a pupil Surācārya whose life is narrated in Prabhāvaka-caritra (pp 245-261)

Subject — The Prakrit text along with the commentary in Sanskrit

Begins — (text) fol 2^a

अरहते वदित्ता etc as in No 1124

„ (com) fol 1^b नम सर्वज्ञाय ॥

नमो अरहताण । नमो सिद्धाण । नमो आयरियाण । नमो उवज्झायाण ।
नमो लोप सत्त्वसाहूण । एसो पचनसुक्कारो सव्वपावप्पणासणो मगलाण च
सव्वेसि पढम इवढ मगल ॥ १ etc

अह(हं)द्भवसिधुवनराजपुजितेभ्य सिद्धेभ्य । सु(मृ)तपनकर्मवधनेभ्य ।
आचार्यश्रुतधरस्वसयतेभ्य सिद्धयर्थे सततमह नमस्करोमि ॥ १ etc

Ends --(text) fol 155^a

एसा अणुमगहत्या etc

इकारसहि सएहि एगुणवन्नेहि सम्मत्ता ॥ छ ॥

„ -- (com) fol 155^a सगमा ओघनिर्पाकटीका समाप्ता ॥ छतिरिय द्रोणा-
चार्यस्येति ॥ छ ॥ शुभ भवतु कल्याणमस्तु ॥ छ ॥ ग्रथाद्य ७३८५ ॥ छ ॥
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नदुरवार निधासी भीमः सधाधियो(S)भवद् भविक ।

श्रीजिनधर्मधारस्तत्तनयो हुंगरसुछती ॥ १

तद्वशैकविलासी ‘ प्राग्वाद ’ प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पदप्रे(? प्र)दि(? ति)डादिकारयिता ॥ २

श्रीशत्रुघ्न - रैवत - जीरापल्लव - (५) बुद्धा दियात्राय (७५)
 वित्त ययसफलोक्तजन्मा तद्वचपलपमाइ (?) ॥ ३
 तनपस्तयो () मुविनय कात्तुनामा क्तावु इतमुकृती ।
 तज्जाया जसमाई ललनादवी च वीराई ॥ ४
 श्रीजिनभवनजिनार्चायु (?) म्रकसघादिके सदा क्षेत्रे ।
 वित्त ययस्य कर्ता दानार्थिजनानसमुद्धता ॥ ५ धुम (म्)
 श्रीमत्कालूनाम्ना निजस्त्रकमलार्जितेन वित्तेन ।
 चिन्केशे सिद्धाता समुद्रका वृत्तिसयुक्ता ॥ ६
 श्रीमहाचक्रनायकमहार्जिसमुद्राभिधानमुखकमलात् ।
 ल-या (६३वा) बरोपदेश नदत्त च लेखितासु रि (?)
 महोपाध्यायश्री० महार्जिसमुद्रगणेशिष्यप० कनकजयगणिलिखापिता ॥

Reference — Both the text and the commentary are published
 See No 1124 For additional Mss see Lumbdi Catalogue
 No 404 and G O Series vol XXI (pp 15 and 16)
 There is a palm-leaf Ms of the commentary written in
 Samvat 1289 See G O Series vol XXI, p 41

ओघनिर्युक्ति
 टीकासहित

Oghaniryukti
 with tika

No 1130

1175

1884 87

Size — 11½ in by 4½ in

Extent — 121 folios 15 lines to a page 68 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with वृद्धमात्रा, small, quite legible and good hand-writing, borders ruled in three lines in red ink, foll numbered in the right hand margin only, foll 1^a and 121^b blank, yellow pigment used, edges of the first fol slightly worn out some of the foll worm eaten, condition on the whole very fair, this Ms contains the text and the commentary as well, both complete

Age — Pretty old

Begins — (text) fol 1^b अरिहते वदित्ता etc as in No 1124

Begins— (com) fol 1^b नमो जिनागमाय ॥

नमो अरहताय etc up to षडम इवइ मगल ॥ १ ॥ छ ॥

अर्हद्वयत्रिभुवनराज etc

Ends — (text) fol 121^a

एसा अष्टमहद्वय etc up to सम्मत्ता as in No 1124

.. --(com.) fol 121^a समाप्त [] ओघनिर्युक्तिटीका समाप्त (ता) ॥ छ ॥

छतिरिय द्वोणाचार्यस्येति ॥ छ ॥ १ ॥

N B — For further particulars see No 1124 For an additional Ms see Limbdi Catalogue No 404.

ओघनिर्युक्ति
टीकासहित

Oghaniryukti
with tikā

No 1131

1213
1886-92

Size — 10½ in by 4½ in

Extent — 162 folios, 14 lines to a page, 52 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with वृत्तमात्राः, bold, big, clear and good handwriting, borders ruled in two lines in black ink, the first two and the last few fol slightly worn out at the corner, condition very fair, fol numbered twice once as ४३३, ४३४ etc and once as १, २ etc, so this Ms seems to be a part of some other Ms, the first fol is numbered as ४३३ only, yellow pigment used, red chalk, too both the text and the commentary complete, extent 8385 ślokas

Age — Samvat 1436

Begins.— (text) fol 2^a

अरहत वादिता etc as in No 1124

.. — (com) fol 1^b

नमो सर्वज्ञानो

नमो अरहताय e c. as in No 1130

अर्हद्वयत्रिभुवनराज etc.

Ends — (text) fol. 162^b

एसा अणुगहत्या etc as in No 1124

,, — (com) fol 162^b सगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरिय द्रोणाचार्यस्येति ॥ छ ॥

श्रेष्ठी(ष्ठी) 'प्राग्घाट वशे(ऽ)स्ति सोम सोम इव प्रिय ।

दृढसम्पकत्वसद्ब्रह्मगुणग्रहणसाग्रह ॥ १ ॥

निजन्यापार्जित वित्त मत्वा सारतर हृदि ।

सफलीकर्तुमृद्युक्त सप्तक्षेत्रीनिवेशनात् ॥ २ ॥

तथा च आविकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मठा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरुणा श्रीजयानदक्षरीणा गुणशालिना

धर्मोपदेशमाकर्ण्य सादरी तौ जिनागमौ ॥ ४ ॥

उभाभ्या लेखित श्रीमदोघनिर्युक्तिप्रस्तक ।

चतुर्दशशते पदत्रिंशद्वर्षे शुभ भुवि ॥ ५ ॥

छ ॥ शुभ भवतु ॥ श्रीसचस्य ॥ छ etc

ग्रथाग्र ८३८५ ॥ छ ॥ ससूत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have ओघनिर्युक्तिवृत्ति

N B -- For additional particulars see No 1129

ओघनिर्युक्ति
टीकासहित

Oghaniryukti
with tilka

No. 1132

417
1882-83

Size — 11³/₈ in by 4⁷/₈ in

Extent — 134 - 18 = 116 folios, 17 lines to a page, 48 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्राs, clear, big and good hand writing, ink faded at times, borders ruled in four lines in black ink, red chalk used, most of the foli have their edges more or less worn out, so even the written portion gone

in some cases e. g. the beginning of the 19th fol. ; numbers of some of the foll. worn out ; so it is difficult to ascertain whether the matter is continuous or not ; condition poor ; fol. 1 to 18 seem to be missing ; otherwise both the text and the commentary appear to be complete ; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—(text) (abruptly) fol. 19^a तस्य पाषाणजलं अन्नं(रिक्तं)तमणक्कति
च न etc.

„ — (abruptly) (com.) fol. 19^a

ब्रवन्तुर्वाजिलपोषणगाहा । 'पाषाणजलं मधुसिक्थ(रित्यु)नलबालका-
कु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि बहति etc.

अथ संपट्टादिजल(ल)क्षणप्रणिनीषया भाष्यलुदाह । उ । जंघे(घ)ट्टा-
(द्धा)गाहा जंघार्धमात्रप्रमाण(णं) जलं etc.

Ends.—(text) fol. 134^b

पसा अणुगह etc. up to संगहिया ॥ as in No. 1124.

This verse is numbered as 1148.

„ — (com.) fol. 134^b सुगम । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।

टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन

ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ शुभं भवतु ॥ उ ॥

N. B.—For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniryuktīkā

No. 1133

1114.
1887-91.

Size.—10½ in. by 4½ in.

Extent.—144 folios ; 15 lines to a page ; 46 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पृथमाक्षर ; bold, clear, big, uniform and good

1 This occurs on page 324 of the printed edition (Āgamodaya Samiti Series)

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins , foll 1^a and 144^b blank , this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Sarnvat 1662.

Author.— Dronācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1^b श्रीसर्वज्ञाय नमः

नमो अरिहंतानं etc. as in No. 1129.

Ends.— fol. 134^a सुगता ॥ एयं गाथा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता
ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या
यादृशं पुस्तकं दृष्टं etc. १
तैलाद्रक्षेत् etc. २

अद्र(दृ)ष्टिदोषा(ऽन्म)मतिविभ्रमेण । पदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्वात् सल्ल लेपकस्य ॥ १ ॥

भग्नपृष्टि(त्रि)कटिग्रीवा । बद्धहृष्टिरधोमुखं ।

कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२ वर्षे द्वितीयचैत्र वदि १४ शुक्ले 'ईदल'पुरवास्तव्यपं-
शवस्ती लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In "A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan" 1 (vol. I, pp. 215 and 323) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Drona Suri.

1 This will be hereafter referred to as "The Pattan Catalogue vol. I".

ओघनिर्युक्ति
अवचूर्णिसहित

Oghaniryukt
with avacūrṇ

No. 1134

147.
1881-82.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ — (com.) „ „ ; 28 „ „ „ „ ; 49 „ „
a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृथमात्रास; this is a पञ्चपाटी Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Samvat 1527.

Author of the commentary— Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^a ए नमो(मः) सर्वज्ञाय ॥
अरिहते वदिता etc. as in No. 1124.

„ —(com.) fol. 1^a नम(ः) श्री प्रवचनाय ॥
प्रकान्तो(ऽ)यमावद्यक्रानुयोग etc. as in No. 1135.

Ends.—(text) fol. 43^b

एसा अण्गगहःचा up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-

सिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ वर्षे कार्गुणशुद्ध ७ तमे अश्विनाक्षिते ।

Ends.—(com.) fol. 43^b आस० ॥ उच्छ्रुष्ट etc. practically up to समाप्त
as in No 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Limbdī Catalogue, No 403. For palm-leaf Mss of the text see the Patan Catalogue Vol I (pp 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409)

ओघानिर्युक्तवचूर्णि

Oghaniryuktyavacūrṇi

No. 1135

1116
1887-91.

Size.— 10¼ in. by 4¾ in.

Extent.— 35 folios, 24 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish, Devanāgarī characters with *पृष्ठमात्रा*s, very small, quite legible and good hand-writing; borders ruled in three lines in red ink, fol. numbered in the right-hand margin only, the first 15 fol. more or less worm-eaten, condition on the whole good, complete, composed in Samvat 1439, fol. 35^b practically blank, for, the title is written on it, प्रतीक of the text given.

Age.— Samvat 1534.

Author.— Jñānasāgara Suri, pupil of Devasuṇḍara Suri

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.— fol. 1^a नम श्रुतपरेभ्य.

प्रकृतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य
चत्वार्यनु(योग)द्वाराणे उपक्रमो निक्षेपोऽनुगमो नेष ॥ ८१८ तदनेन सङ्घेन
पूर्वं नमस्कारमाह ॥ अरिहतेऽपदि ॥ व्याख्या ता च छद्दिताभेदेन वन्निधा
भवति ८१८.

Ends.—fol. 35^b आरा० ॥ उक्तशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भावानंगी-
 कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंता० ॥ स्पष्टा० ॥ ६४ एसा
 अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंपुगीन-
 सुविहितशिरोऽलंकरणकोटीरकरणभट्टारकप्रभुश्रीज्ञानसुंदरसीरपादविरचित
 श्रीओघनिर्युक्त्यवचूर्णः समाप्ता ॥ छ ॥ श्री ॥ .

श्रीमत्तपा'गणनभोगणभास्कराभाः

श्रीदेवसुंदरयुगोत्तमपादुकातां ।

शिष्यैर्जिनागमसुधांशुधिला(ली)नचितैः

श्रीज्ञानसागररुतमनामधेयैः ॥ १

निधिवद्विमधु१४३९मिति(ऽते)न्देऽवचूर्णरेखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिकृते तद्विरुतेरुपारि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे श्रावणसुदि १२ भौमे ॥ श्री-

'राण्डर'नगरे देवाकेन लिखितमास्ति छ ॥ शुभं भवतु ॥ This is follow-
 ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूर्णः कर्ता ज्ञानसागरनूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrni

No. 1136

1115.
 1887-91.

Size.—10½ in. by 4½ in.

Extent.—37 folios; 21 lines to a page; 68 letters to a line.

Description.—Country paper rough and white; Devanāgarī cha-
 racters with occasional पृष्ठमात्रा; very small, quite legible
 and good hand-writing; borders ruled in three lines in
 red ink; red chalk used; foll. numbered in the right-hand
 margin only; a भङ्गी presented as ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ ऽ etc.,
 on the 4th fol. perhaps referring to the पाषाण; another भङ्गी
 on fol. 18^b; complete; edges of some of the foll. slightly
 damaged; condition on the whole very good; complete.

Age.—Fairly old.

Begins.—fol 1^a नम श्रीसर्वज्ञाय

प्रकांतोऽपमाषड्यकानुयोगस्तत्र etc.

Ends —fol 37^b आरा० ॥ उत्कृष्ट etc practically up to जयतात् ॥ २ ॥
as in No 1135

This is followed by the line as under —

इत्योघनिर्युक्त्यवचूर्णप्रशस्तिरिय ॥ छ ॥ श्री ॥ etc

N B — For further particulars see No 1135

ओघनिर्युक्त्यवचूर्ण

Oghaniryuktyavacūrṇa

No 1137

18

1877-78

Size — 10½ in by 4¾ in

Extent — 43 folios, 19 lines to a page, 68 letters to a line

Description — Country paper thin, rough and white, Devanāgarī characters with वृद्धमात्राs, small, quite legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, this Ms contains the प्रतीकs of the original text, fol numbered in the right-hand margin only, fol 43^b blank, complete, extent 3400 ślokaś, almost every fol awfully worm-eaten, condition poor

Age.—Fairly old

Begins —fol 1^a नम श्रुतपरेभ्य ॥

प्रकांतोऽपमाषड्यकाना(नु)योगस्तत्र etc

Ends — fol 43^a आरा० ॥ उत्कृष्टशब्दोऽजातिसवार्थे etc up to प्रभुभी
ज्ञानसागरसरोवराशिराचिता नीओघनिर्युक्त्यवचूर्ण समाप्ता (ता) as
in No 1135 This is followed by प्र० ३४००

N B — for additional information see No 1135

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1138

1214
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 39 + 1 = 40 folios; 19 lines to a page, 64 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs, very small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used, foll. numbered in the right-hand margin only, fol 28 repeated, fol 39^b blank; some of the last foll. slightly worm-eaten, condition good; complete, this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1^a प्रकातोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc

Ends.—fol. 39^b आरा० ॥ उच्छ्रितोऽतिशयने सम्यगाराधानं कृत्वा त्रीन् भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उच्छ्रितशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भवमगोक्तव्य ॥ २१ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघनिर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्री ॥ etc.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1139

286.
A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios, 23 lines to a page, 62 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional वृत्तमात्राः; small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, red chalk used, a right-hand corner of almost every fol. partly worn out, condition very fair, this Ms. contains only the प्रतीक of Oghaniryukti, complete; fol. must have been numbered, but the portions containing numbers have perished, that is way we do not find them now; this is the only paper Ms. dated so early as Samvat 1333 that I have handled up till now. ¹

Age.—Samvat 1333.

Author.—Not known.

Subject.—A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.—fol. 1^a अहं

प्रक्रांतोऽप्यभावश्चकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग
द्वाराणि । etc.

आचार्यो मंगलायर्षे गाथाद्वयमाह ॥ अरिहंते अशोकावष्टमहाप्रतिहार्यादि
रूपां पूजामहंतीत्यहंतः etc.

Ends —fol. 24^b आयसंदहनमभिव्य त्रयस्तु छेवाटिकासंहने ॥ ६१ ॥ ९० ॥
९१ ॥ ११६४ श्रीओधनिर्युक्तिवचूर्ति समाप्ता ॥ छ ॥ सवत् १३३३
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तक लिखिते पद्म. This Ms. ends thus

ओधनिर्युक्तिपर्याय

Oghaniryukti-paryā

No. 1140

$\frac{736 (20).}{1875-76.}$

Extent.—fol. 25^a to fol. 25^b.

Description.—Complete. For other details see Pañcavastukapā

yāya No. $\frac{736(1).}{1875-76.}$

¹ For a discussion in this connection see my paper "The Jaina Manuscript (p. 106) published in "Journal of the University of Bombay" (vol. V pt. 2, September 1938).

Description.— Country paper tough and white; Devanāgarī characters with occasional *पुस्तक*s; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost

1875-76.

1 For a discussion in this connection see 11 (p. 106) published in "Journal of the I. pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25^a प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् ।
etc.

Ends.— fol. 25^b मूलकमेति गर्भादानार्थे (शाटनार्थे) वा यद्दान । बहुदेशकाल
शक्ति प्रस्ताव । सिद्धेति वेदः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1141

789 (20).
1895-1902.

Extent.—fol. 40^a to fol. 41^a.

Description.— Complete. For other details see Pañcavastubapar-
yāya No. 789 (1).
1895-1902.

Begins — fol. 40^a प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41^a मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1142

332 (3).
A.1882-83.

Extent.— fol. 22^b to fol. 23^a.

Description.— Complete. For other details see Nandisūtravivama-
padaparyāya No. 623.

Begins.—fol. 22^b प्रयोजनमिति etc. as in No. 1140.

Ends — fol. 24^a मूलकमेति etc.

N. B.—For further particulars see No. 1140.

Description.— Country paper tough and white ; Devanāgarī characters with occasional वृहन्मन्त्राः ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a right-hand corner of almost

~~Description:—Complete. For other details see Panchavasudhāpar-~~

yāya No. $\frac{736(1)}{1875-76}$.

¹ For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject — Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25^a प्रयोजनमिति नगरद्वारादिवत् । अनुयोगाना तत्क्रमे प्रयोजनम् ।
etc.

Ends — fol 25^b मूलकमेति गर्भादानार्थे (शाटनार्थे) वा यद्दान । बहुदेशकाल इति प्रस्तावः । सिद्धेति वेदः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyaya

No 1141

789 (20)
1895-1902.

Extent.—fol. 40^a to fol. 41^a.

Description.— Complete. For other details see Pañcavastukaparyaya No. 789 (1).
1895-1902.

Begins —fol. 40^a प्रयोजनमिति etc. as in No. 1140

Ends — fol 41^a मूलकमेति etc.

N B.— For additional information see No 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyaya

No. 1142

332 (3)
A 1882-83.

Extent.— fol. 22^b to fol. 23^a.

Description — Complete. For other details see Nandisūtravisamapadaparyaya No. 623.

Begins —fol. 22^b प्रयोजनमिति etc. as in No. 1140.

Ends —fol. 24^a मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र
(पाक्खियसुत्त)

Pāṣṣikasūtra
(Paṅkhiyasutta)

No. 1143

750 (n).
1892-95

Size — 10 in by 4 $\frac{3}{4}$ in.

Extent — 11 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick, rough and whitish, Devanāgarī characters, bold, big, clear and good hand-writing, borders ruled in three lines in red ink, edges singly, fol. 1^a blank, red chalk used, numbers for foll entered twice once as usual and once as १, २, etc, edges and corners of the first fol. slightly damaged, condition tolerably good, complete, this Ms. contains पाक्षिकक्षामणासूत्र See No 953

Age — Samvat 1842

Author — Not mentioned

Subject — One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramana. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof Winternitz says on p 471 of pt II of ' A History of Indian Literature ' as under —

" The Paṅkhi or the Pāṣṣika-Sūtra is a liturgy in verse for the Paṅkhi-Padikamaṇam (Pāṣi-Pratikramana), i. e. the fourteen days confession. The confession of the " five great vows " (mahāvratā), with which the work begins, also includes the worship of the " patient ascetics " (khamasamana), who are accounted the authors of the " sacred scriptures which stand outside the Angas " (angabāhiraṇam) and of the the twelve Aṅgas, which gives rise to a solemn enumeration of the sacred writings (suttakīrtanam)

The following observation made by him in this very work (pt II, pp 429-430) may be here noted :—

" The third and fourth Mūla-Sūtras are also sometimes given as Ohaṅjuttī (Ogha-Niryuktī) and Paṅkhi (Pāṣika-

Sutra) and sometimes the Pimdanijjuttu and Ohanijjuttu appear in the list of the Cheya Suttas " See Weber, *Ind Stud* XVII 85

Begins — fol 1^b श्रीजिनकुशलसूरिजी सदा सहाय छै ।

तित्थकरे अ ति ये अतित्थसिद्धे य तित्थसिद्धे य ।

सिद्धे य जिणे रिसी महारिसी य नाण च वदामि ॥ १ ॥ etc

—fol 10^a ॥ नमो तेसिं स्वमासमणाण जेहिं इम वाइय अगवाहिरय कालिय भगवत त जहा उत्तरज्झयणाइ दसाओ कप्पो व्यवहारो इसिभा सियाइ निरसीइ महानिसीइ अब्बुदीवपत्तती सूरपत्तती चदपत्तती द्वीवसागरपत्तती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती अगचूलिया वगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए गरुणोववाए वेसमणोववाए वेलधरोववाए देविदोववाए उट्टाण-सुण समुट्टाणसुण नागपरियावलियाओ निरयावलियाओ कप्पियाओ कप्पवडसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ आसीविसभावणाओ दिहीविसभावणाओ चारणसमणभावणाओ महासुविणभावणाओ तेअग्गिसग्गण सब्बेहिं पि एयमि अग वाहिरिए कालिए भगवते सत्ते सअत्थ सगत्थे सक्खिउत्तीए ससगहिणीए etc

Ends — fol 11^a

सुपदवयाइ भगवई नाणावरणीयकम्मसंघाय ।

तेसिं स्वओ सयय जेसिं सुयसावरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्र । स० १८४२ रा श्रावणसुदि ९ दिने । पाली मध्ये ।
५० विवेककल्याणेन लिखित ।

Reference — Published along with Yaśodeva Suri's commentary in the D L J P F Series as No 4 in A D 1911 See Weber II, p 819 For additional Mss see B B R A S vols III-IV, p 394, G O Series vol XXI (p 25) and Limbdī Catalogue Nos 1544 1547 Nos 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmaṇaka, Yaśobhadra Sūri's vṛtti and ṭabbā respectively, over and above the text For description of a Ms having the bare text see Keith's Catalogue No 750‡ For palm-leaf Mss of the text see the Pattan Catalogue vol I (pp 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411)

पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

1269 (41)
1887-91.

Extent.--fol. 5^b to fol. 11^b.

Description.— Complete. For other details see Namaskāra-mantra No. 735.

Begins.-- fol. 5^b

तिस्थंकरे य तित्ये अ etc. as in No. 1143.

Ends.-- fol. 11^b

सुयदेवया भगवई etc. up to भती । ३ ॥

as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

1202 (a).
1887-91.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.—8-1=7 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters; sufficiently big, broad, legible and good handwriting; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; the 6th fol. lacking; otherwise complete; edges of the first fol. slightly damaged; condition on the whole very good; this Ms. contains in addition the following four works:—

- | | |
|----------------------------------|---|
| (1) प्राणिपातसूत्र (No. 886) | fol. 8 ^a |
| (2) पाक्षिकक्षामणसूत्र (No. 960) | „ 8 ^a to fol. 8 ^a |
| (3) वरुस्थापनासूत्र (पचिदिय) | „ 8 ^b |
| (4) चरणसप्ततिकरणसप्ततिगाथा | „ 8 ^b |

Age.-- Samvat 1864. See No. $\frac{1202 (c)}{1887-91}$.

Begins.—fol. 1^a

तित्यंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 8^a

स्यदेवया भगवई etc. up to भत्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्पत्तं छ.

पाक्षिकसूत्र

Pakṣikasūtra

No 1146

613 (a).

1884-86.

Size.—11¼ in. by 4¾ in.

Extent.—53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.—Country paper thick and tough; Devanāgarī characters with वृद्धसात्रास; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5^a; this Ms. contains over and above this, the following 12 works—

- | | | |
|------|--------------------------|--|
| (1) | दशवैकालिकसूत्र (No. 705) | fol. 5 ^a to 21 ^a |
| (2) | पति(साधु)पतिक्रमणसूत्र | „ 21 ^a „ 22 ^b |
| (3) | उपदेशमाला | „ 22 ^b „ 36 ^b |
| (4) | शीलोपदेशमाला | „ 36 ^b „ 39 ^b |
| (5) | पिण्डविशुद्धि (No. 410) | „ 39 ^b „ 42 ^b |
| (6) | प्रश्नोत्तररत्नमालिका | „ 42 ^b „ 43 ^a |
| (7) | जीवविचार | „ 43 ^a „ 44 ^b |
| (8) | नवतत्त्व | „ 44 ^b „ 45 ^a |
| (9) | चतु'शरण (No. 274) | „ 45 ^a „ 47 ^a |
| (10) | गौतमपृच्छा | „ 47 ^a „ 48 ^b |
| (11) | विवेकमथरी | „ 48 ^b „ 52 ^a |
| (12) | पर्यन्ताराधना (No. 403) | „ 52 ^a „ 53 ^b |

Age.--Old.

Begins.--fol. 1^a

तिथ्यंकरे ष तिथे अ etc. as in No. 1143.

Ends.--fol. 5^a

सुपदेवया भगवद् इ etc. up to मत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1147

751 (a).
1892-95.

Size.-- 10½ in. by 4¾ in.

Extent.— 4 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tolerably thick and greyish ; Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins ; edges of the first fol. slightly torn ; a strip of paper pasted to fol. 1^b ; condition tolerably good ; complete so far as it goes ; this Ms. contains on fol. 4^b an additional work viz. Pākṣikakṣāmanāsūtra which is already described as No. 956 (vide this very pt., pp. 318-319).

Age.— Śaṁvat 1540(?) See No. 956.

Begins.--fol. 1^a ॐ

तिथ्यंकरे अ तिथे etc. as in No. 1143.

Ends.— fol. 4^b दुवाळसंगं गणपिद्दगं भगवंतं संमं कायेण । फासंति पालंति
 पूरंति तीरंति किट्टंति संमं आणाए आराहंति । अहं च नाराहेमि । तस्स
 मिच्छा मि दुक्कहं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1148

1171 (b).
 1887-91.

Extent.— fol. 30^a to fol. 42^b.

Description.— Complete. For other details see No. 708.

Begins.—fol. 30^a

तिरथंकरे अ तिरथे etc. as in No. 1143.

Ends.— fol. 42^b संमं कायेण etc. up to दुक्कहं as in No. 1147. This is
 followed by सुयदेवपाइ etc. up to भत्ती ॥ ३ ॥ as in No. 1143.
 Then we have :—

पाक्खियपाडिकमणसुत्तं सम्मत्तं ॥

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1149

434 (b).
 1882-83.

Extent.— fol. 14^b.

Description.— Incomplete as it ends abruptly. For further details
 see No. 706.

Begins.—fol. 14^b

तित्थंकरे पं तित्थे । अतित्थसिद्धे प तित्थसिद्धे प
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14^b हत्थ खल(ङ्ग) पट्टमे भुंते महव्वप पाणाहवायाओ वेरमणं । सत्वं
भंते पाणाहवायं पच्चकखामि । स(से) सुहमं वा बायरं वा । तस वा । थावरं ।
वा नेव सणं(पं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र
वृत्तिसहित

No. 1150

Pāksikasūtra

with vṛtti

45.

1880-81.

Size.—13 $\frac{7}{8}$ in. by 2 $\frac{1}{8}$ in.

Extent.—189 - 12 = 177 leaves ; 5 to 6 lines to a leaf ; 45 letters to a line.

Description.—Palm-leaf durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two columns ; but really it is not so ; for, every line of the first column extends to the second ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins : in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, ४, ५ etc. ; leaves 22^b and 23^a illegible, since the ink has faded ; leaf 189^b blank ; red chalk used ; last few leaves stuck together ; leaves 1 to 157 are followed by leaves 170 to 189 ; both the text

and the commentary incomplete, the 189th leaf ends abruptly, condition unsatisfactory, for, edges of almost every leaf partly worn out

Age.— Old

Author of the commentary — Yasodeva Suri, pupil of Srīcandra Suri, pupil of Vira Ganī

Subject.— The text together with its explanation in Sanskrit. The latter is composed in Vikrama Samvat 1180¹ See No. 1155¹

Begins.— (text) leaf 6^a

तित्थकरे य तित्थे etc as in No. 1147.

„ (com) „ 1^b नमो वीतरागाय ॥

शिवशर्मैकानिमित्त etc as in No 1151

Ends.— (text) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another

„ — (com) leaf 188^b एव पदिक्रमणकाल etc up to मानत as in No. 1155 This is followed by the line as under —

छ ॥ ११ ॥ मगल महाश्री ॥ छ ॥ छ ॥ शुभ भवतु लेखकपाठकयो ॥ छ ॥

Then on leaf 189^b we have —

योगनिवृत्ता विभागशो अष्टादशपापरधानविवर्जकानपि तथापि केचि-
दनाभोगात्सहसा करणात् मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्ध्यर्थ उभ
यस प्राकाले गुप्तसाक्षिकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-
शुद्धतरचारित्रस्थानरोहिण सवेगत आत्मनिदा गर्हा प्रयुक्ता । एव प्रत्यह
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षाते विशेषप्रतिक्रमणेन प्रतिक्रमितुमि-
च्छत ॥ इमाण्णित्तमपुरिसाण वदण करेति नाणाइसत्थभावभावरण च ॥ छ ॥
तित्थकरे य गाहा ॥ चोयम आह ॥ चिट्टु ताव गाहाथो । इम त वना-
उमिच्छामि पहादिणमालोह्य पदिक्रमण(?) कयपच्छित्तविह्यद्विस्त । किं पस्त-
चउम्मा It ends thus.

Reference — Both the text and the commentary are published
See No 1143 For an additional Ms see No 1546 of
the Limbdi Catalogue.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1151

1284.
1886-92.

Size.— 11 $\frac{3}{4}$ in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पृष्ठमात्रास; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1* blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc, over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śricandra Sūri, pupil of Vira Gaṇi.

Subject.— A Sanskrit commentary to Pākṣikasūtra.

Begins.— fol. 1^b ॐ नमः ॥

शिवशर्मैकनिमित्तं विप्रौषविधातिनं जिनं नत्वा ।

वक्ष्यामि ह्यसुविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.— fol. 63*

एवं च पढिकमणकालं तुलिं(रिलं)ति जहा पढिकमंताणं ।

शुद्धअवसाणे चेव पढिलेदणवेला भवह ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशाशिनो भव्यांगुजबोधनेकदिनपतपः ।

गुणगणरत्नसमुद्रा आसन् श्रीवीरमाणिमिभाः ॥ १ ॥

ये च

शुद्धध्यानजलापनीतकालिलाः सज्ज्ञानदीपालया

नि.संगव्रतभारधारणरतास्तीव्रे तपस्युद्यता-

ग्रीष्मेष्वातपवेदन गुरुतरं जेतु सदोपरिथता ।

हेमतेषु च शार्वरं हिमभव(२) सोढु सदा निश्चला ॥ २ ॥

श्रीचन्द्रसूरिनामा तेषां शिष्यो बभूव गुणराशिः ।

आनंदितभङ्गजनः शसितसशुद्धसिद्धात- ॥

'कलि'कालदुर्लभाना गुणरत्नानां निघाम(नि)मनवथ ।

समयावदातशुद्धिस्तथा परो देवचन्द्रगणिः ।

'श्री[ः] २ चन्द्रनामसूरेः पादपंकजसेविना

दृग्धेष प्रस्तुता वृत्तिः श्रीयशोदेवसूरिणा ॥ ५

^२ गभीत(र?)मेतदाकर्षे निवोदशक्तिरसित मम दक्षा ॥

नापीह सप्रदायः सम्यग्बहवश्च पाठगभाः ॥ ६

शास्त्रानुसारासुखबोधपाठे(ठै)-

रात्मीयशक्त्या विवृत तथापि ।

पच्चेह किंचि. It ends thus abruptly.

Reference.— Published See No 1143. For additional Mss. see G. O. Series vol. XXI (pp. 8, 18 and 35) and Limbdi Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as " पक्षप्रतिक्रमणवृत्तिः " see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No 1152

168.

1873-74.

Size.— 11³/₈ in by 4¹/₄ in

Extent.— 78¹/₂ folios, 13 lines to a page, 18 letters to a line.

Description.— Country paper thin, grey and brittle, Devanāgarī characters with पृष्ठमात्रासि; bold, big, legible and very good

१ 'श्रीश्रीचन्द्र' इति ।

२ In the printed edition we have.—

" गभीरमेतदाय न बोहन शक्तिरसित मम दक्षा "

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1^a; condition fair; complete.

Age.—Samvat 1519.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवशर्मैकानिमित्तं etc. as in No. 1151.

Ends.—fol. 77^b

एवं च पठिकमणकालं तु etc. up to अं० ३१०० as in No. 1155. This is followed by the lines as under:—

संवत् १५१९ वर्षे आषाढ शुक्ल ८ शनिवारे लिपितं । इति श्रीपाक्षी(क्षि)क-
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावित । आंवालिखितं । This is followed by the following lines written in a different hand:

‘प्राग्वाटं मंत्रिठाकुरसिहसतः पुण्यकृज्जयति मंत्री ।

इन्द्रकूदरखनिरत्नं कर्मादेवलभः केल्हः ॥ १ ॥

यो ‘गिरिनारे’ यद्दरदुर्गां तुंगत्रिदेवकुलिकानां ।

कारयिता चा(ऽ)हमदं नगरोत्तमधर्मशालाया. । २ ॥

पंडितपदप्रतिष्ठादेवालयपत्रकादिकारयिता ।

सकलविद्युधवेपार्षणसाधर्मिकसमहभक्तिकर. । ३ ॥

श्री..’ श्रीश्वरोपदेशेन तेन सिद्धांतं ।

लेखयताऽलेखि प्रतिरेषा ’रसशशितिशिमिते(ऽ)ब्दे । ४ ॥

This is followed in a still different hand by the verse as under:—

श्रीमद् ‘वृहन्नप’ नाथश्रीसूरसुंदरयरूपां ।

शिष्यो(ऽ)वाचयदेतां प्रतिमसमां समयभाणिक्यः । ५ ॥

N. B.— For further particulars see No. 1151.

1 Letters are gone since the foll^o is worn out.

१ 1519.

पाक्षिकसूत्रवृत्ति

Pāśikāsūtravṛttī

No. 1153

764.
1899-1915.

Size.— 12½ in. by 4¼ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1^a we have पत्र ३८ अंतोर्मध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Samvat 1180; extent 2700 ślokaś.

Age.— Fairly old.

Begins.— fol. 1^b अहं नमः

शिवशर्मकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.— fol. 49^b एवं पद्धिक्कमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under;—

ग्रंथार्थं २७०० । आगामिकधीअमरसिंहसुरिभिरलिख्यते ।

पञ्जसणे चउमासे पक्खि य पत्तवट्टमीसु भावत्वा ।

ताउ तिहिठ जासि उइयउ सुरो न अत्ताओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रटिका संपूर्णा.

Then in a different hand we have :—

इत्याया सध्या वृत्तिः) ३१०० । भीयशोदेवसुरिभिः कृता । संबद्ध ११८०ः
यस्ये 'अणहल्लपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

Description.— Country paper thin and tough; Devanāgarī characters with occasional वृद्धमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten: so are the foll. 31 to 42; condition 'tolerably' fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent: 3100 śloka; composed in Sāvat 1180.

Age.— Pretty old.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57^a

॥ एवं च पढिक्कमण etc. up to वित्तं तथापि as in No. 1151.
This is followed by the lines as under:—

यचेह किञ्चिद्विदित्यं निन्दं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

अणदिलपाटकं नगरे सौवर्णिकनेमिचंद्रसन्ध्यायां ।

परपौषधशालालां(यां) राज्ये जयसिंहधूपस्य । ८ ।

विशारदैः स्मरिचरैर्विहारिभि-

र्विशोषिता यत्नपरापणैरियं

तथापि यत्नसुताधिकं पदं

तच्छोषिनीयं कुशलैः रूपापदैः ॥ ९ ॥

शुभाशयशाचेह यन्मया सुकृतं कृतं

तेन भूयान्ममाभ्यासः सर्वदेव जिनागमे ॥ १० ॥

एकादशशतै(ते)रधिकैरशीत्या विक्रमाद्गतेः ।

शीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ ८ ॥ ८ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1154

227.
1902-1907

Size.—10¼ in. by 4¼ in.

Extent.—63 folios, 15 lines to a page, 48 letters to a line.

Description.—Country paper whitish and tough, Devanagari characters with वृद्धमात्रs, bold, big, legible and good handwriting, borders ruled in four lines in black ink, toll. numbered twice as usual, fol. 1^a blank, foll. 55 to 60 slightly worm-eaten, condition tolerably good, complete; extent 2700 slokas

Age.—Pretty old.

Begins.—fol. 1^b ॐ नम. सरस्वत्यै ।

शिवशर्मकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63^b

एवं च पादिकमण etc. up to विक्रमादकृतैः as in No. 1155.

This is followed by the lines as under—

द्वे सदस्रे शतैरधिकैः सप्तभिर्ग्रथमानत ॥

यावत्प्लवणसमुद्रो यावच्चन्द्रक्षत्रमंहितो 'मिस(रु) ।

यावच्चंद्रादित्यौ तावदिदं पुस्तक जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Paksikasūtravṛtti

No. 1155

1203
1887-91.

Size.—13½ in. by 5½ in.

Extent.—57 folios, 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and tough; Devanāgarī characters with occasional वृत्तमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent 3100 ślokas; composed in Sainvat 1180.

Age.—Pretty old.

Begins.—fol. 1^b ॐ नमः सरस्वत्यै ॥

शिवशर्मकनिमित्तं etc. as in No. 1151.

Ends— fol. 57^a

एवं च पठिकमण etc. up to विवृतं तथापि as in No. 1151.

This is followed by the lines as under:—

यद्येह ऋचिद्वितथं निब्रह्मं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

अणहिलपाटकनगरे सौवर्णिकनोमिचंद्रसत्कार्या ।

वरवीरधशालाला(यां) राज्ये जयसिंहभूपस्य । ८ ।

विशारदैः क्षरिचरैर्विहारिभि-

र्विशोधिता पलपरापणैरियं

तथापि यत्नसुताधिकं पदं

तच्छोधिनीयं कुशलेः कृपापदैः ॥ ९ ॥

शुभाशयवशाद्येह यन्मया सुकृतं कृतं

तेन भूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥

एकादशशतै(ते)रधिकैरशीत्या विक्रमात्रैः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाद्यं ३१०० शुभं भवतु ॥ ७ ॥ ७ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No 1156

1283

1891-95

Size — 14¼ in by 1½ in

Extent — 259-2≈257 leaves, 3 to 4 lines to a leaf, 44 letters to a line

Description — Palm-leaf durable and greyish, Jaina Devanagari characters with पुनमात्राs big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written in two separate columns, but, really speaking, it is not so, for, the lines of the first column extend to the second, borders of each of the columns ruled in four lines in black ink, red chalk used, leaves numbered in both the margins, in the right-hand one as ४, ५, ६ etc and in the left-hand one as षष्ठं, सप्तमं etc, the first two leaves missing, the leaf placed before the fourth is taken here to be the third, but since the marginal portions etc are worn out, it is difficult to ascertain its real number, almost half the part of several leaves worn out, condition unsatisfactory, leaf 259^b blank, leaves *27^b and 128^a illegible ink having faded, an extra blank leaf at the end, a hole almost in the centre of each leaf through which a red string passes, leaves are placed between two wooden boards

Age — Samvat 1275

Begins — leaf 3^b (?) यद्यस्ति रोगस्ततस्तद्व्यपशमयति । अथ नास्ति तत प्रयुक्तानि प्राणिनो न दोष ना शुण कुर्वतीति राज्ञा चोक्तमेतैरपि etc

Ends.—leaf 258^a एव च पङ्क्तिमण etc up to विद्वत् तथापि as in No 1151 This is followed by the lines as under —

यश्चेद् किञ्चिद्विद्वत्तय निबद्ध

तत्रास्तु मिथ्या मम ह कृत हि ॥ ७ ॥

‘अणहिलपाटक नगरे सौवर्णिणकनामिचन्द्रसत्काय(पा)

वर्षौषधशालायां राज्ये जयसिद्धस्य ॥ ८ ॥

विशारदैः सारैरैः]वि(र्वि)हारिभि-
विशोधिता यत्र परायणैरियं

... .. शीलरूपापरैः ॥ ९ ॥

शुभाशयवशाद्धेह यन्मया स्रुतं कृतं
तेन श्रुयान्ममाभ्यासः सर्वदेव जिना...
एकादशशतैरधिकैरशीत्या विक्रमाद्रतैः ।
द्वे सहस्रे शतैरधिके सप्तभिर्ग्रथमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्तिकशुदि ५ एरो अयेह श्रीम(‘s)दण्डिल-
पादके ’ पूज्यभीकुलप्रभसरियोग्या ठक्कर आशापाल ठ^० स्रुहदेव्याः
सतया स्मलभाविख्या पाक्षिकसूत्रवृत्तिप्रस्तिका लेखिता ’ ॥ छ ॥
शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरी

Pākṣikasūtrāvācūrī

No. 1157

214.
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios ; 23 lines to a page ; 70 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-
nāgarī characters with occasional वृथमात्राः ; very small,
clear and good hand-writing ; borders ruled in four lines
in black ink ; edges of the 6th fol. slightly damaged ; con-
dition on the whole good ; red chalk used ; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pākṣikasūtra* based upon
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1^a तित्थं चशब्दादतीतानागतानीन् । तीर्थे विभक्तिव्यवसात् ।
पाठांतरतो वा तित्थं ति । etc.

1 If this is to be taken as लिखित्वा meaning 'written', then this is a Ms. written
by a female. For a Ms. of Malayaguri Sūri's com. on *Āvāsya* written by a Śrā-
vikā named Rupade, see *Janaśūtrakalpadrūma* (Pūjyaviśvajit's article, p. 53,
foot-note 70).

Ends.— fol. 1^b इह भगवन्मिति शेषः । एवम् नित्यारं निस्तारका ससारसमुद्रा-
 न्निजप्रतिज्ञाया वा पारगा ससारसमुद्रतीरगामिनो भवत इयमित्याशीर्वचन
 ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचन्द्रसरिशिष्यश्रीयशोभद्र-
 सरिकृतवृत्तितो लिखिता ॥ छ ॥ ग्रथाय ६२१

Reference.— In the Lumbdi Catalogue there are two Mss of पाक्षिक-
 सूत्रावचूरि one of which is anonymous and the other by
 Balaçandra. Their Nos. are 1548 and 1549 respectively

पाक्षिकसूत्र
 अवचूरिसहित

Pakṣikasūtra
 with avacūri

No 1158

1282 (a)
 1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios, 13 to 14 lines to a page, 56 letters to a line.

Description — Country paper very thin, rough and white, Jaina
 Devanagari characters with frequent वृष्टमात्राs, small,
 legible, uniform and good hand-writing, this is a पञ्चपटी
 Ms., the commentary written in a very very small hand-
 writing, borders ruled in four lines in black ink, red
 chalk used, yellow pigment, too, foll. numbered in the
 right-hand margin only, condition very good; the text
 complete, but the avacuri ends abruptly, on fol 3^b, this
 Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which
 commences on fol. 4^b and ends on the same fol 4^b,
 it is described as No 958.

Age.— Fairly old.

Author of the avacuri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a

तित्यकरे य तित्ये etc.

„ — (com.) fol. 1^a अहंश्रवचनानुत्तारिसाधव. सावययोगनिवृत्ता अप्यना-
 भोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विज्ञापनार्थं etc.

Ends — (text) fol 4^b इम वाइअ दुवालसग गाणिपिडभ भगवत सम काएण
कासति पालति पूरति तीरति क्रिडति सम आणाए आराहति अह व
नाराहामि तस्स मिच्छा मि दुक्कड ॥ छ ॥ इति पाक्षिक ॥

,, — (com) fol 3^b एव नञ्चणेण भवियेव ति ॥ ८ ॥

पृथियप्तेजोवाधुवन धिचतु पनेद्रियभेदात् ॥

नवव नववद्द This ends thus abruptly

Reference — For description of a Ms having the text and an
anonymous avacūri see Keith's Catalogue No 7505 See
also G O Series, vol XXI, p 35, No 275 (4)

पाक्षिकसूत्रावचूर्णि

Pāksikasūtravacūṇi

No. 1159

1182 (b)

1884-87

Extent — fol 14^b to fol 22^a

Description — Complete For other details see No 728

Age — Pretty old

Author — Not mentioned

Subject — A small commentary in Sanskrit on Pāksikasūtra

Begins — fol 14^b ॐ नवोम श्रीसुधर्मस्वामिने ।

तिल्यक० चशब्दो(ऽ)तीतानागतदितीर्थच्छ्रुभेदसग्रहार्थं etc

Ends — fol 22^a श्रुतदेवतास्तुतिमाह । सअ० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति
च श्रुताधिष्ठात्री ॥ यदुक्त कल्पभाष्ये

सह च लक्ष्मणोवेय समहिदुति देवया ।

उत्त तु लक्ष्मणोवेय तेण सवन्नभासिअ ॥ १ ॥

पाक्षिकसूत्रावचूर्णि() समाप्ता ॥

Reference — See Nos 1157-1158

पाक्षिकसूत्राचचूरि

Paksikasutravacūri

No 1160

1285
1886-92

Size -- 10½ in by 4¼ in

Extent — 10 folios, 19 lines to a page, 64 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्रास, bold, small, clear and good hand-writing, borders ruled in three lines in red ink, red chalk used, edges of foll 9 and 10 partly torn, condition tolerably good, complete, extent 1000 ślokas

Age — Pretty old

Author — Not mentioned

Subject — A small commentary on the Paksikasutra

Begins — fol 1^a तिथकरे० तीर्थकराश्वशब्दादतीतानागतादितीर्थान् । तीर्थे जिन-
प्रवचन तदाधारन्याचतुर्वर्णसंघश्च । etc

Ends — fol 10^b इहाचार्यवचन निव्यारगपारगा द्वेह । निस्तारका ससारसमुद्रात्
प्राणाना पारगा ससारसमुद्रतीरगामिनो भवतु पूयमित्याशीर्वचनमिति ॥ ४ ॥
इति पाक्षिकसूत्रस्याचचूरि समाप्त । ७ । etc. श्रेयोऽत्र श्रीभ्रमण
संघस्य ।

यादृश etc.

लेपकडाहालिपित । 'सेनापुर'वास्तव्य । लेपक etc Then in a
different hand we have —

अथाक १००० ॥

Reference — See No 1157-1158